

THE
VVHOLE BOOKE
OF
PSALMES:

COLLECTED INTO ENGLISH MEETER,

By THOMAS STERNHOLD, IOHN HOPKINS,
and others : conferred with the Hebrew, with
apt Notes to sing them withall.

Set foorth and allowed to be sung in all Churches, of all the
people together, before and after Morning
and Euening Prayer:

As also before and after Sermons, and moreouer in priuate Houses,
for their godly solace and comfort, laying apart all vngodly Songs and
Ballads, which tend onely to the nourishment of vice, and
corruption of Youth.

JAMES 5.

If any be afflicted, let him pray: and if any be merry, let him sing Psalmes.

COLOSSIANS III.

*Let the word of God dwell plenteously in you, in all wisdom, teaching and exhorting
one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in
your hearts.*



LONDON,

Printed for the Company of Stationers. M. DC. XXIX.

Cum Priuilegio.

W. H. O. R. E.

1851

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VENI CREATOR.

Come holy Ghost,
eternall God, pro-
ceeding from aboue,
Both from the Father and the Sonne, the God
of peace and loue, Visite our mindes, & into vs
thy heauenly grace inspire: That in all truth and
godlinesse, we may haue true desire.

Thou art the very comforter
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse:
The fountaine and the liuely spring
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall:

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly light:
Kindle our hearts with seruent loue
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor deuill,
against vs doe preuaile.

Put backe our enemies farre from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray,
That thou mayst be our comforter
at the last dreadfull day.

Of all strife and dissention,
O Lord, dissolve the bands;
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know
the Father most of might:
That of his deare beloved Sonne
we may attaine the sight.
And that with perfect faith also
we may acknowledge thee,
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall,
And to the holy spirit also,
one God coeternall.
And pray we that the onely Sonne
vouchsafe his spirit to send,
To all that doe professe his name,
vnto the worlds end.

The bumble suit of a sinner. M:

O Lord of whom I doe depend, behold my care-
full heart: And when thy will and pleasure is, re-
lease me of my smart. Thou seest my sorrows what
they are, my griefe is knowne to thee: And there
is none that can remove, or take the same
from mee.

But onely thou whose aid I craue,
whose mercy still is prest,
To ease all those that come to thee
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous grone;
Attend vnto my suit, O Lord,
marke well my plaint and mone.

For sinne hath so enclosed me,
and compass me about;
That I am now remedlesse,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
who for my sinnes was slain.

Whose bloody wounds are yet to see,
though not with mortall eye:

Venite exultemus.

Yet do thy saints behold them all,
and so I trust shall I:
Though sinne doth hinder me a while,
when thou shalt see it good,
I shall enioy the sight of him,
and see his wounds and blood.

And as thine angels and thy saints
do now behold the same:
So trust I to possesse that place,
with them to praise thy name:
But whilst I live here in this vale
where sinners do frequent,
Assist me euer with thy grace
my sinnes still to lament:

Lest that I tread the sinners trace,
and giue them my consent
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall down flat:
And being down, then of my selfe
cannot recouer that.

Wherefore this is yet once againe
my suit and my request,
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart and tongue also
be instruments of praise,
And in thy Church and house of Saints
sing Psalmes to thee alwayes.

Venite exultemus. Psal. xcvi.

Sing this as the Benediction.

O Come and let vs now reioyce,
And sing vnto the Lord,
And to our onely Sauour
Also with one accord.
O let vs come before his face
With inward reuerence,
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits
Alwayes distributing:
Wherefore to him right ioyfully
In Psalmes now let vs sing.
And that because that God alone
Is Lord magnificent,
And eke aboue all other gods,
A King omnipotent.

His people doth not he forsake
At any time or tide:
And in his hands are all the coasts
Of all the world so wide.

And with his louing countenance
He looketh euery where,
And doth behold the tops of all
The mountaines farre and neare.

The sea and all that is therein
Are his, for he them made:
And eke his hand hath fashioned
The earth which doth not fade.

O come therefore and worship him,
And downe before him fall:
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord and king,
And we his people are,
His flock and sheepe of his pasture
Of whom he taketh care.

Te Deum:

This day if ye will heare his voice
Then harden not your heart,
As in the bitter murmuring,
When ye were in desert.

Which thing was of their negligence
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.
Whereas your fathers tempted me
And tride me euery way:
They proued me, and law my works,
What I could do or say.

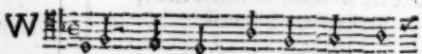
These fourty yeeres I haue beene grieu'd
With this generation,
And euermore I said, they err'd
In their imagination:
Wherewith their hearts were fore cumbred
Long time and many dayes:
Wherefore I said, Assuredly
They haue not known my wayes.

To whom I in my anger swore,
That they should not be blest,
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

All laud and praise be to thee Lord,
O that of might art most,
To God the Father, and the Sonne,
and to the holy Ghost.
As it in the beginning was
for euer heretofore,
And is now at this present time,
and shall be euermore.

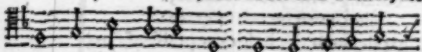
*The song of saint Ambrose, called
Te Deum.*

W 

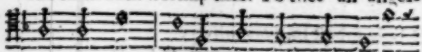
E praise thee, God, we knowledge thee



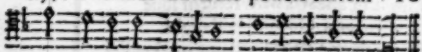
the onely Lord to be; And as eternall Father, all



the earth doth worship thee. To thee all angels



cry, the heauens and all the powers therein: To



thee cherub and seraphin to cry they do not lin.

O holy, holy, holy Lord,
of sabbaoth Lord the God;

Through heauen and earth thy praise is spread,
and glory all abroad.

Th'apostles glorious company
yeeld praises vnto thee:

The prophets goodly fellowship
praise thee continually.

The noble and victorious host
of martyrs sound thy praise:

The holy church throughout the world
doth knowledge thee alwayes.

Father of endlesse maiestie
they do acknowledge thee:

Thy Christ thine honourable, true,
and onely sonne to be.

The

The song of the 3 children.

The holy Ghost the comforter,
of glory thou art king:
O Christ and of the Father art
the Sonne euerlasting.
When sinfull mans decay in hand
thou tookest to restore,
To be inclos'd in virgins wombe
thou diddest not abhorre.

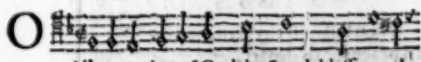
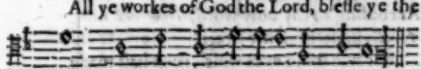
When thou hadst overcome of death
the sharpe and cruell might,
Thou heauens kingdome didst set ope
to each beleeuing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our iudge
our cause to vnderstand.

Lord helpe thy seruants whom thou hast
bought with thy precious blood,
And in eternall glory set
them with thy saints so good.
O Lord do thou thy people saue,
blesse thine inheritance:
Lord gouerne them, and Lord, do thou
for euer them aduance.

We magnifie thee day by day,
and world without an end
Adore thy holynesse: O Lord,
vouchsafe vs to defend
From sinne this day: Haue mercy, Lord,
haue mercy on vs all,
And on vs, as we trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all
my confidence in thee:
Put to confounding shame therefore
Lord let me neuer be.

The song of the three children.

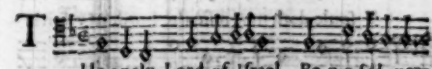
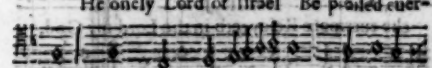
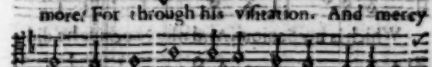
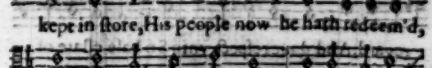
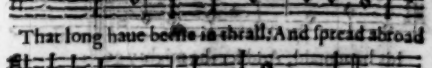
O 
All ye workes of God the Lord, blesse ye the

Lord, praise him and magnifie him for euer.

- 2 O ye the angels of the Lord,
blesse ye the Lord, praise him
and magnifie him for euer.
- 3 O ye the starre beaueus high,
blesse ye the Lord, praise him
and magnifie him for euer.
- 4 O ye waters about the skie,
blesse ye the Lord, &c.
- 5 O all ye powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining sunne and moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showres and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing windes of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dew and binding frosts,
blesse ye the Lord, &c.

Benedictus:

- 13 O ye the frost and chilling cold,
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darkenesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
yea blesse the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all ye greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer-springing wells,
blesse ye the Lord, &c.
- 22 O ye the seas and eke the foulds,
blesse ye the Lord, &c.
- 23 Whales and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowls of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and carrell eke,
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
yea blesse the Lord, &c.
- 28 O ye the priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men
blesse ye the Lord, &c.
- 31 Ye holy and ye mecke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 34 And Micael, eke blesse the Lord,
blesse thou the Lord, &c.

*The song of Zacharias, called
Benedictus.*

T 
He onely Lord of Israel Be praised euer-

more: For through his visitation And mercy

kepe in store, His people now he hath redeem'd,

That long haue beene in thrall: And spread abroad

his lauding health Vpon his seruants all.
In Dauids house his seruant true,
According to his minde,
And also his anointed king,
As we in scripture finde,
As by his holy prophets all
Of times he did declare,
The which were since the world began
His wayes for to prepare.

A 3

That

Magnificat.

That we might be deliuered
From those that make debate,
Our enemies, and from the hands
Of all that do vs hate.

The mercy which he promised
Our fathers to fulfill,
And thinke vpon his couenant made
According to his will.

And also to performe the oath
Which he before had sworne
To Abraham our father deare,
For vs that were forlorne:

That he would giue himselfe for vs
And vs from bondage bring
Out of the hands of all our foes,
To serue our heauenly King.

And that without all manner feare,
And eke in right conscience:
And also for to leade our liues
In stedfast holinesse.

And thou (O child) which now art borne,
And of the Lord elect,
Shalt be the Prophet of the high't,
His wayes for to direct.

For thou shalt goe before his face
For to prepare his wayes,
And also for to teach his will
And pleasure all thy dayes.

To giue them knowledge how that their
Saluation is neare:
And that remission of their finnes
Is through his mercy meare.

Whereby the day-spring from on high
Is come vs for to visit,
And those for to illuminate
Which do in darknesse sit.

To lighten those that shadowed be
With death, and eke oppress,
And also for to guide our feete
The way to peace and rest.

The song of blessed *Mary*, called *Magnificat*.

MY soule doth magnifie the Lord, My spirit

eke euermore Reioyceth in the Lord my God,

Which is my Saviour. And why? because he did

regard, And gaue respect vnto So base estate of

his handmaid, And let the mighty go,

For now behold all nations
And generations all,
From this time forth for euermore
Shall me right blessed call:

Because he hath me magnified,
Which is the Lord of might;
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace
All men he doth inflame,

For with his mercy and his grace
All men he doth inflame,

Nunc dimittis.

Throughout all generations
To such as feare his name.

He shewed strength with his great arme,
And made the proud to start,
With all imaginations
That they beare in their hearts

He hath put downe the mighty ones
From their supernall seat,
And did exalt the meeke in heart,
As he hath thought it meet.

The hungry he replenished
With all things that were good,
And through his power he made the rich
Of times to want their food.

And calling to remembrance
His mercy euery deale,
Hath holpen vp assistantly
His seruant Israel.

According to his promise made
To Abraham before,
And to his seed successiually,
To stand for euermore.

The song of *Simeon*, called *Nunc dimittis*.

O Lord because my hearts desire Hath wished

long to see My onely Lord and Saviour, Thy

Sonne before I die: The ioy and health of all

mankinde, Desired long before, Which now is

come into the world Of mercy bringing store.

Then sufferest thy seruant now
In peace for to depart,
According to thy holy word;
Which lighteneth my heart.

Because mine eyes which thou hast made
To giue my body light,
Haue now beheld thy saving health,
Which is the Lord of might.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face,

The Gentiles to illuminate,
And Satan ouerquell,
And eke to be the glory of
Thy people Israel.

The symbole or creed of *Athanasius*,
called *Quicumque vult*.

V Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face,

The Gentiles to illuminate,
And Satan ouerquell,
And eke to be the glory of
Thy people Israel.

The symbole or creed of *Athanasius*,
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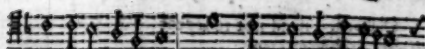
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The Gentiles to illuminate,
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And eke to be the glory of
Thy people Israel.

Whom thou mercifully hast set,
Of thine abundant grace,
In open sight and visible
Before all peoples face,

The Gentiles to illuminate,
And Satan ouerquell,
And eke to be the glory of
Thy people Israel.

Quicumque vult:



The lamentation of a sinner.

The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God
th'almighty Father there:
From thence to iudge the quicke and dead
againe he shall appeare.

At whose returne all men shall rise
with bodies new restor'd,
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall go that haue done well:
Who haue done ill shall goe into
eternall fire to dwell.

This is the catholike beliefe:
who doth not faithfully
Beleeue the same without all doubt
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.

The lamentation of a sinner.

O Lord turne not away thy face From him that
lies prostrate, Lamenting fore his sinfull life Be-
fore thy mercie gate. Which gate thou openest
wide to those That dolament their sinne Shut
not that gate against me, Lord, But let me enter in.

And call me not to mine account,
How I haue liued here:
For then I know right well, O Lord,
How vile I shall appeare.
I need not to confesse my life,
I am sure thou canst tell.
What I haue beene, and what I am,
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be:
Thou knowest also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou knowest what things were then,
As all things else that haue beene since
Among the sonnes of men.

And can the things that I haue done
Be hidden from thee then?
Nay, nay, thou knowest them all, O Lord,
Where they were done, and when.

Wherefore with teares I come to thee
To beg and to intreat,
Euen as the childe that hath done ill,
And feareth to be beat.

So come I to thy mercie gate,
Where mercy doth abound,
Requiring mercy for my sinne,
To heale my deadly wound.

The Lords prayer.

O Lord, I need not to repeat
What I do beg or craue:
Thou knowest (Lord) before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe:
For mercy (Lord) is all my suite,
Lord let thy mercy come.

The Lords prayer, or *Pater noster*.

O Vr father which in heauen art, Lord hallowed
be thy name: Thy kingdome come, Thy will
be done in earth, euen as the same in heauen is.
Giue vs, O Lord, our daily bread this day. As
we forgiue our debtors, so forgiue our debts we
pray. Into temptation lead vs not, from euill
make vs free: For kingdome, power and glory
thine, both now and euer be.

The x Commandements. *Audi Israel. Exod. xx.*

Hearke Israel, and what I say giue heed to vnder-
stand. I am the Lord thy God that brought thee
out of Egypt land. Euen from the house wherein
thou didst in thraldome lide a slave. None other
Gods at all before my presence shalt thou haue.

No manner grauen image shalt
thou make at all to thee;
Nor any figure like by thee
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below,
Nor in the waters beneath the earth:
to them thou shalt not bow

Nor shalt them serue: the Lord thy God,
a ielous God am I,
That punish parents faults vnto
the third and fourth degree,
Vpon their children that me hate:
and mercy do display
To thousands of such as me loue,
and my precepts obey.

The

The complaint of a sinner.

The name thou of the Lord thy God
in vaine shalt neuer use:
For him that takes his name in vaine
the Lord will not excuse.
Remember that thou holy keepe
the sacred sabbath-day:
Six dayes thou labour shalt, and do
thy needfull works alway:

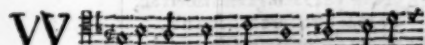
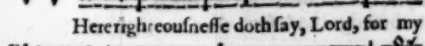
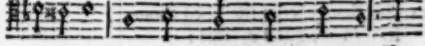
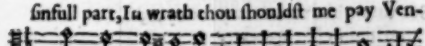
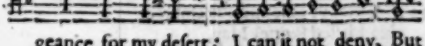
The seuenth day is set by the Lord
thy God to rest vpon;
No worke then shalt thou do in it,
ne thou, nor yet thy sonne,
Thy daughter, seruant, nor thy maid,
thine oxe, nor yet thine asse,
Nor stranger that within thy gates
hath his abiding place:

For in fixe dayes God heauen and earth,
and all therein did make,
And after those his rest he did
vpon the seuenth day take.
Wherefore he blest the day that he
for resting did ordaine,
And sacred to himselfe alone
appointed to remaine.

Yield honour to thy parents, that
prolong'd thy dayes may be
Vpon the land the which the Lord
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adultery.
Thou shalt not steal. Nor witnesse false
against thy neighbour be.

Thou shalt not couet house that to
thy neighbour doth belong:
Ne couet shalt in hauiug of
his wife to do him wrong:
Nor his man-seruant, nor his maid,
nor oxe, nor asse of his,
Nor any other thing that to
thy neighbour proper is.

The complaints of a sinner.

W 
Here right councelsse doth say, Lord, for my

sinfull part, In wrath thou shouldst me pay Ven-

geance for my desert: I can it not deny, But

needs I must confesse, How that continually, Thy

laws I do transgresse.

But if it be thy will
With sinners to contend,
Then all thy flocke shall spill,
And be lost without end.
For who liues here so right,
That rightly he can say,
He sinnes not in thy sight
Full oft and euery day:

The scripture plaine tels me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth
So that the righteous man
Doth walke in no such path,
But he falls now and then
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise
Falls oft in sinfull bands,
Whereby thy wrath may rise;
Lord, I that am vniust,
And right councelsse none haue,
Whereto then shall I trust
My sinfull soule to saue?

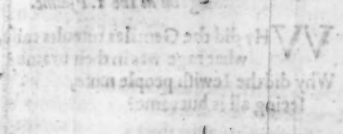
But truly to that post
Whereto I cleaue and shall,
Which is thy mercy most,
Lord, let thy mercy fall,
And mitigate thy mood,
Or else we perish all,
The price of this thy blood,
Wherein mercy I call.

The scripture doth declare
No droppe of blood in thee,
But that thou didst not spare
To shed each drop for me:
Now let those drops most sweet
So moist my heart so drie,
That I with sinne repleat,
May liue, and sinne may die.

That being mortified
This sinne of mine in me,
I may be sanctified
By grace of thine in thee:
So that I neuer fall
Into such mortall sinne,
That my feet infernall
Reioyce my death therein.

But vouchsafe me to keepe
From those infernall foes,
And from that lake so deepe,
Whereas no mercy grows.
And I shall sing the songs,
Confirmed with the iust,
That vnto thee belongs,
Which art mine onely trust.

THE



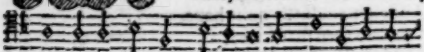
THE PSALMES OF DAVID IN MEETER.

Beatus vir. Psal. I. T. S.

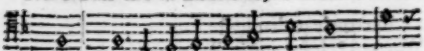
This Psalme is set first as a preface, to exhort all godly men to study and meditate the heavenly wisdom: for they be blessed that so doe: but the wicked contemners thereof at length shall come to misery.



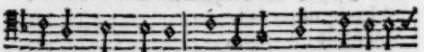
He man is blest that hath not
bent, to wicked read his care.



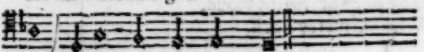
Nor led his life as sinners do, nor sat in scorners



chair. 2. But in the law of God the Lord, doth



set his whole delight: And in that law doth exer-



cise himselfe both day and night.

3 He shall be like the tree that growes
fast by the riuers side,
Which bringeth forth most pleasant fruit
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth
the wind driues to and fro.

5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust,
shall come in place or sight.

6 For why? the way of godly men
vnto the Lord is knowne:
And eke the way of wicked men,
shall quite be overthrowne.

Quare fremuerunt. Psal. ij. T. S.

David reioyceth that albeit enemies and worldly power rage, God will aduance his kingdome euen to the farthest end of the world: therefore he exhorteth princes humbly to submit themselves vnder the same. Herein is signified Christ and his kingdome.

Sing this as the 1. Psalme.

Why did the Gentiles tumults raise,
what rage was in their braine?
Why did the Iewish people muse,
seeing all is but vaine?

2 The Kings and rulers of the earth
conspire and are all bent
Against the Lord and Christ his sonne,
which he among vs sent.

3 Shall we be bound to them, say they?
let all their bonds be broke:
And of their doctrine and their law,
let vs reiect the yoke.

4 But he that in the heauens dwels,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.

5 For in his wrath the Lord will say
to them vpon a day:
And in his fury trouble them,
and then the Lord will say,

6 I haue anoynted him my King
vpon my holy hill:
I will therefore (Lord) preach thy law,
and eke declare thy will.

7 For in this wise the Lord himselfe
did say to me I wot,
Thou art my deare and onely sonne,
to day I thee begot.

8 All people I will giue to thee,
as heires at thy request:
The ends and coasts of all the earth,
by thee shall be possesst.

9 Thou shalt them bruisse euen with a mace,
as men vnder foot trod:
And as the potters sheards, shalt breake
them with an iron rod.

10 Now ye O Kings and rulers all,
be wise therefore and learn'd,
By whom the matters of the world
be iudged and discern'd.

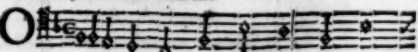
11 See that ye serue the Lord aboue,
in trembling and in feare:
See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kisse and eke embrace
his blessed sonne, I say,
Left in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest:
O then all they that trust in Christ,
shall happy be and blest.

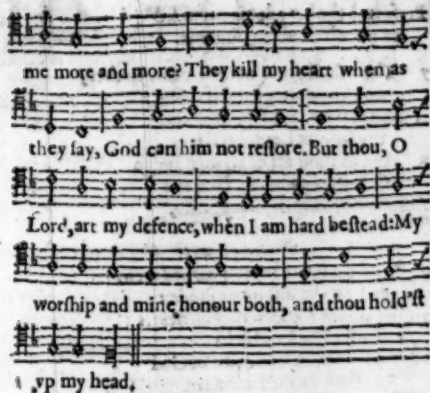
Domine quid. Psal. iij. T. S.

David drinen out of his kingdome by his sonne Absalom, was greatly tormented in minde for his sinne. Therefore he calleth vpon God, and is bold in his promises against the terrour both of enemies and present death. Then hee reioyceth for the victorie giuen to him and the Church, ouer their enemies.



Lord how are my foes encreast, which vex

me



- 4 Then with my voyce vpon the Lord
I did both call and cry:
And he out of his holy hill
did heare me by and by.
- 5 I laid me downe and quietly
I slept and rose againe:
For why? I know assuredly,
the Lord will me sustaine.
- 6 If ten thousand had hem'd me in,
I could not be afraid:
For thou art still my Lord and God,
my Sauour and mine aid.
Rise vp therefore, haue me, my God,
for now to thee I call:
- 7 For thou hast broke the checks and teeth
of these wicked men all.
- 8 Saluation onely doth belong
to thee, O Lord aboue:
Thou dost bestow vpon thy folke
thy blessing and thy loue.

Cum invocarem. Psal. iij. T. S.

*David persecuted by Saul, calleth vpon God with assured
trust, reproveth his enemies for resisting his dominion,
and preferreth the fauour of God before all treasure.*

Sing this as the 3. Psalme.

- O** God that art my righteousness,
Lord heare me when I call:
Thou hast set me at liberty,
when I was bound and thrall.
- 2 Haue mercy (Lord) therefore on me,
and grant me my request:
For vnto thee vncessantly
to cry I will not rest.
 - 3 O mortall men how long will ye
my glory thus despise.
Why wander ye in vanity,
and follow after lies?
 - 4 Know ye that good and godly men
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.
 - 5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues convert.
 - 6 Offer to God the sacrifice
of righteousness, I say:
And looke that in the liuing Lord
you put your trust alway.
 - 7 The greater sort erace worldly goods,
and riches doe embrace:

- But Lord grant vs thy countenance,
thy fauour and thy grace:
- 8 For thou thereby shalt make my heart
more ioyfull and more glad,
Then they that of their corne and wine
full great increase haue had.
 - 9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me, O Lord,
alone in safety keepe.

Verba mea auribus. Psal. v. T. S.

*David persecuted by Doeg and Achitophel, Sauls flatterers,
callest vpon God to punish their malice. Then
assured of successe, he conceived comfort.*

Sing this as the 3. Psalme.

- I** Ncline thine eares vnto my words,
O Lord my plaint consider:
- 2 And heare my voyce, my King, my God,
to thee I make my prayer.
 - 3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morne
to thee for to direct.
 - 4 And I will trust through patience
in thee my God alone:
Thou art not pleas'd with wickednesse,
and ill with thee dwels none.
 - 5 And in thy sight shall neuer stand
these furious fooles, O Lord:
Vaine workers of iniquity
thou hast alwayes abhor'd.
 - 6 The liers and the flatterers,
thou shalt destroy them than I:
And God will hate the blood-thirsty,
and the deceitfull man.
 - 7 Therefore will I come to mine home,
trusting vpon thy grace:
And reuerently will worship thee
toward thine holy place.
 - 8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.
 - 9 For in their mouthes there is no truth,
their heart is foule and vaine:
Their throat an open sepulchre,
their tongues doe glose and faine.
 - 10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heaps of sinne,
which haue rebellion wrought.
 - 11 But those that put their trust in thee
let them be glad alwayes:
And render thanks for thy defence,
and giue thy name the praise.
 - 12 For thou with fauour wilt encrease
the iust and righteous still:
And with thy grace, as with a shield,
defend him from all ill.

Domine ne in furore. Psal. vj. T. S.

*David for his finnes saith Gods hand, and conceived the bor-
row of euermassing death. Therefore he desireth forgive-
nesse, and not to die in Gods indignation. Then sudden-
ly seeing Gods mercy, hee rebuketh his enemies, who
reioyced at his afflictions.*

Sing this as the 1. Psalme.

- L** Ord in thy wrath reprove me not,
though I deserue thine ire:

Psalme vij. viij.

Ne yet correct me in thy rage,
O Lord, I thee desire.
2 For I am weake, therefore O Lord,
of mercy me forbear,
And heale me (Lord) for why? thou knowst
my bones doe quake for feare.
3 My soule is troubled very sore,
and vexed vehemently:
But (Lord) how long wilt thou delay
to cure my misery?
4 Lord turne thee to thy wonted grace,
my silly soule vp take:
O laue me, not for my deserts,
but for thy mercies sake.
5 For why? no man among the dead
remembereth thee one whit:
Or who shall worship thee, O Lord,
in the infernall pit?
6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the nightlong I wash my bed
with teares of my complaint.
7 My sight is dimme, and waxeth old
with anguish of my heart,
For feare of those that be my foes,
and would my soule subuert.
8 But now away from me all yee
that worke iniquity:
For why? the Lord hath heard the voice
of my complaint and cry.
9 He heard not onely the request
and prayer of my heart;
But it receiued at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord will soone defame:
And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

David falsely accused by Chus Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill toward Saul; next, that it touched Gods glory to award sentence against the wicked: and so upon Gods mercies and promises he waxeth bold, threatening that it shall fall on their owne necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God, I put my trust
and confidence in thee:
Salue me from them that me pursue,
and eke deliuer me.
2 Left like a lion he me teare
and rend in peeces small,
While there is none to succour me
and rid me out of thrall.
3 O Lord my God, if I haue done
the thing that is not right,
Or else if I be found in fault,
or guilty in thy fight:
4 Or to my friend rewarded ill,
or left him in distresse,
Which me pursu'd most cruelly,
and hated me causelesse.
5 Then let my foes pursue my soule,
and eke my life downe thrust
Vnto the earth, and also lay
mine honour in the dust.
6 Start vp (O Lord) now in thy wrath,
and put my foes to paine:

Performe the kingdome promised
to me which wrong sustaine.

7 Then shall great nations come to thee,
and know thee by this thing,
If thou declare, for loue of them,
thy selfe as Lord and King.
8 And as thou art of all men Iudge
O Lord now iudge thou me
According to my righteousness;
and mine integrity.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:
10 By whom the secrets of all hearts
are searched and descride.
11 I take my helpe to come of God
in all my paine and smart,
That doth preferre all those that be
of pure and perfect heart.
12 The iust man and the wicked both,
God iudgeth by his power:
So that he feels his mighty hand
euen euery day and houre:
13 Except he change his minde, I die;
for euen as he should smite,
He whets his sword, his bow he bends,
ayming where he may hit.
14 And doth prepare his mortall darts,
his arrowes keene and sharpe,
For them that doe me persecute,
whiles he doth mischief warpe:
15 But loe, though he in trauaile be
of his deuillish forecast:
And of his mischief once conceiu'd,
yet brings forth nought at last.
16 He digs a ditch and delues it deepe,
in hope to hurt his brother:
But he shall fall into the pit
that he dig'd vp for other.
17 Thus wrong returneth to the hurt
of him in whom it bred:
And all the mischief that he wrought
shall fall vpon his head.
18 I will giue thanks to God therefore
that iudgeth righteously,
And with my long will praise the name
of him that is most high.

Domine Deus noster. Psal. viij. T. S.

The Prophet considering the excellent liberality and fatherly providence of God towards man, whom he made as it were a god over all his works, giueth thanks, and is astonied with the admiration of the same.

Sing this as the 3. Psalme.

O God our Lord how wonderfull
are thy works euery where,
Whose fame surmounts in dignity,
about the heauens cleare!
2 Euen by the mouth of sucking babes
thou wilt confound thy foes:
For in those babes thy might is seene,
thy graces they disclose.
3 And when I see the heauens high,
the works of thine owne hand;
The Sunne, the Moone, and all the starrs,
in order as they stand:
4 What thing is man (Lord) thinke I then,
that thou dost him remember?
Or what is mans posterity,
that thou dost it consider?
5 For thou hast made him little lesse
then Angels in degree:

And

Psalme ix. x.

And thou hast crowned him also
with glory and dignity.
6 Thou hast preferred him to be lord
of all thy workes of wonder:
And at his feet hast set all things
that he should keepe them vnder:

7 As sheepe, and neat, and all beasts else,
that in the fields doe feed:
8 Fowles of the aire, fish of the sea,
and all that therein breed.
9 Therefore must I say once againe,
O God that art our Lord,
How famous and how wonderfull
are thy workes through the world!

Confitebor tibi Domine. Psal. ix. T. S.

David giueth thanks for his manifold victories received,
desireth the same wanted helpe againe against his new
enemies, and their malicious arrogancy to be destroyed.

Sing this as the 3. Psalme.

With heart and mouth vnto the Lord
will I sing laud and praise:
And speake of all thy wondrous workes,
and them declare alwayes.
2 I will be glad and much reioyce
in thee, O God most high:
And make my songs extoll thy name
about the starry skie.

3 For that my foes are driuen backe
and turned into flight:
They fall downe flat and are destroyde
by thy great power and might.
4 Thou hast reuenged all my wrong,
my griefe and all my grudge:
Thou dost with iustice heare my cause,
most like a righteous iudge.

5 Thou dost rebuke the heathen folke,
and wicked so confound,
That afterward the memory
of them cannot be found:
6 My foes thou hast made good dispatch,
and all their townes destroyd:
Thou hast their fame with them defac'd,
through all the world so wide.

7 Know thou, that he which is about
for euermore shall reigne,
And in the fear of equity
true iudgement will maintaine.
8 With iustice he will keepe and guide
the world and euery wight:
And so will eeld with equity
to euery man his right.

9 He is protector of the poore
what time they be oppressd:
He is in all aduersity
their refuge and their rest.
10 And they that know thy holy name,
therefore shall trust in thee:
For thou forsakest not their suit
in their necessity.

The second part.

11 Sing Psalmes therefore vnto the Lord
that dwels in Sion hill:
Publish among all nations
his noble acts and will.
12 For he is mindfull of the blood
of those that be oppressd:
Forgetting not the afflicted heart
that seekes to him for rest.

13 Haue mercy (Lord) on me poore wretch,
whose enemies still remaine,

Which from the gates of death art wont
to raise me vp againe.

14 In Sion that I might set forth
thy praise with heart and voyce,
And that in thy saluation, Lord,
my soule might still reioyce.

15 The heathen sticke fast in the pit
that they themselves prepar'd,
And in the net that they did set,
their owne feet fast are snar'd.

16 God shewes his iudgements, which were good
for euery man to marke,
When as ye see the wicked man
lie trap in his owne warke.

17 The wicked and deceitfull men
goe downe to hell for euer,
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke
for helpe of God in vaine.

19 O Lord arise, lest men preuaile
that be of worldly might:
And let the heathen folke receiue
their iudgement in thy sight.

20 Lord strike such terrour, feare, and dread
into the hearts of them,
That they may know assuredly
they be but mortall men:

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly men vse,
because of their prosperity, who therefore without all
fear of God thinke they may doe all things uncon-
trolled. He calleth for remedy against such, and is com-
forted with the hope thereof.

Sing this as the 3. Psalme.

What is the cause that thou, O Lord,
art now so farre from thine,
And keepest close thy countenance
from vs this troublous time?

2 The poore doe perish by the proud
and wicked mens desire:
Let them be taken in the craft,
that they themselves conspire.

3 For in the lust of his owne heart
th' vngodly doth delight:
So doth the wicked praise himselfe,
and doth the Lord despight.

4 He is so proud that right and wrong
he setteth all apart:
Nay, nay, there is no God, saith he,
for thus he thinks in heart.

5 Because his wayes doe prosper still,
he doth thy lawes neglect,
And with a blast doth puffe against
such as would him correct.

6 Tush, tush, saith he, I haue no dread,
lest mine estate should change:
And why? for all aduersity
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile:
Vnder his tongue doth mischief sit,
and trauaile all the while.

8 He lieth hid in wayes and holes
to slay the innocent:
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a lion, priuily
lies lurking in his den,

Psalme xj. xij. xij.

If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily
he croucheth downe, I say, on these things yet
11 So are great heapes of poore men made
by his strong power, his ptey.

The second part.

12 Tush, God forgetteth this, saith he,
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.

13 Arise, O Lord, O God in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not, Lord,
the poore that be oppress.

14 What blasphemy is this to thee,
Lord, dost thou not abhorre it,
To heare the wicked in their heart
say, Tush, thou canst not for it?

15 But thou seest all their wickednesse,
and well dost vnderstand;
16 That friendlesse and poore fatherlesse
are left into thy hand.

17 Of wicked and malicious men
then breake the power for ever,
That they with their inquiry
may perish altogether.

18 The Lord shall reigne for euermore
as King and God alone,
And he will chase the heathen folke
out of the land each one.

19 Thou hearest, O Lord, the poore mens plaint,
their prayers and request:
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,
and helpe them to their right;
That they may be no more oppress
by men of worldly might.

In Domino confido. Psal. xj. T.S.

*This psalme sheweth, first, what assaults of temptation,
and anguish of minde be sustained in persecution. Next,
be reioyeth that God sent him succour in necessity, de-
claring his iustice, as well in gouerning the good and
wicked men, as the whole world.*

Sing this as the 3. psalme.

I Trust in God, how dare ye then
say thus my soule vntill,
Fly hence as fast as any fowle,
and hide you in your hill?

2 Behold, the wicked bend their bowes,
and make their arrowes prest
To shoot in secret, and to hurt
the sound and harmelesse brest.

3 Of worldly hope all stayes were shrunke,
and clearly brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?

4 But he that in his temple is
most holy and most high,
And in the heavens hath his seat
of royall maiesty,

The poore and simple mans cause
considereth in his minde,
And searcheth out full narrowly
the manners of mankind.

5 And with a cheerefull countenance
the righteous man will vie:
But in his heart he doth abhorre
all such as mischiefes vie.

6 And on the sinners casteth snares
as thicke as any raine,

Fire and brimstone, and whirlwinds thicke,
appointed for their paine.

7 Ye see then how a righteous God
doth righteousnesse embrace,
And to the iust and vpright men
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

*The prophet seeing the miserable decay of all good order,
desireth God speedily to send reformation. Then com-
forted with the assurance of Gods helpe and promises,
concludeth that when all orders are most corrupted, then
God will deliuer his.*

Sing this as the 3. psalme.

Helpe (Lord) for good and godly men
doe perish and decay:

And faith and truth from worldly men
is parted cleane away.

2 Whoso doth with his neighbour talke,
his talke is all in vaine:

For every man bethinketh how
to flatter, lie, and taine.

3 But flattering and deceitfull lips,
and tongues that be so stout
To speake proud words and make great brags,
the Lord soone cuts them out.

4 For they say still, we wil preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake;
what Lord shall vs controll?

5 But for the great complaint and cry
of poore and men oppress,
Arise will I now saith the Lord,
and them restore to rest.

6 Gods word is like to siluer pure,
that from the earth is ride,
And hath no lesse then seven times
in fire beene purifide.

7 Now sith thy promise is to helpe,
Lord, keepe thy promise then:
And saue vs now and euermore
from this ill kinde of men.

8 For now the wicked world is full
of mischiefes manifold,
When vaniey with worldly men
so highly is extold.

Vtique quo Domine, Psal. xij. T.S.

*David as it were overcome with afflictions, flieth to God
his onely refuge, and encouraged through Gods promi-
ses, be conceiued confidence against the extreame hor-
rours of death.*

Sing this as the 3. psalme.

How long wilt thou forget me, Lord,
shall I neuer be remembered?

How long wilt thou thy visage hide,
as though thou wert offended?

2 In heart and minde how long shall I
with care tormented be?

How long eke shall my deadly foes
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore oppress,
Lighten mine eyes, lest that I sleepe
as one by death posses.

4 Lest that mine enemies say to me,
behold I doe preuaile:
Lest they also that hate my soule,
reioyce to see me quiale.

5 But from thy mercy and goodnesse
my hope shall neuer start:

In thy reliefe and sauing health
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praise to him sing,
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

He describeth the wickednesse of men growne to such licentiousnesse, that God was brought to viter contempt: for which, albeit he was greatly grieved, yet perswaded that God would redresse it, he is comforted.

Sing this as the 3. Psalme.

There is no God, as foolishmen
affirme in their mad mood:
Their drifts are all corrupt and vaine,
not one of them doth good.
2 The Lord beheld from heauen high
the whole race of mankind,
And saw not one that sought indeed
the liuing God to finde.

3 They went all wide and were corrupt,
and truly there was none
That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischiefe still,
Eating my people euen as bread,
not one to seeke Gods will?

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Ye mocke the doings of the poore,
to their reproch and shame:
Because they put their trust in God,
and call vpon his name.

7 But who shall giue the people health,
and when wilt thou fulfill
Thy promise made to Israel
from out of Sion hill?

8 Euen when thou shalt restore againe
such as were captiue led,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Lewes to be his peculiar people, and placed his Temple among them, which was that they by liuing vprightly, might witness that they were his speciall and holy people.

Sing this as the 3. Psalme.

O Lord within thy Tabernacle
who shall inhabite still?

Or whom wilt thou receiue to dwell
in thy most holy hill?

2 The man whose life is vncorrupt,
whose workes are iust and straight:
Whose heart doth thinke the very truth,
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill
in body, goods, or name:
Nor willingly doth moue false tales,
which might impair the fame.

4 That in his heart regarded not
malicious wicked men:
But those that loue and feare the Lord
he maketh much of them.

5 His oath and all his promises
that keepeth faithfully,

Although he make his couenant so
that he doth lose thereby.

6 That putteth not to vsury
his money and his coyne,
Ne for to hurt the innocent
doth bribe, or else purloine:

7 Whoso doth all things as you see
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Conserua me. Psal. xvj. T.S.

Dauid prayeth to God for succour, not for his workes, but for his faiths sake, protesting that he hateth all idolatry, taking God onely for his comfort and felicity, who suffereth him to lacke nothing.

Sing this as the 3. Psalme.

Lord keepe me; for I trust in thee,
and doe confesse indeed,
Thou art my God, and of my goods,
O Lord, thou hast no need.

2 I giue my goods vnto the Saints
that in the world doe dwell,
And namely to the faithfull flocke
in virtue that excell.

3 They shall heape sorrowes on their heads,
which runne as they were mad,
To offer to the idol gods,
alas, it is too bad.

4 As for their bloody sacrifice
and offerings of that sort,
I will not touch, nor yet thereof
my lips shall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that dost maintaine
my rent, my lot, my chance.

6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assign'd to me
doth please me wondrous well.

7 I thanke the Lord that caused me
to vnderstand the right:
For by his meanes my secret thoughts
doe reach me euery night.

8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also
doe both reioyce together:
My flesh and body rest in hope,
when I this thing consider.

10 Thou wilt not leaue my soule in grane,
for Lord thou louest me:
Nor yet wilt giue thy holy one
corruption for to see.

11 But wilt me teach the way to life;
for all treasure and store
Of perfect ioy are in thy face,
and power for euer more.

Exaudi Domine. Psal. xvij. T.S.

Here hee complaineth to God of the traitor's pride and arrogancy of Saul, who rag'd without any cause: therefore he desireth God to ransome his innocency and deliuer him.

Sing this as the 3. Psalme.

O Lord giue eare to my iust cause,
attend when I complaine:
And heare the prayer that I put forth
with lips that doe not faine.
2 And let the iudgement of my cause
proceed alwayes from thee:
And let thine eyes behold and cleare
this my simplicity.

3 Thou hast well tri'd me in the night,
and yet couldst nothing finde
That I haue spoken with my tongue
that was not in my minde.

4 As for the workes of wicked men
and paths peruerse and ill,
For ioue of thy most holy name,
I haue refrained still.

5 Then in thy paths that be most pure
stay me (Lord) and preferue:
That from the way wherein I walke
my steps may neuer swerue.

6 For I doe call to thee, O Lord,
surely thou wilt me aid:
Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Saviour of all them
that put their trust in thee,
Declare thy strength on them that spurne
against thy maiesty.

8 O keepe me as thou wouldest keepe
the apple of thine eye.
And vnder couert of thy wings
defend me secretly.

The second part.

9 From wicked men that trouble me
and daily me annoy,
And from my foes that goe about
my soule for to destroy:

10 Which wallow in their worldly wealth,
so full and eke so fat,
That in their pride they doe not spare
to speake they care not what.

11 They lie in wait where I should passe,
with craft me to confound:
And musing mischief in their minde,
to cast me to the ground.

12 Much like a lion greedily
that would his prey embrace:
Or lurking like a lions whelp
within some secret place.

13 Vp Lord in haste, preuent my foe,
and cast him at thy feet:
Sawe thou my soule from the ill man,
and with the sword him smite.

14 Deliner me (Lord) by thy power
out of these tyrants hands,
Which now so long time reigned haue,
and kept vs in their bands.

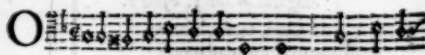
15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of ioy
but in this present life.

16 Thou of thy store their bellies fillst
with pleasure to their minde:
Their children haue enough, and leaue
to theirs the rest behinde.


17 But I shall with pure conscience
behold thy gracious face:
So when I wake I shall be full
of thine image and grace.

Diligam te Domine, Psal. xvij. T.S.

*David giueth thanks entring into his kingdome, extolling
the marvellous graces of God in his preferuation: here-
in is the image of Christs kingdome, which shall con-
quer vrough Christ, by the vnspakeable loue of God,
though all the world resist.*

O 

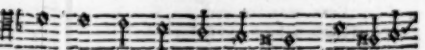
God my strength and fortitude, of force I must



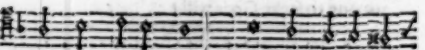
loue thee: Thou art my castle and defence in



my necessity. a. My God, my rocke in whom I



trust, the worker of my wealth: my refuge,



buckler, and my shield, the horne of all my



health.

3 When I sing laud vnto the Lord
most worthy to be seru'd,
Then from my foes I am right sure
that I shall be preferu'd.

4 The pangs of death did compasse me,
and bound me euery where:
The flowing waues of wickednesse
did put me in great feare.

5 The sicke and subtile snares of hell
were round about me set:
And for my death there was prepar'd
a deadlytrapping net.

6 I thus beset with paine and griefe,
did pray to God for grace:
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power that in his wrath
he made the earth to quake,
Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke
when kindled was his ire:
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heavens high;
And vnderneath his feet he cast
the darknesse of the skie.

10 On cherubs and on cherubims;
full royally he rode:
And on the wings of all the winds
came flying allabroad.

The second part.

- 11 And like a den most dark he made
his hid and secret place:
With waters blacke and airy clouds
enuiroed he was.
12 But when the preferre of his face
in brightnesse shall appeare,
Then clouds consume, and in their stead
come haile and coales of fire.
13 The fiery darts and thunder-bolts
disperse them here and there:
And with his often lightnings
he puts them in great feare:
14 Lord, at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.
15 And from aboue the Lord sent downe
to fetch me from below,
And pluckt me out of waters great,
that would me ouerflow.
16 And me deliuered from my foes
that would haue made me thrall:
Yea from such foes as were too strong
for me to deale withall.
17 They did preuent me to oppresse
in time of my great grieve:
But yet the Lord was my defence,
my succour and reliefe.
18 He brought me forth in open place,
whereas I might be free:
And kept me safe, because he had
a fauour vnto me.
19 And as I was an innocent,
so did he me regard,
And to the cleanness of my hands
he gaue me my reward:
20 For that I walked in his wayes,
and in his paths haue trod,
And haue not wauered wickedly
against my Lord and God.

The third part.

- 21 But euermore I haue respect
to his law and decree:
His statutes and commandements
I cast not out from me.
22 But pure and cleane, and vncorrupt
appear'd before his face,
And did refraine from wickednesse
and sinne in any case.
23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.
24 For (Lord) with him that holy is
wilt thou be holy too,
And with the good and virtuous men
right virtuously wilt doe.
25 And to the louing and clef
thy loue thou wilt referue
And thou wilt vse the wicked men
as wicked men deserue.
26 For thou dost saue the simple folke
in trouble when they lie,
And dost bring downe the countenance
of them that looke full high.
27 The Lord will light my candle so,
that it shall shine full bright:

- The Lord my God will make also
my darknesse to be light.
28 For by thy helpe an hoste of men
discombr (Lord) I shall:
By thee I scale and ouerleap
the strength of any wall.
29 Vnsported are the wayes of God,
his word is purely true:
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauiug our God alone?

The fourth part.

- 31 The God that girdeth me with strength,
is he that I doe meage,
That all the wayes wherein I walke
did euermore keepe cleane.
32 That made my feet like to the Harts
in swiftnesse of my pace,
And for my safety brought me forth
into an open place.
33 He did in order put my hands
to battell and to fight:
To breake in sunder barres of brasie
he gaue mine armes the might.
34 Thou teachest me thy sauiug health,
thy right hand is my towre:
Thy loue and familiarity
doth still encrease my power.
35 And vnder me thou makest plaine
the way where I should walke,
So that my feet shall neuer slip
nor stumble at a halke.
36 And fiercely I pursue and take
my foes that me annoyde:
And from the field doe not returne
till they be all destroyde.
37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so fore.
38 For thou dost gird me with thy strength
to warre in such a wise,
That they be all scattered abroad
that vp against me rise.
39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost diuide
in sunder with thy stroke.
40 They call'd for helpe, but none gaue care,
nor holpe them with reliefe:
Yea to the Lord they call'd for helpe,
yet heard he not their grieve.

The fifth part.

- 41 And still like dust before the wind
I driue them vnder feet,
And sweepe them out like filthie clay
that sticketh in the street.
42 Thou keep'st me from seditious folke
that still in strife are led:
And thou dost of the heathen folke
appoint me to be head.
43 A people strange to me vnkowne,
and yet they shall me serue:
And at the first obey my word,
whereas mine owne will serue.

44 I shall be irksome to mine owne,
they will not see my light:
But wander wide out of the way,
and hide them out of sight.

45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwayes.

46 For God it is that gaue me power
reuenged for to be:
And with his holy word subdu'd
the people vnto me.

47 And from my foe deliuered me,
and set me higher then those,
That cruell and vngodly were
and vp against me rose.

48 And for this cause, O Lord my God,
to thee giue thanks I shall,
And sing out praises to thy name
among the Gentiles all.

49 That gauest great prosperity
vnto the king, I say,
To Dauid thine anoynted king,
and to his seed for aye.

Coeli enarrant Psal. xix. T.S.

*He moueth the faithfull to glorifie God by the workman-
ship, proportion, and ornaments of the heauens, and by
the law wherein God is revealed familiarly to his cho-
sen people.*

Sing this as the 3. Psalme.

THe heauens and the firmament
doe wondrously declare

The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appeare
by euery dayes successe:

The nights likewise which their race runne,
the selfe same thing expresse.

3 There is no language, tongue or speech,
where their sound is not heard:

In all the earth and coasts thereof
their knowledge is conferr'd.

4 In them the Lord made for the Sunne
a place of great renowne,
Who like a bridegroom ready trim'd
doth from his chamber come.

5 And as a valiant champion,
who for to get a prise,
With ioy doth haste to take in hand
some noble enterprise.

6 And all the skie from end to end
he compasseth about,
Nothing can hide it from his hear,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure,
Conuerting foules, and making wise
the simple and obscure!

8 Iust are the Lords commandements,
and glad both heart and minde,
His precepts pure, and giueth light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true
and righteous altogether.

10 And more to be embrac'd alway
then fined gold, I say:
The hony and the hony combe
are not so sweet as they.

11 By them thy seruant is forewarn'd
to haue God in regard:

And in performance of the same
there shall be great reward.

12 But Lord, what earthly man doth know
the errours of his life?

Then cleanse me from my secret finnes,
which are in me most rife.

13 And keepe me that presumptuous finnes
preuaile not ouer me,

And so shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one:

For my redeemer and my strength
O Lord thou art alone.

Exaudiat te Dom. Psal. xx. T.S.

*The people pray to God to heare their King and receive his
sacrifice which bee offered before bee went to battell
against the Ammonites, declaring that the heathen
put their trust in horses, but they trust only in his name:
wherefore the other shall fall, but the king and his peo-
ple shall stand.*

Sing this as the 14. Psalme.

In trouble and aduersity
the Lord God heare thee still,

The maiesty of Iacobs God
defend thee from all ill;

2 And send thee from his holy place
his helpe at euery need,

And so in Sion stablish thee
and make thee strong indeed.

3 Remembring well the sacrifice
that now to him is done:

And so receive right thankfully
thy burnt offerings each one.

4 According to thy hearts desire
the Lord grant vnto thee,

And all thy counsell and deuice
full well performe may he.

5 We shall reioyce when thou vs sauest,
and our banners display

Vnto the Lord, which thy requests
fulfilled hath alway.

6 The Lord will his anoynted saue,
I know well by his grace;

And send him helpe by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:

But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flat, but we doe rise
and stand vp steadfastly.

9 Now saue and helpe vs, Lord and King,
on thee when we doe cry.

Domine in virtute. Psal. xxj. T.S.

*Dauid in the person of the people praiseb God for the vi-
ctory giuen them against the Syrians and Ammonites,
2 Sam. 10. wherein he was crowned with the crowne
of the King of Ammon, 2 Sam. 11. and endued with
the manifold blessings of God.*

Sing this as the 18. Psalme.

O Lord how ioyfull is the King
in thy strength and thy power?

How

How vehemently doth he reioyce
in thee his Sauour!

2 For thou hast giuen vnto him
his godly hearts desire:
To him nothing thou hast deny'd
of that he did require.

3 Thou didst preuent him with thy gifts,
and blessings manifold,
And thou hast set vpon his head
a crowne of perfect gold.

4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as euer shall endure.

5 Great is his glory by thy helpe,
thy benefit and aid:
Great worship and great honour both
thou hast vpon him laid.

6 Thou wilt giue him felicitie
that neuer shall decay,
And with a cherefull countenance
wilt comfort him alway.

7 For why? the king doth strongly trust
in God for to preuaile:

Wherefore his goodnesse and his grace
will not that he shall quail.

8 But let thine enemies feeble thy force,
and chafe that thee withstand:
Finde out thy foes, and let them feeble
the power of thy right hand.

9 And like an ouen burne them, Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.

10 And thou shalt root out of the earth
their fruite that should increase:
And from the number of thy folke
their seed shall end and cease.

11 For why? much mischiefe did they muse
against thy holy name:

Yet did they faile, and had no power
for to performe the same.

12 But as a marke thou shalt them set
in a most open place,
And charge thy bow-strings readily
against thine enemies face.

13 Be thou exalted (Lord) therefore
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power:

Deus, Deus meus. Psalmexxiij. 7. S.

David complaineth of his desperate extremities, and declar-
eth whereby he recouereth himselfe from temptation.
Under his person is figured Christ.

Sing this as the 21. psalme.

O God my God, wherefore dost thou
forsake me vtterly:

And helpest not when I do make
my great complaint and cry?

2 To thee my God euen all day long
I do both cry and call:
I cease not all the night, and yet
thou heardest not at all.

3 Euen thou that in thy sanctuary
and holy place dost dwell,
Thou art the comfort and the ioy,
and glory of Israel

4 And he in whom our fathers old
had all their hope for euer:
And when they put their trust in thee,
thou didst them aye deliuer.

5 They were deliuered euer when
they called on thy name:
And for the faith they had in thee
they were not put to shame.

6 But I am now become a worme
more like then any man:
An outcast whom the people scorne,
with all the spight they can.

7 All men despise as they behold
me walking on the way:
They grinne, they mow, they nod their heads,
and on this wise they say,

8 This man did glory in the Lord,
his fauour and his loue,
Let him redeeme and helpe him now,
his power if he will proue.

9 But Lord out of my mothers wombe
I came by thy request:

Thou didst preserve me still in hope,
while I did sucke her breast.

10 I was committed from my birth
with thee to haue abode:
Since I was in my mothers wombe
thou hast bene ere my God.

The second part.

11 Then Lord depart not now from me
in this my present griefe,
Since I haue none to be my helpe
my succour and reliefe.

12 So many bulls do compasse me
that be full strong of head:
Yea bulls so far as though they had
in Basan field bene fed.

13 They gape vpon me greedily,
as though they would me slay:
Much like a lion roaring out
and ramping for his prey.

14 But I drop downe like water shed,
my ioynts in sunder breake,
My heart doth in my body melt
like waxe against the hear.

15 And like a potheard drieth my strength,
my tongue it cleaueth fast
Vnto my iaws, and I am brought
to dust of death at last.

16 And many dogs do compasse me,
and wicked counsel eke
Conspire against me curledly,
they pierce my hands and feet.

17 I was tormented, so that I
might all my bones haue told:
Yet still vpon me they do looke,
and still they me behold.

18 My garments they diuided eke
in parts among them all:
And for thy coate they did cast lots
to whom it might befall.

19 Therefore, I pray thee, be not farre
from me at my great need:
But rather, sith thou art my strength,
to helpe me, Lord, make speed.

20 And from the sword (Lord) save my soule
by thy might and thy power:
And keepe my soule thy darling deare,
from dogs that would deuoure.

21 And

Psalme xxij. xxiiij.

21 And from the lions mouth, that would
me all in sunder shue,
And from the hornes of unicornes
Lord safely me deliuer.
22 Then shall I to my brethren all
thy maiesty record:
And in thy church shall praise the name
of thee the liuing Lord.

The third part.

23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel
with reuerence worship him.
24 For he despiseth not the poore,
he turneth not away
His countenance when they do call,
but granteth to their cry.
25 Among the folke that feare the Lord
I will therefore proclaime
Thy praise, and keepe my promise made
for setting forth thy name.
26 The poore shall eat and be suffic'd,
and those that do their deuer
To know the Lord, shall praise his name,
their hearts shall lue for euer.
27 All coasts of th'earth shall praise the Lord
and turne to him for grace:
The heathen folke shall worship him:
before his blessed face.
28 The kingdome of the heathen folke
the Lord shall haue therefore:
And he shall be their gouernour
and king for euermore.
29 The rich men of his goodly gifts
shall feed and taste also:
And in his presence worship him
and bow their knees full low.
30 And all that shall go downe to dust,
of life by him shall taste:
My seed shall serue and praise the Lord,
while any world shall last.
31 My seed shall plainly shew to them
that shall be borne hereafter:
His iustice and his righteousnesse,
and all his works of wonder.

Dominus regit me. Psal. xxiii. vv.

*Dauid hauing tried Gods manifold mercies diuerse
wayes, gathereth the assurance that God will continue
his goodnesse for euer.*

Sing this as the 13. psalme.

THe Lord is onely my support,
and he that doth me feed:
How can I then lacke any thing
whereof I stand in need?
3 He doth me fold in coes most safe
the tender grasse fast by:
And after driues me to the streames
which runne most pleasantly.
4 And when I feele my selfe neare lost,
then doth he me home take:
Conducting me in his right paths
euen for his own names sake.
5 And though I were ouer at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke
I am comforted still.

5 Thou hast my table richly deckt
in despiht of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
6 And finally while breath doth last
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same, by T.S.

MY shepherd is the liuing Lord,
nothing therefore I need;
In pastures faire with waters calme
he sets me forth to feed:
2 He did conuert and glad my soule,
and brought my minde in frame
To walke in paths of righteousness,
for his most holy name.
3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
4 And in the presence of my foes
my table thou shalt spread:
Thou shalt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy fauour is
so frankly shewed to me;
That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiiiij. I.H.

*The grace of God being now vnttered in the temple, more
glorious then before in the tabernacle, Dauid with ex-
clamation setteth forth the honour thereof, mouing the
consideration of the eternall mansions prepared in hea-
uen, whereof this was a figure.*

Sing this as the 13. psalme.

THe earth is all the Lords, with all
her store and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath fastly founded it
about the seas to stand,
And laid alow the liquid fouds,
to flow beneath the land.
3 For who is he (O Lord) that shall
ascend into thy hill,
Or passe into thy holy place
there to continue still?
4 Whose hands are harmelesse, and whose heart
no spot there doth defile:
His soule not set on vanity,
who hath nor sworne to guile.
5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Sauour
shall yeeld to him his right.
6 This is the brood of traouellers,
in seeking of his grace:
As Iacob did the Israelite,
in that time of his race.
7 Ye princes ope your gates, stand ope
the euerlasting gate:
For there shall enter in thereby
the king of glorious state?
8 Who is the king of glorious state:
the strong and mighty Lord,

The

The mighty Lord in battell stour,
and triall of the sword.

9 Ye princes ope your gates, stand ope
the euerlasting gate:

For there shall enter in thereby
the king of glorious state.

10 Who is the king of glorious state?
the Lord of hosts it is:

The kingdome and the royalty
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

*David grieved at his finnes and malicious enemies, most
seruently prayeth for forgiveness, especially of such sinne
as he committed in his youth.*

Sing this as the 46. Psalme.

ILift my heart to thee,
my God and guide most iust:
Now suffer me to take no shame,
for in thee doe I trust.

1 Let not my foes reioyce,
nor make a scorn of me:
And let them not be overthrowne
that put their trust in thee.

3 But shame shall them befall
which harme them wrongfully:
Therefore thy paths and thy right wayes
vnto me, Lord, descry.

4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.

5 Thy mercies manifold
I pray thee Lord remember,
And eke thy pity plentifull,
for they haue benee for euer:

6 Remember not the faulces
and frailty of my youth:
Remember not how ignorant
I haue benee of thy truth.

Nor after my deserts
let me thy mercy finde:
But of thine owne benignity,
Lord, haue me in thy minde.

7 His mercy is full sweet,
his truth a perfect guide:
Therefore the Lord will sinners teach,
and such as goe aside.

8 The humble he will teach
his precepts for to keepe:
He will direct in all his wayes
the lowly and the meeke.

9 For all the wayes of God
are truth and mercy both,
To them that keepe his testament
the witness of his troth.

The second part.

10 Now for thy holy name,
O Lord I thee entreat

To grant me pardon for my sinne,
for it is wondrous great.

11 Who so doth feare the Lord,
the Lord will him direct
To lead his life in such a way
as he doth best accept.

12 His soule shall euermore
in goodnesse dwell and stand,

His seed and his posterity
inherit shall the land.

13 All those that feare the Lord,
know his secret intent:
And vnto them he doth declare
his will and testament.

14 Mine eyes and eke my heart
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

15 With mercy me behold,
to thee I make my mone:
For I am poore and desolate,
and comfortlesse alone.

16 The troubles of my heart
are multipl'd indeed:
Bring me out of this misery,
necessity and need.

17 Behold my povertry,
mine anguish and my paine,
Remit my sinne and mine offence,
and make me cleane againe.

18 O Lord behold my foes,
how they doe still encrease,
Pursuing me with deadly hate,
that faine would line in peace.

19 Preserve and keepe my soule,
and eke deliuer me:
And let me not be overthrowne
because I trust in thee.

20 Let my simple parentesse
me from mine enemies shend:
Because I looke as one of thine,
that thou shouldst me defend.

21 Deliuer (Lord) thy folke,
and send them some reliefe:
I meane thy chosen Israel,
from all their paine and griefe.

Iudica me Domine. Psal. xxvj. T. S.

*David iniuriously oppressed, and helpless, yet assured of
his integrity to Saul, calleth to God to defend him be-
ing causelesse afflicted. Then he desireth to bee in the
company of the faithfull in the congregation of God,
whence he was banished by Saul, promising godly life,
open praises, thanksgiving, and sacrifice for his deliue-
rance.*

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see
my paths be right and plaine:
I trust in God, and hope that he
will strength me to remaine.

1 Proue me my God, I thee desire
my wayes to search and try:
As men doe proue their gold with fire,
my reins and heart espie.

3 Thy goodnesse laid before my face
I durst behold alwayes:
For of thy truth I tread the trace,
and will do all my dayes.

4 I doe not lust to haunt or vse
with men whose deeds are vaine:
To come in house I doe refuse
with the deceitfull traine.

5 I much abhorre the wicked fere,
their deeds I doe despise:
I doe not once to them resort
that hurtfull things devise.

- 6 My hands I wash, and do proceed
in workes to walke vpright :
Then to thine altar I make speed,
to offer there in sight.
- 7 Then I may speake and preach the praise
that doth belong to thee,
And so declare how wondrous wayes
thou hast been good to me.
- 8 O God thy house I loue most deare,
to me it doth excell:
I haue delight and would be neare
whereas thy grace doth dwell.
- 9 O shut not vp my soule with them,
in sinne that take their fill;
Nor yet my life among those men,
that seeke much blood to spill.
- 10 Whole hands are heapt with craft and guile,
their liues thereof are full:
And their right hand with wench and wile,
for bribes doth plucke and pull.
- 11 But I in right cōfessie intend
my time and dayes to serue.
Haue mercy (Lord) and me defend,
so that I do not swerue.
- 12 My foot is stayd for all assayes,
it standeth well and tight :
Wherefore to God will I giue praise
in all the peoples fight.

Dominus illuminatio. Psal. xxvij. 7. H.

*Dauid deliuered from great perils, giueth thanks;
wherein we see constant faish against the assaults of
all enemies, and the end why he desireth to lue and to
be deliuered: then he exhorteth to faish, and to attend
vpon God.*

Sing this as the 14. psalme.

- T**He Lord is both my health and light,
shall man make me dismayd?
Sith God doth giue me strength and might,
why should I be afraid?
- 2 While that my foes with all their strength
begin with me to brall,
And thinke to eat me vp, at length
themselves haue caught the fall.
- 3 Though they in campe against me lie
my heart is not afraid:
In battell pight if they will try,
I trust in God for aid.
- 4 One thing of God I do require,
that he will not deny:
For which I pray, and will desire
till he to me apply:
- 5 That I within his holy place
my life throughout may dwell,
To see the beauty of his face,
and view his temple well.
- 6 In time of dread he shall me hide
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.
- 7 At length I know the Lords good grace
shall make me strong and stout,
My foes to foile and cleane & face,
that compass me about.
- 8 Therefore within his house will I
giue sacrifice of praise:
With psalmes and songs I will apply
to laud the Lord alwayes.

The second parte

- 9 Lord heare the voice of my request,
for which to thee I call:
Haue mercy (Lord) on me oppress,
and send me helpe withall.
- 10 My heart doth knowledge vnto thee,
I sue to haue thy grace:
Then seeke my face, fast thou to me;
Lord, I will seeke thy face.
- 11 In wrath turne not thy face away,
nor suffer me to slide:
Thou art my helpe still to this day,
be still my God and guide.
- 12 My parents both their sonne forsooke,
and cast me off at large:
And then the Lord himselfe yet tooke
of me the care and charge.
- 13 Teach me (O Lord) the way to thee,
and lead me on forth right,
For feare of such as watch for me,
to trap me if they might.
- 14 Do not betake me to the will
of them that be my foes:
For they surmise against me still,
false witness to depose.
- 15 My heart would faint, but that in me
this hope is fixed fast:
The Lord Gods good grace shall I see
in life that aye shall last.
- 16 Trust still in God whole while thou art,
his will abide thou must,
And he shall ease and strength thy heart,
if thou in him do trust.

Ad te Dom clamabo. Psal. xxviij. 7. S.

*Being in feare and pensiuenesse to see God dishonoured by
wicked men, he cryeth for vengeance against them, and
being assured that God hath heard him, he commendeth
all the faishfull to his tuition.*

Sing this as the 18 psalme.

- T**Hou art (O Lord) my strength and stay,
the succour which I craue:
Neglect me not, lest I be like
to them that go to graue.
- 2 The voice of thy suppliant heare,
that vnto thee doth cry:
When I lift vp my hands vnto
thy holy arke most high,
- 3 Repute me not among the sort
of wicked and peruert,
That speake right faire vnto their friends,
and thinke full ill in heart.
- 4 According to their handy worke,
as they deserue indeed,
And after their intentions
let them receiue their meed.
- 5 For they regard nothing Gods workes,
his law ne yet his lore:
Therefore will he them and their seed
destroy for euermore.
- 6 To render thanks vnto the Lord
how great a cause haue I,
My voice, my prayer, and my complaint,
that heard so willingly!
- 7 He is my shield and fortitude,
my buckler in distresse:
My hope, my helpe, my hearts reliefe,
my song shall him confesse.

8 He is our strength and our defence,
our enemies to resist:
The health and the saluation
of his elect by Christ.

9 Thy people and thine heritage,
Lord blesse, guide, and preserue:
Increase them, Lord, and rule their hearts,
that they may neuer swerue.

Afferte Domino. Psal.xxix. T.S.

*David exhorteth princes, who for the most part thinke
there is no God, at the least to fear him for the thunders
and tempests, for feare whereof all creatures tremble.
And albeit it threateneth sinners, yet it moueth him to
praise his name.*

Sing this as the 28. psalme.

Glue to the Lord, ye potentates,
ye rulers of the world;
Giue ye all praise, honour and strength,
vnto the liuing Lord.

2 Giue glory to his holy name,
and honour him alone:
Worship him in his maiestie,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please:
He doth prepare the thunderclaps,
and gouerns all the seas.

4 The voice of God is of great force,
and wondrous excellent:
It is most mighty in effect,
and most magnificent.

5 The voice of God doth rend and breake,
the cedar-trees so long:
The cedar-trees of Lebanon,
which are most high and strong.

6 And makes them leap like as a calfe,
or else the vnicorne,
Not onely trees, but mountaines great,
whereon the trees are borne.

7 His voice diuides the flames of fire,
and shakes the wilderness:

8 It makes the desert quake for feare,
that called is Cades.

9 It makes the hinds for feare to calue,
and makes the courts plaine:
Then in his temple euery man
his glory doth proclaime.

10 The Lord was set aboue the fouds,
ruling the raging sea:
So shall he reigne as Lord and king
for euer and for aye.

11 The Lord will giue his people power
in vertue to increase:
The Lord will blesse his chosen flock
with euerlasting peace.

Exaltabo te Domine. Psal.xxx. J.H.

*When David should dedicate his house to the Lord, he
fell extreme sick without all hope of life, and therefore
after recovery he thanketh God, exhorting others to do
the like, and to learn by him that God is rather mercifull
then seuer towards him, also that aduersity is sudden:
then he prayeth, and promisseth to praise God for euer.*

All laud and praise with heart and voice, O

Lord, I giue to thee, Which didst not make my

foes reioyce, but hast exalted me. 2 O Lord my

God, to thee I cried in all my paine and griefe:

Thou gauest an eare, and didst prouide to ease

me with reliefe.

3 Of thy good will thou hast call'd backe
my soule from hell to saue:
Thou didst reuiue when strength did lacke,
and keptst me from the graue.

4 Sing praise, ye saints that proue and see
the goodnesse of the Lord:
In memory of his maiestie
reioyce with one accord.

5 For why? his anger but a space
doth last, and slacke againe:
But in his fauour and his grace
alwayes doth life remaine.
Though gripes of griefe and pangs full sore
shall lodge with vs all night,
The Lord to ioy shall restore
before the day be light.

6 When I enioy'd the world at will,
thus would I boast and say,
Tush, I am sure to feele none ill,
this wealth shall not decay.

7 For thou (O Lord) of thy good grace
hast sent me strength an' aide
But when thou turn'dst away thy face,
my minde was fore dismayd.

8 Wherefore againe yet did I cry
to thee, O Lord of might:
My God with plaints I did apply,
and prayd both day and night.

9 What gaine is in my blood, said I,
if death destroy my dayes?
Doth dust declare thy maiestie?
or yet thy truth doth praise,

10 Wherefore my God some pitie take,
O Lord I thee desire:
Do not this simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and wee
into a cheerefull voice:
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and thanks alwayes.

In te Domine. Psal. xxxi. J.H.

*David deliuered from great danger, sheweth first what
meditation he hath by the power of faith, when death
was before his eyes, and how the fauour of God alwayes
is ready to those that feare him: he exhorteth the faithful
to trust in God, because he preserveth them.*

Sing this as the 28. psalme.

O Lord I put my trust in thee,
let nothing worke me shame:

- As thou art iust, deliuer me,
and set me quite from blame.
- 2 Heare me (O Lord) and that anon,
to helpe me make good speed:
Be thou my rocke and house of stone,
my fence in time of need.
- 3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and lead me in thy power.
- 4 Pluck thou my feet out of the snare
which they for me haue laid:
Thou art my strength, and all my care
is for thy might and aid.
- 5 Into thy hands (Lord) I commit
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
- 6 I hate such folke as will not part
from things to be abhor'd:
When they on trifles set their heart,
my trust is in the Lord.
- 7 For I will in thy mercy ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and knowest my foule full well.
- 8 Thou hast not left me in their hand
that would me ouercharge:
But thou hast set me out of band,
to walke abroad at large.

The second part.

- 9 Great griefe, O Lord, doth me assaile,
some pity on me take:
Mine eyes waxe dimme, my sight doth faile,
my wombe for woe doth ake.
- 10 My life is worn with griefe and paine,
my yeeres in woe are past,
My strength is gone, and through disdain
my bones corrupt and waste.
- 11 Among my foes I am a scorne,
my friends are all dismayd:
My neighbours and my kinsmen borne
to see me are afraid.
- 12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde
as in a broken pot.
- 13 I heard the brags of all the rour,
their threats my minde did fray,
How they conspir'd and went about
to take my life away.
- 14 But (Lord) I trust in thee for aid,
not to be ouertrud:
For I confesse and still haue said,
thou art my Lord and God.
- 15 The length of all my life and age,
O Lord, is in thy hand:
Defend me from the wrath and rage
of them that me withstand.
- 16 To mee thy seruant (Lord) expresse,
and shew thy ioyfull face:
And saue me (Lord) for thy goodnesse,
thy mercy and thy grace.

The third part.

- 17 Lord let me not be put to blame
for that on thee I call:
But let the wicked be to shame,
and in the graue to fall.
- 18 O Lord make dumbe their lips outright,
which are addit to lies,

And cruelly with pride and spite,
against the iust deuile.

- 19 O how great good hast thou in store
laid vp full safe for them
That feare and trust in thee therefore,
before the sonnes of men!
- 20 Thy presence shall them fence and guide
from all proud brags and wrongs:
Within thy place thou shalt them hide
from all the strife of tongues.
- 21 Thanks to the Lord that hath declar'd
on me his grace so farre,
Me to defend with watch and ward,
as in a towne of warr.
- 22 Thus did I say both day and night,
when I was sore oppress'd,
Loe, I was cleane cast out of sight,
yet heardst thou my request.
- 23 Ye Saints loue ye the Lord, I say,
the faithfull he doth guide:
And to the proud he doth repay
according to their pride.
- 24 Be strong, and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith you on him doe trust.

Beati quorum. Psal. xxxij. T.S.

*David punished with grievous sickness for his sinnes,
counteth all them happy to whom God doth not impute
their transgressions. And after that hee had confessed
his sinnes and obtained pardon, he exhorteth the wic-
ked men to liue godly, and the good men to reioyce.*

Sing this as the 30. Psalme.

- T**He man is blest whose wickednesse
the Lord hath cleane remitted:
And he whose sinne and wickednesse
is hid and also couered.
- 2 And blest is he to whom the Lord
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.
- 3 For whilest that I kept close my sinne
in silence and constraint,
My bones did weare and waste away
with daily mone and plaint.
- 4 For night and day thy hand on me
so grievous was and smart,
That all my blood and humours moist,
to driness did conuert.
- 5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou (O Lord) didst me forgie,
and all my sinnes passe ouer.
- 6 The humble man shall pray therefore,
and seeke thee in due time:
So that the floods of waters great
shall haue no power on him.
- 7 When trouble and aduersity
do compasse me about,
Thou art my refuge and my ioy,
and thou dost rid me out.
- 8 Come hither and I will thee teach
how thou shalt walke aright:
I will thee guide as I my selfe
haue learn'd by prooffe and sight.
- 9 Be not so rude and ignorant
as is the horse and mule,
Whose mouth without a reine or bit
from harme thou canst not rule.

10 The wicked man shall manifold
sorrows and griefes sustaine:
But vnto him that trusts in God
his goodnesse shall remaine.

11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. I. H.

He exhorteth good men to praise God for creating and governing all things, for his faithfull promise for scattering the counsell of the wicked, teaching, that no creature preferreth any man, but onely his mercy.

Sing this as the 30 psalme.

YE righteous in the Lord reioyce;
it is a seemly sight,
That vpright men with thankfull voyce
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in psalmes and pleasant things:
With lute and instrument among
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why? his word is euer true,
his workes and all his wayes:

5 To iudgement, equity, and right,
he hath a great good will:

And with his gifts he doth delight
the earth through out to fill.

6 For by the word of God alone
the heauens all were wrought:

Their hosts and powers euer one
his breath to passe hath brought.

7 The waters great gathered hath he
on heaps within the shore:

And hid them in the depth to be,
asin an house of store.

8 All men on earth both least and most,
feare God and keepe his law:

Ye that inhabit in each coast,
dread him, and stand in awe.

9 What he commanded wrought it was
at once with present speed:

What he doth will is brought to passe
with full effect indeed.

10 The counsels of the nations rude,
the Lord doth bring to nought:

He doth defeat the multitude,
of their deuice and thought.

11 But his decrees continue still,
they neuer slack nor swage:

The motions of his minde and will
take place in euer age.

The second part.

12 And blest are they to whom the Lord
as God and guide is knowne:

Whom he doth choise of meet accord
to take them as his owne.

13 The Lord from heauen cast his sight
on men mortall by birth:

14 Considering from his seat of might
the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought
mans heart, and doth it frame:

For he alone doth know the thought
and working of the same.

16 A king that trusteth in his host,
shall nought preuaile at length:

The man that of his might doth boast,
shall fall for all his strength.

17 The troups of horsenmen eke shall faile;
their sturdy steeds shall steme:

The strength of horse shall not preuaile
The rider to preserve.

18 But loe, the eyes of God intend
and watch to aid the iust:

With such as feare him to offend,
and on his goodnesse trust.

19 That he of death and great distresse,
may set their soules from dread:

And if that dearth their land oppresse,
in hunger them to feed.

20 Wherefore our soule doth whole depend
on God our strength and stay:

He is our shield vs to defend,
and drue all darts away.

21 Our soule in God hath joy and game,
reioicing in his might:

For why? in his most holy name
we hope and much delight.

22 Therefore let thy goodnesse, O Lord,
still present with vs be:

As we alwayes with one accord
doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. J. S.

Dauid hauing escaped Achish (1. Sam. 22.) praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him who defendeth the godly with his Angels, and utterly destroyeth the wicked in their finnes.

Sing this as the 30 psalme.

I Will giue laud and honour both
vnto the Lord alwayes,

And eke my mouth for euermore
shall speake vnto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voyce:

That humble men and mortified
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord,

And let vs now exalt his name
together with one accord.

4 For I my selfe befought the Lord,
he answered me againe,

And me deliuer'd incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare:

Their countenance shall not be dasht,
they need it not to feare.

6 This silly wretch for some reliefe
vnto the Lord did call:

Who did him heare without delay,
and rid him out of thrall.

7 The angel of the Lord doth pitch
his tents in euer place:

To saue all such as feare the Lord,
that nothing them disface.

8 Taste and consider well therefore,
that God is good and iust:

O happy man that maketh him
his onely stay and trust.

9 Feare ye the Lord ye holy ones,
about all earthly thing:

For they that feare the liuing Lord
are sure to lacke nothing.

10 The lions shall be hunger bit,
and pinde with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words giue care:
I shall you teach the perfect way,
how ye the Lord should feare.
12 Who is the man that would liue long,
and lead a blessed life?
13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the godly deed:
Enquire for peace and quietnesse,
and follow it with speed,
15 For why? the eyes of God aboute
vpon the iust are bent:
His cares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend his brow,
vpon the wicked traine:
And cuts away the memorie
that shoul'd of them remaine.
17 But when the iust doe call and cry,
the Lord doth heare them so,
That out of paine and misery
forthwith he lets them goe.

18 The Lord is kinde and straight at hand
to such as be contrite:
He saues also the sorrowfull,
the poore and meeke in sprite:
19 Full many be the miseries
that righteous men doe suffer:
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserve and keepe
his very bones alway,
That not so much as one of them
doth perish or decay.

21 The sinne shall slay the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the liuing Lord,
the Lord doth saue them sound:
And who that put their trust in him,
nothing shall them confound.

Iudica me Domine. Psal. 35. I. H.

*Sauls flatterers persecuted David, who prayeth for
revenge, that his innocency may be declared, and that
such as take his part may reioyce for which he promiseth
to magnifie Gods name all the dayes of his life.*

Sing this as the bumble suit of a sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule may'st say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe, and flee with shame,
that thinke to worke me ill.

5 Let them disperse and flee broad,
as winde doth driue the dust:

And that the angel of our God
their might away may thrust,

6 Let all their wayes be void of light,
and slippery like to fall:
And send thine angel with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their gin:
And for no cause haue dig'd a caue
to take my soule therein.

8 When they thinke least, and haue no care,
O Lord destroy them all:
Let them be trap in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth:

That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:

O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou do'st defend the weake from them
that are both stout and strong:

And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruel foes against me rise,
to witnesse things untrue:
And to accuse me they deuise
of things I neuer knew.

13 Where I to them did owe good will,
they quit me with disdain:

That they would pay my good with ill,
my soule doth sore complain.

14 When they were sicke I mourn'd therefore,
and clad my selfe in sacke:
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had bene my brethren deare,
I did my selfe behaue:

As one that maketh wofull cheare
about his mothers graue.

16 But they at my disease did ioy,
and gather on a rout:

Yea abiekt slaues at me did toy,
with mocks and checks full stout.

17 The belly-Gods and flattering traine,
that all good things deride,

At me doe grin with great disdain,
and pluck their mouthes aside.

18 Lord when wilt thou amend this gear,
why do'st thou stay and pause?

O rid my soule mine onely deare,
out of these lions clauies.

19 And then will I giue thanks to thee
before the church alwayes:

And where most of the people be
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault:

Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

- 21 Of peace no word they thinke or say,
their talke is all vntrue:
They still consult and would betray
all those that peace ensue.
- 22 With open mouth they run at me,
they gape, they laugh, they scerne:
Well, well, say they, our eye doth see
the thing that we desire.
- 23 But Lord thou seest what wayes they take,
cease not this geare to mend:
Be not farre off, nor me forsake,
as men that faile their friend.
- 24 Awake, arise, and stirre abroad,
defend me in my tight:
Reuenge my cause, my Lord, my God,
and aide me with thy might.
- 25 According to thy righteousness,
my Lord God, set me free:
And let them not their pride expresse,
nor triumph ouer me.
- 26 Let not their hearts reioyce and cry,
There, there, this geare goes trim:
Nor giue them cause to say on high,
We haue our will on him.
- 27 Confound them with rebuke and shame,
that ioy when I doe mourne:
And pay them home with thspight and blame,
that brag at me with scorne.
- 28 Let them be glad and eke reioyce,
which loue mine vpright way:
And they all times with heart and voice
shall praise the Lord, and say,
- 29 Great is the Lord, and doth excell,
for why? he doth delight
To see his seruants prosper well,
that is his pleasaunt sight.
- 30 Wherefore my tongue I will apply
thy righteousness to praise:
Vnto the Lord my God will I
sing laud and praise alwayes.

Dixit iniustus. Psal. xxxvj. I. H.

Dauid vexed by the wicked, complaineth of their malice, but considering Gods great mercy to all creatures, especially towards his children, by faith therefore he is comforted, and assured of his deliuerance.

Sing this as the 35 psalme.

- T**He wicked with his workes vnjust
doth thus perswade his heart,
That of the Lord he hath no trust,
his feare is set apart.
- 2 Yet doth he ioy in his estate
to walke as he began,
So long till he deserue the hate
of God and eke of man.
- 3 His words are wicked, vile, and nought,
his tongue no truth doth tell:
Yet at no hand will he be taught
which way he may doe well.
- 4 When he should sleepe then doth he muse
his mischiefes to fulfill:
No wicked wayes doth he refuse,
nor nothing that is ill.
- 5 But Lord thy goodnesse doth ascend
aboue the heauens high:
So doth thy truth it selfe extend
vnto the cloudy skie.
- 6 Much more than hills so high and steepe,
thy iustice is exprest:

- Thy iudgements like to seas most deepe,
thou sau'st both man and beast.
- 7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
- 8 Within thy house they shall be fed
with plenty at their will:
Of all delights they shall be sped,
and take pleasure of their fill.
- 9 For why? the well of life so pure
doth euer flow from thee,
And in thy light weare full sure
the lasting light to see:
- 10 From such as thee desire to know
let not thy grace depart:
Thy righteousness declare and shew
to men of vpright heart.
- 11 Let not the proud on me preuaile,
O Lord, of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
- 12 But they in their deuice shall fall
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W.W.

Because the godly should not be daunted to see wicked men prosper, Dauid sheweth that all things shall bee granted euen with hearts desire to them that loue and feare God: but the wicked, albeits they flourish for a time, shall at length perish.

Sing this as the 35 psalme.

- G**Rudge not to see the wicked men
in wealth to flourish still:
Nor yet enuie such as to ill
haue bent and set their will.
- 2 For as greene grasse and flourishing herbes
are cut, and wither away:
So shall their great prosperitie
soone passe, fade, and decay.
- 3 Trust thou therefore in God alone,
to doe well giue thy minde:
So shalt thou haue the land as thine,
and there sure food shalt finde.
- 4 In God set all thy hearts delight,
and looke what thou would'st haue,
Or else canst wish in all the world,
thou need'st it not to craue.
- 5 Cast both thy selfe and thine affaires
on God with perfect trust,
And thou shalt see with patience
th'effect both sure and iust.
- 6 Thy perfect life and godly name
he will cleare as the light:
So that the Sunne euen at noone day
shall not shine halfe so bright.
- 7 Be still therefore, and stedfastly
on God see thou wait then,
Not shrinking for the prosperous state
of lewd and wicked men.
- 8 Shake off despight, enuy, and hate,
at least in any wise:
Their wicked steps auoid and flee,
and follow not their guise.
- 9 For euer wicked man will God
destroy, both more and lesse:

But such as trust in him are sure
The land for to possesse.

10 Watch but a while, and thou shalt see
no more the wicked traine,
No not so much as house or place
where once he did remaine.

The second part.

11 But mercifull and humble men
enjoy shall sea and land :

In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious
against the iust conspire :
They gnash their teeth at him, as men
which doe his bane desire.

13 But while that lewd men thus doe thinke,
The Lord laughs them to scorne :

For why ? he sees their time approach,
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as he the right way went.

15 But the same sword shall pierce their heart,
which was to kill the iust :

Likewise the bow shall breake to shivers,
Wherein they put their trust.

16 Doubtlesse the iust mans poore estate
is better a great deale more
Than all these lewd and wicked mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow :

Where contrary he doth preferue
The humble men and low.

18 He sees by his great prouidence
the good mens trade and way :
And will giue them inheritance
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bested :

When others shall be hungerbit,
they shall be clad and fed.

20 For whosoever wicked is,
and enemy to the Lord,
Shall quail, yea melt euen as lambes grease,
or smoke that flies abroad.

The third part.

21 Behold the wicked borrows much,
and neuer payes againe.

Whereas the iust by liberall gifts
makes many glad and faine.

22 For they whom God doth blesse, shall haue
The land for heritage :

And they whom he doth curse likewise
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe :

To euery thing he takes in hand
he sendeth good addresse.

24 Though that he fall, yet is he sure
not utterly to quail :

Because the Lord stretcheth out his hand
at need, and doth not faile.

25 I haue beene young and now am old,
yet did I neuer see

The iust man left, nor yet his feed
To beg for misery.

26 But giues alwayes most liberally,
and lends whereas is need :

His children and posterity
receiue of God their need.

27 Flee vice therefore, and wickednesse,
and vertue doe embrace :

So God shall grant thee long to haue
on earth a dwelling place.

28 For God so loueth equity,
and shewes to his such grace,

That he preferueth them alway,
but stroyes the wicked race.

29 Whereas the good and godly men
inherit shall the land,

Hauiug as lords all things therein
in their owne power and hand.

30 The iust mans mouth shall euer speake
of matters wise and high.

His tongue doth talke to edifie,
with truth and equity.

31 For in his heart the law of God
his Lord doth still abide :

So that where euer he goes or walkes,
his food can neuer slide.

32 The wicked like a rauening wolfe
The iust man doth beset,

By all meanes seeking him to kill,
if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
yet God would succour send :

Though men against him sentence giue
God would him yet defend.

34 Wait thou on God and keepe his way,
he shall preferue thee then,

The earth to rule, and thou shalt see
destroyd these wicked men.

35 The wicked haue I seene most strong,
and plac'd in high degree,

Flourishing in all wealth and store,
as doth the lawrell tree.

36 But suddenly he past away,
and loe he was quite gone :

Then I him sought, but could not finde
the place where dwelt such one.

37 Marke and behold the perfect man,
how God doth him increase :

For the iust man shall haue at length
great ioy with rest and peace.

38 As for transgressours, woe to them,
destroyd they shall all be :

God will cut off their budding race,
and rich posteritie,

39 But the saluation of the iust
doth come from God aboue,

Who in their trouble sends them aide,
of his meere grace and loue.

40 God doth them help, saue, and deliuer
from lewd men and vniust :

And still will saue them whilst that they
in him doe put their trust.

Domine ac. Psal. xxxviii. I. H.

David sick of some grievous disease, acknowledged himselfe to be chastised of the Lord for his sinnes, and therefore prayeth to God to turn away his wrath: but in the end with firme confidence, and commending his cause to God, hopeth for speedy helpe at his hand.

Sing this as the 30 psalme.

PVt me not to rebuke, O Lord,
in thy prouoked ire :

Ne in thy heauy wrath, O Lord,
correct me, I desire.
Thine arrows doe sticke fast in me;
thy hand doth presse me sore:
And in my flesh no health at all
appeareth any more.

And all this is by reason of
thy wrath that I am in:
Nor any rest is in my bones
by reason of my sinne.
For loe my wicked doings, Lord,
about my head are gone:
A greater load than I can beare,
they lie me sore vpon.

My wounds stinke and festered so,
as loathsome is to see:
Which all through mine owne foolishnesse
betideth vnto me.
And I in carefull wife am brought
in trouble and distresse:
That I goe wailing all the day
in dolefull heauinesse.

My loynes are fill'd with sore discase,
my flesh hath no whole part:
I feeble am and broken sore,
I roare for griefe of heart.
Thou know'st (Lord) my desire, my groanes
are open in thy sight:
My heart doth paine, my strength doth faile,
mine eyes haue lost their light.

My louers and my wonted friends
stand looking on my woe:
And eke my kinsmen farre away
are me departed fro:
They that did seeke my life, laid snares,
and they that sought the way
To doe me hurt, spake lies, and thought
on mischief all the day.

The second part.

But as a deafe man I became,
that cannot heare at all:
And as one dumbe, that opens not
his mouth to speake withall.
For all my confidence, O Lord,
is wholly set on thee:
O Lord, thou Lord that art my God,
thou shalt giue care to me.

This did I craue, that they my foes
triumph not ouer me:
For when my foot did slip, then they
did ioy my fall to see.
And truly I poore wretch am set
in place a wofull wight:
And eke my grievous heauinesse
is euer in my sight.

For while that I my wickednesse
in humble wise confesse:
And while I for my sinfull deeds
my sorrows doe expresse,
My foes doe still remaine aliue,
and mighty are also:
And they that hate me wrongfully,
in number hugely grow.

They stand against me that my good
with euill doe repay:
Because that good and honest things
I doe enue alway.

For sake me not, O Lord my God,
be thou not farre away:
Haste me to helpe, my Lord my God,
my safety and my stay.

Dixi, custodiam. Psal xxxix. I.H.

Dauid hauing determined silence, yet burst forth into words that he would not, through his bitter griefe: for he maketh certaine requests, which taste of mans infirmity, yet mixed with many prayers, and all to shew a minde wonderfully troubled, that it may appeare how he did strive mightily against death and desperation.

Sing this as the 33 psalme.

I said I will looke to my wayes,
for feare I should doe wrong:
I will take heed all times that I
offend not with my tongue,
As with a bit I will keepe fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in sight.

I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did reframe,
but sore against my will.
My heart waxt hot within my breast,
with musing, thought, and doubt,
Which did increase and stirre the fire,
at last these words burst out;

Lord number our my life and dayes
which yet I haue not past,
So that I may be certified
how long my life shall last.
Lord thou hast pointed out my life
in length much like a span:
Mine age is nothing vnto thee,
so vaine is euery man.

Man walketh like a shade, and doth
in vaine himselfe annoy
In getting goods, and cannot tell
who shall the same enioy.
Now Lord, such things this wise doe frame,
what helpe doe I desire?
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

From all the sinnes that I haue done
Lord quit me out of hand,
And make me not a scorne to fooles
that nothing vnderstand.
I was as dumbe, and to complaine
no trouble might me moue:
Because I knew it was thy worke,
my patience for to proue.

Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauy hand.
When thou for sinne dost man rebuke,
he waxeth woe and wan,
As doth a cloath that moeth hane fret,
so vaine a thing is man.

Lord heare my suit and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
O spare a little, giue me space
my strength for to restore,

Before I go away from hence,
and shall beseech no more.

Expectans expectavi. Psal. xl. J.H.

David delivered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind: then he promiseth to give himselfe wholly to Gods service, and declareth how God is truly worshipped: afterward he giueth thanks, and hauing complained of his enemies, he calleth for aid and succour.

Sing this as the 13 Psalme.

I Waited long and sought the Lord,
and patiently did beare:

At length to me he did accord
my voyce and cry to heare.

1 He pluckt me from the lake so deepe
out of the mire and clay:

And on a rock he set my feet,
and he did guide my way.

3 To me he taught a psalme of praise,
which I must shew abroad,
And sing new songs of thanks alwayes,
vnto the Lord our God.

4 When all the folke these things shall see,
as people much afraid,
Then they vnto the Lord will flee,
and trust vpon his aid.

5 O blest is he whose hope and hart
doth in the Lord remaine,
That with the proud doth take no part,
nor such as lie and faine.

6 For Lord my God, thy wondrous deeds
in greatnesse farre doe passe,
Thy fauour towards vs exceeds
all things that euer was.

7 When I intend and doe deuise
thy works abroad to shew,
To such a reckoning they doe rise,
thereof no end I know.

8 Burnt offerings thou delight'st not in,
I know thy whole desire:
With sacrifice to purge his sinne
thou do'st no man require.

9 Meat-offerings and sacrifice
thou would'st not haue at all:
But thou (O Lord) hast open made
mine eares to heare withall.

10 But then, said I, behold and looke,
I come a meane to be:
For in the volume of thy booke
thus is it said of me,

11 That I (O God) should doe thy minde,
which thing doth like me well:
For in my heart thy law I finde
fast placed there to dwell.

12 Thy iustice and thy righteousnesse
in great resorts I tell:
Behold, my tongue no time doth cease,
O Lord thou know'st full well.

The second part.

13 I haue not hid within my breast
thy goodness as by stealth:
But I declare and haue exprest
thy truth and saying health.

14 I kept not close thy louing minde,
that no man should it know:
The truth that in thy truth I finde,
to all the church I shew.

15 Thy tender mercy (Lord) from me
withdraw thou not away:

But let thy loue and veritie
preserue me still for aye.

16 For I with mischiefs many one
am sore beset about:

My sinnes increase, and so come on,
I cannot spie them out.

17 For why? in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.

18 With speed send helpe, and set me free,
O Lord, I thee require:

Make haste with aid to succour me,
O Lord, at my desire.

19 Let them sustaine rebuke and shame,
that seeke my soule to spill:

Drive backe my foes, and them defame
that with and would me ill.

20 For their ill feares doe them deserue,
that would deface my name:

Alwayes at me they raile and cry,
Fie on him, sic for shame.

21 Let them in thee haucioy and wealth
that seeke to thee alwayes:

That those that loue thy saining health
may say, To God be praise.

22 But as for me I am but poore,
opprest and brought full low:

Yet thou, O Lord, wilt me restore
to health, full well I know.

23 For why? thou art my hope and trust,
my refuge, helpe, and stay:
Wherefore my God, as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xli. T.S.

David grievously afflicted, blesteth them that pity his case, complaining on his faithlesse friends, such as Iudas, Ioh. 13. Then he giueth thanks for Gods mercy in chastising him gently, and not suffering his enemies to triumph.

Sing this as the 30 Psalme.

THe man is blest that carefull is
the needy to consider:

For in the season perilous
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happy in the land:
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lies sicke,
the Lord will him restore:

And thou, O Lord, wilt turne to health
his sickness and his sore.

4 Then in my sickness thus said I,
Haue mercy Lord on me,
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say,

When shall he die, that all his name
may vanish quite away?

6 And when they come to visit me,
they aske if I doe well:

But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme,

And

And cast their fetches how to trap
me with some mortall harme.
8 Some grievous sinne hath brought him to
this sicknesse, say they plaine:
He is so low that without doubt
rife can he not againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table ate my bread,
the same for me laid wait.
10 Haue mercy Lord on me therefore,
and let me be preferu'd:
That I may render vnto them
the things they haue deferr'd.

11 By this I know assuredly
to be belou'd of thee,
When that mine enemies haue no cause
to triumph ouer me.
12 But in my right thou hast me kept,
and maintain'd alway:
And in thy presence place assign'd
where I shall dwell for aye.

13 The Lord the God of Israel
be praised euermore:
Euen so be it, Lord, will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij. I.H.

David is grieved, that through persecutors he could
not be present in the congregation, professing his presence
in heart, albeit in body separate. At last he sheweth, that
notwithstanding these sorrows and thoughts, yet he con-
tinually putteth his trust in the Lord.

Sing this as the 35 psalme.

Like as the hart doth breathe and bray
the wel-springs to obtaine;
So doth my soule desire alway
with thee (Lord) to remaine.
2 My soule doth thirst, and would draw neare
the liuing God of might:
Oh when shall I come and appeare
in presence of his sight.

3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men crie out so fast,
where now is God thy guide?
4 Alas, what griefe it is to thinke
what freedome once I had?
Therefore my soule as at pits brinke
most heauy is and sad.

When I did march in good aray,
furnished with my traine,
Vnto the Temple was our way
with songs and hearts most faine
5 My soule, why art thou sad alwayes,
and frettst thus in my brest?
Trust still in God; for him to praise
I hold it euer best.

By him I haue succour at need
against all paine and griefe:
He is my God, which with all speed
will hast to send reliefe.
6 And thus my soule wishin me, Lord,
doth faine to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds burst out their voyce:

The floods of euill that doe fall,
run ouer me with noise.
8 Yet I by day felt his goodnesse
and helpe at all assaies:
Likewise by night I did not cease
the liuing God to praise.

9 I am perswaded thus to say
to him with pure presence,
O Lord thou art my guide and stay,
my rock and sure defence.
Why doe I then in pensiuenesse
hanging the head thus walke,
While that mine enemies me oppresse,
and vex me with their talke?

10 For why? they pierce my inward parts
with pangs to be abhor'd,
When they cry out with stubborne hearts,
where is thy God thy Lord?
11 So soone why do'st thou faint and quail,
my soule with paine opprest?
With thoughts why do'st thy selfe assaile
so sore within my brest?

12 Trust in the Lord thy God alwayes,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restor'd to thee.

Iudica me Domine. Psal. xliij. T.S.

He prayeth to be deliuered from them which conspire
with Absalom, to the end that he might ioyfully praise
God in his holy congregation.

Sing this as the 30 psalme.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men
O Lord, deliuer me.
2 For of my strength thou art my God,
why put'st thou me thee fro?
And why walke I so heauily
oppressed with my foe?

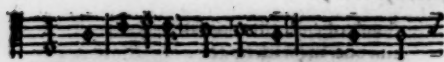
3 Send out thy light, and eke thy truth,
and lead me with thy grace,
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then shall I to the altar goe
of God my ioy and cheare:
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frettst thus in my brest?
Still trust in God, for him to praise
I hold it alwayes best.
6 By him I haue deliuerance
against all paine and griefe:
He is my God which doth alway
at need send me reliefe.

Deus auribus. Psal. xliij. T.S.

A most earnest prayer made in the name of the faith-
full in persecution, for sustaining the quarrell of Gods
word, as in S. Paul, Rom. 1.

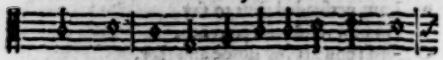
O Lord, our eares haue heard our fathers tell, and re-
cently record, The wondrous works that thou
hast



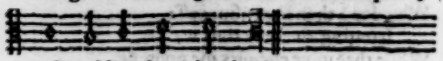
hast done in older time, O Lord. 2. How thou



didst cast the Gentiles out, and stroidst them with



strong hands: Planting our fathers in their place,



and gau'st to them their land.

- 3 They conquered not by sword nor strength
the land of thy behest:
But by thy hand, thy arme and grace,
because thou lou'st them best.
- 4 Thou art my King O God, that holpe
Jacob in sundry wise:
- 5 Led with thy power we threw downe such
as did against vs rise.
- 6 I trusted not in bow nor sword,
they could not saue me found:
- 7 Thou keptst vs from our enemies rage,
thou did'st our foes confound.
- 8 And still we boast of thee our God,
and praise thy holy name:
- 9 Yet now thou goest not with our host,
but leauest vs to shame.
- 10 Thou mad'st vs flee before our foes,
and so were ouertrod:
Our enemies rob'd and spoil'd our goods,
when we were spent abroad.
- 11 Thou hast vs giuen to our foes,
as sheepe for to be slaine:
Amongst the heathen euery where
scattered we doe remaine.
- 12 Thy people thou hast sold like slaues,
and as a thing of nought:
For profit none thou hadst thereby,
no gaine at all was sought.
- 13 And to our neighbours thou hast made
of vs a laughing stock:
And those that round about vs dwell,
at vs doe grin and mock.
- The second part.*
- 14 Thus we serue for none other vse,
but for a common talke:
They mocke, they scorne, they nod their heads
where ere they goe or walke.
- 15 I am asham'd continually,
to heare these wicked men:
Yea so I blush, that all my face
with red is couered then.
- 16 For why? we heare such slanderous words,
such false reports and lies:
That death it is to see their wrongs,
their threatnings, and their cries.
- 17 For all this we forgot not thee,
nor yet thy couenant brake:
- 18 We turne not backe our hearts from thee,
nor yet thy paths forsake.
- 19 Yet thou hast trod vs downe to dust,
where dens of dragons be,
And couered vs with shade of death,
and great aduersitie.
- 20 If we had our Gods name forgot,
and helpe of idols sought,

- 21 Would not God then haue tride this out,
for he doth know our thought?
- 22 Nay, nay, for thy names sake, O Lord,
alwayes are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
- 23 Vp Lord, why sleepest thou? awake,
and leaue vs not for all:
- 24 Why hidest thou thy countenance,
and do'st forget our thrall?
- 25 For downe to dust our soules brought
and we now at last cast:
Our belly, like as it were glude,
vnto the ground cleaues fast.
- 26 Rise vp therefore for our defence,
and helpe vs (Lord) at need:
We thee beseech for thy goodnesse,
to rescue vs with speed.

Erufruit. Psal. xlv. I.H.

Solomon, his maiesty, honour, strength, beauty, riches, and power are praised: his marriage with the Egyptian an heathen woman is blessed, if that she renounce her people and countrey, and giue her selfe wholly to her husband. Here is figured the wonderfull maiesty and increase of Christs kingdom, and the church his spouse now taken of the Gentiles.

Sing this as the 25 psalme.

- M**Y heart doth take in hand
some godly song to sing:
The praise that I shall shew therein
pertaineth to the king.
- 2 My tongue shall be as quick
his honour to indite,
As is the pen of any scribe,
that vseth fast to write.
- 3 O fairest of all men,
thy speech is pleasant pure:
For God hath blessed thee with gifts
for euer to endure.
- 4 About thee gird thy sword,
O prince of might elect:
With honour, glory, and renowne,
thy person pure is deckt.
- 5 Goe forth with godly speed,
with meeknesse, truth and right:
And thy right hand shall thee instruct
in workes of dreadfull might.
- 6 Thine arrows sharpe and keene,
their hearts so sore shall sting:
That folke shall fall and kneele to thee,
yea all thy foes, O king.
- 7 Thy royall seat, O Lord,
for euer shall remaine:
Because the scepter of thy realme
doth righteousness maintaine.
- 8 Because thou lou'st the right,
and do'st the ill detest,
God, euen thy God hath nointed thee
with ioy above the rest.
- 9 With myrrhe, and sinours sweet,
thy cloathes are all bespread:
When thou do'st from thy palace passe,
therein to make thee glad.
- 10 Kings daughters doe attend
in fine and rich aray:
At thy right hand the queene doth stand
in gold and garments gay.

The second part.

- 11 O daughter take good heed,
encline and giue good care:
Thou must forget thy kindred all,
and fathers house most deare.
- 12 Then shall the king desire
thy beauty faire and trim:
For why? he is the Lord thy God,
and thou must worship him.
- 13 The daughters then of Tyre,
with gifts fullrich to see,
And all the wealthy of the land,
shall make their suit to thee.
- 14 The daughter of the king
is glorious to behold:
Within her closet she doth sit,
all deckt in beaten gold.
- 15 In robes well wrought with needle,
and many a pleasant thing:
With virgins faire on her to wait,
she commeth to the king.
- 16 Thus are they brought with ioy
and mirth on euery side,
Into the palace of the king,
and there they doe abide.
- 17 In stead of parents left,
(O queene the case so stands)
Thou shalt haue sonnes whom thou maist set
as princes in all lands.
- 18 Wherefore thy holy name
all ages shall record:
The people shall giue thanks to thee
for euermore, O Lord.

Deus noster. Psal. xlvj. J.H.

A song of thanksgiving for the deliuerance of Ierusalem, after Sennacherib with his army was driven away, or some otherlike sudden and marvellous deliuerance by the mighty hand of God: whereby the Prophet commending his great benefites, doth exhort the faithfull to giue themselves wholly into the band of God, doubting nothing but that vnder his protection they shall be safe against all the assaults of their enemies.

Sing this as the 33 Psalme.

- T**He Lord is our defence and aid,
the strength whereby we stand:
When we with woe are much dismayd,
he is our helpe at hand.
- 2 Though th'earth remoue, we will not feare,
Though hills so high and steep,
Be thrust and hurled here and there,
within the sea so deep.
 - 3 No, though the waues do rage so sore
that all the banks it spills:
And though it ouerflow the shore,
and beate downe mighty hills.
 - 4 For one faire flood doth send abroad
his pleasant streames apace,
To fresh the citie of our God,
and wash his holy place.
 - 5 In midst of her the Lord doth dwell,
she can no whit decay:
All things against her that rebell,
the Lord will truly slay.
 - 6 The heathen folke the kingdomes feare,
the people make a noise:
The earth doth melt and not appeare,
when God puts forth his voice.

- 7 The Lord of hosts doth take our part,
to vs he hath an eye:
Our hope of health with all our heart,
on Iacobs God doth lie.
- 8 Come here and see with minde and thought
The working of our God:
What wonders he himselfe hath wrought
in all the world abroad.
- 9 By him all warres are hussit and gone,
which countreys did conspire:
Their bows he brake and speares each one,
Their chariots burnt with fire.
- 10 Leau off therefore (saith he) and know
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.
- 11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Iacobs God we doe depend,
and on his might and power.

Omnes gentes. Psal. xlvij. J.H.

An exhortation to worship God for his mercies to Iacobs posterity. Herein is prophesied the kingdom of Christ in the time of the Gospel.

Sing this as the 46 Psalme.

- Y**e people all with one accord
clap hands and cke reioyce:
Be glad and sing vnto the Lord
with sweet and pleasant voice.
- 2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty king he is truly,
in all the earth extold.
 - 3 The people shall he make to be
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
 - 4 For vs the heritage he chose
which we possesse alone,
The flourishing worship of Iacob
his welbeloued one.
 - 5 Our God ascended vp on high
with ioy and pleasant noise:
The Lord goes vp about the skie
with trumpets royall voice.
 - 6 Sing praises to our God, sing praise,
sing praises to our King:
7 For God is king of all the earth,
all skilfull praises sing.
 - 8 God on the heathen reignes and sits
vpon his holy throne:
The princes of the people haue
them ioyned euery one
To Abrahams people: for our God,
which is exalted high,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. J.H.

Thanks is giuen to God for the notable deliuerance of Ierusalem from the hands of many kings: the estate whereof is praised, for that God is present at all times to defend it. This psalme seemeth to be made in the time of Ahaz, Iehoshaphat, Asa, or Hezekiah, for when chiefly was the citie by forraine princes assaulted.

Sing this as the 21 psalme.

- G**reat is the Lord, and with great praise
to be advanced still,

Within

Within the citie of our God,
vpon his holy hill.

2 Mount Sion is a pleasant place;
it gladdeth all the land:
The citie of the mighty King,
on her North side doth stand.

3 Within the palaces thereof
God is a refuge knowne:
For loe, the kings are gathered, and
together they are gone.

4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrour there on them did fall,
for very wee they cry,
As doth a woman when she shall
goe trauaile by and by.

6 As thou with Eastern winde the ships
vpon the sea do'st breake:
So they were stroy'd, and euen as
we heard our fathers speake.

7 So in the city of the Lord
we saw as it was told,
Yea in the citie which our God
for euer will vphold.

8 O Lord we wait and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.

9 O Lord according to thy name
for euer is thy praise:

And thy right hand O Lord is full
of righteousnesse alwayes.

10 Let, for thy iudgements, Sion mount
fulfilled be with ioyes.

And eke of Iuda, grant O Lord,
the daughters to reioyce.

11 Goe walke about all Sion hill,
yea round about her goe:

And tell the towers that thereupon
are builded on a row.

12 And mark ye well her bulwarks all,
behold her towers there:

That ye may tell thereof to them
that after shall be here.

13 For this God is our God, our God
for euermore is he:

Yea and vnto the death also
our guider shall he be.

Audite hac omnes: Psalm xlix. J.H.

*Gods spirit moueth the consideration of mans life,
showing that the wealthiest are not happiest, but noteth
how all things are ruled by Gods providence: who as he
iudgeth these worldly misers to everlasting torments, so
doth he preferue his, and will reward them in the day of
the resurrection. 2. Thess. 1.*

Sing this as the 43. psalme.

All people hearken and giue care
to that that I shall tell,

2 Both high and low, both rich and poore
that in the world doe dwell.

3 For why? my mouth shall make discourse
of many things right wise:

In vnderstanding shall mine heart
His study exercise.

4 I will encline mine eare to know
the parable so darke:

And open all my doubtfull speech
in meeter on my harpe.

5 Why should I feare affliction,
or any carefull toyle:

Or else my foes which at my heeles
are prest my life to spoile:

6 For as for such as riches haue,
wherein their trust is most;

And they which of their treasures great
themselves doe brag and boast;

7 There is not one of them that can
his brothers death redeeme,

Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

Or that he might his life prolong,
or not in graue remaine.

9 They see wise men as well as fooler,
subiect vnto deaths bands:

And being dead, strangers possesse
their goods, their rents, their lands.

10 Their care is to build houses faire,
and so determine sure

To make their name right great on earth
for euer to endure.

11 Yet shall no man alwayes enjoy
high honour, wealth, and rest;

12 But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they try their foolish thoughts
to be most lewd and vaine;

Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe into the fold are brought,
so shall they into graue:

Death shall them eat, and in that day
the iust shall lordship haue.

15 Their image and their royall port
shall fade and quite decay,

When as from house to pit they passe
with woe and wel-away.

16 But God will surely preferue me
from death and endlesse paine:

Because he will of his good grace
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not, I say, therefore:

Although the glory of his house
increaseth more and more.

18 For when he dies, of all these things
nothing shall he receiue:

His glory will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder sunne:

And others likewise flatter him,
saying, All is well done,

20 And presuppose he liue as long
as did his fathers old;

Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath brought,
yet doth he not consider:

But like brute beasts so doth he liue,
which turne to dust and powder.

Deu,

Deus deorum. Psalm I. M. V.

He propheseth how God will call all nations by the Gospel, and require no other sacrifice, of his people, but the confession of his benefits and thanksgiving; and how he deserveth all such as seeme zealous of ceremonies, and not of the power of the word.

THe mighty God, th' eternall hath thus spoke,

And all the world he wil call and prouoke; Each

from the East, and so forth to the West. 2. From

toward Sion, which place he liketh best, God

will appeare in beauty most excellent: Our God

will come before that long time be spent.

3 Deuouring fire shall goe before his face,

A great tempest shall round about him trace,

4 Then shall he call the earth and heauens bright,

To iudge his folke with equity and right:

5 Saying, Goeto, and now my saints assembl: My pack they keepe,

their gifts doe not dissemble.

6 The heauens shall declare his righteousness:

For God is iudge of all things more and lesse.

7 Heare my people, for I will now reueale;

List I Israel; I will thee nought conceale:

Thy God, thy God am I, and will not blame thee

8 For giuing not all manner offerings to me.

9 I haue no need to take of thee at all,

Goats of thy fold, or calfe out of thy stall:

10 For all the beasts are mine within the woods:

On thousand hills cattell are mine owne goods.

11 I know for mine all birds that are on mountaines:

All beasts are mine which haunt the fields and fountaines.

12 Hungry if I were, I would not thee it tell,

For all is mine that in the world doth dwell.

13 Eat I the flesh of great bulls or bullocks?

Or drinke the bloud of goats, or of the flocks?

14 Offer to God praise and hearty thanksgiving,

And pay thy vows vnto God euerslaing.

15 Call vpon me when troubled thou shalt be,

Then will I helpe, and thou shalt honour me.

16 To the wicked thus saith th' eternall God,

Why do'st thou preach my laws and hefts abroad?

17 Seeing thou hast them with thy mouth abused,

And hat'st to be by discipline reformed?

My words I say, thou do'st reiect and hate:

18 If that thou see a therfe, as with thy mate,

Thou run'st with him, and so your prey doe feeke,

And art all one with bauds and ruffians eke.

19 Thou giu'st thy selfe to backbite and to slander:

And how thy tongue deceiues, it is a wonder.

20 Thou sit'st musing thy brother how to blame,

And how to put thy mothers sonne to shame.

21 These things thou did'st, and whilst I held my tongue,

Thou did'st me iudge, because I staid so long,

Like to thy selfe: yet though I keepe long silence,

Once shalt thou feelee of thy wrongs iust recompence.

22 Consider this ye that forget the Lord,

And feare not when he threatneth with his word:

Lest without helpe I spoile you as a prey.

23 But he that thanks offereth, praiseth me aye;

Saith the Lord God: and he that walketh this trace,

I will him teach Gods sauing health to embrace.

Another of the same, by I. H.

Sing this as the 25 psalme.

THe God of Gods, the Lord, hath call'd the earth by name:

From whence the sun doth rise, vnto the setting of the same.

2 From Sion his faire place, his glory bright and cleare,

The perfect beauty of his grace, from thence it did appeare.

3 Our God shall come in haste, to speake he shall not doubt:

Before him shall the fire waste, and tempest round about.

4 The

- 4 The heauens from on high,
the earth below likewise,
He will call forth, to judge and trie
his folke he doth desire.
- 5 Bring forth my saints, saith he,
my faithfull flock so deare:
Which are in band and league with me,
my law to loue and feare.
- 6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the Iudgement of the Lord.
- 7 My people, o giue heed,
Israel to thee I cry:
I am thy God, thy helpe at need,
thou canst it not deny.
- 8 I doe not say to thee
thy sacrifice is slacke:
Thou offrest daily vnto me
much more than I doe lacke.
- 9 Think'st thou that I doe need
thy cattell young or old?
Or else so much desire to feed
on goats out of thy fold?
- 10 Nay; all the beasts are mine,
in woods that eat their fill:
And thousands more of neat and kine,
that run wilde on the hills.

The second part.

- 11 The birds that build on high,
in hills and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
- 12 Then though I hungred sore,
what need I ougth of thine?
Sith that the earth with her great store,
and all therein is mine?
- 13 To bulls flesh haue I minde
to eat it do'st thou thinke?
Or such a sweetnesse doe I finde
the blond of goats to drinke?
- 14 Giue to the Lord his praise,
with thanks to him apply:
And see thou pay thy vows alwayes
vnto the God most high.
- 15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
- 16 But to the wicked traine,
which talke of God each day,
And yet their workes are foule and vaine,
to them the Lord will say,
- 17 With what a face dar'st thou
my word once speake or name?
Why doth thy talke my law allow,
thy deeds deny the same?
- 18 Whereas for to amend
thy life thou art so slacke:
My word the which thou do'st pretend
is cast behinde thy backe.

The third part.

- 19 When thou a cheefe do'st see
by theft to liue in wealth,
With him thou run'st, and dost agree
likewise to thieve by stealth.
- 20 When thou do'st them behold
that wiles and malice deale,

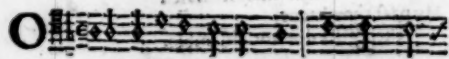
Thou lik'st it well, and waxest bold
to vse that life most vile.

- 21 Thy lips thou dost apply
to slander and defame:
Thy tongue is taught to craft and lie,
and still doth vse the same.
- 22 Thou studiest to reuile
thy friends to thee so neere:
With slander thou would'st needs defile
thy moethers sonne most deere.
- 23 Heereat while I doe winke,
as though I did not see,
Thou go'st on still, and so do'st thinke
that I am like to thee.
- 24 But sure I will not let
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.

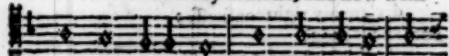
- 25 Marke this I you require,
that haue not God in minde:
Lest when I plague you in mine ire,
your helpe be farre to finde.
- 26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly wayes.

Miserere mei. Psal. li. W. W.

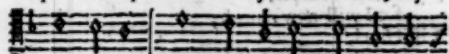
Dauid rebuked by the prophet Nathan for his great offence, acknowledged the same to God, protesting his natural corruption. Wherefore he prayeth God to forgive his sins, and renew in him his holy Spirit, promising that he will not be unmindfull of these great graces. Finally, fearing lest God would punish the whole Church for his fault, he requirerh that he rather would increase his grace towards the same.



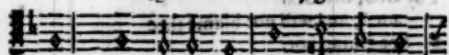
Lord consider my distresse, and now with



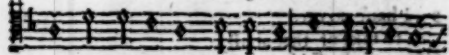
speed some pittie take: My sinnes deface, my



faults redresse, good Lord for thy great mercies



fake, s. Wash me O Lord, and make me cleane



from this vniust and sinfull act, And purifie yet



once againe my hainous crime and bloody fact.

- 3 Remorse and sorrow doe constrain
me to acknowledge mine excess:
My sinne alas doth still remaine
before my face without release.
- 4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.
- 5 It is too manifest alas
that first I was conceiued in sinne:

Yea

Yea of my mother so borne was,
and yet vile wretch remaine therein.
6 Also behold (Lord) thou dost loue
the inward truth of a pure heart:
Therefore thy wisdom from aboute
thou hast reucaled, me to conuert.
7 If thou with hyssop purge this blot,
I shall be cleaner than the glass:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may finde grace,
And that my strength may now amend,
which thou hast swag'd for my trespass.
9 Turne back thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes, I thee desire,
which doe in number passe the sand.
10 Make new my heart within my breast,
and frame it to thy holy will:
Thy constant spirit in me let rest,
which may their raging enemies kill.

The second part.

11 Cast me not (Lord) out from thy face,
but speedily my torment send:
Take not from me thy spirit of grace,
which may from dangers me defend.
12 Restore me to those ioyes againe
which I was wont in thee to finde:
And let me thy free spirit reaine,
which vnto thee may stirre my minde.
13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall see sinne.
14 O God that of my health art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord
to sing thy mercies and justice.
15 Touch thou my lips, my tongue vntie,
O Lord which art the onely true:
And then my mouth shall utter
thy wondrous workes and praise alway.
16 And as for outward sacrifice,
I would haue offered many a one:
But thou esteem'st them of no price,
and therein pleasure hast thou none.
17 The heauie heart the minde opprest,
O Lord thou neuer dost recte:
And to speake truth it is the best,
and of all sacrifice the effect.
18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill,
And on Ierusalem thy grace,
build vp the walls, and loue is still.
19 Thou shalt reioyce then our offerings
of peace and righteousness, I say:
Yea calues and many other things
vpon thine altar will we lay.

Another of the same Psalm.

Sing this as the Psalmist saith.

HAue mercy on me (Lord) after
thy great abundance of grace:
After thy species multitude,
doe thou my sinnes cleanse.
8 Yea wash me more from iniquities,
and cleanse me from my sinnes.

For I doe know my faults, and still
my sinne is in mine eye.
9 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.
10 That in the things that thou hast done
vpriht thou maist be tride,
Ande in iudging, that the doome
may passe vpon thy side.
11 Behold, in wickednesse my kinde
and shape I did receive:
And loe my sinfull mother eke
in sinne did me conceiue.
12 But loe, the truth in inward parts
is pleasant vnto thee,
And secrets of thy wisdom thou
reuealed hast to me.
13 With hyssop Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so I shall
be whiter than the snow.
14 Of ioy and gladnesse make thou me
to heare the pleasant voyce:
That so the bruised bones which thou
hast broken, may reioyce.
15 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse
doe vtterly deface.
16 O God create in me a heart
vnsported in thy sight:
And eke within my bowels, Lord,
renew a stable sprite.
17 Ne cast me from thy sight, nor take
thy holy Sprite away:
The comfort of thy sauing health,
giue me againe I pray.
18 With thy free Spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turned to thy love.

The second part.

13 O God that art God of my health,
from blood deliuer me:
That praises of thy righteousness
my tongue may sing to thee.
14 My lips that yet fast closed be,
doe thou O Lord vnloose:
The praises of thy maiesty
my mouth shall so disclose.
15 I would haue offered sacrifices,
if that had pleased thee:
But pleased with burnt offerings
I know thou wilt not be.
16 A troubled spirit in sacrifice
delightfull in Gods eyes:
A broken and an humble heart,
God, thou wilt not despise.
17 In thy good will doe thou, Lord,
to Sion, and withall
Grant, that of thy Ierusalem
vpreard may be the wall.
18 Burnt offerings, gifts, and sacrifices
of justice in that day
Thou shalt accept, and calues thou shalt
vpon thine altar lay.

Quid glorietur. Psal. liij. I.H.
David describeth the arrogant tyranny of Dagon, Sauls
chiefe shepheard, who by false surmises caused Abimelech
and the priests to be slaine by the proper feth destruction, en-
courageth the faithfull to trust in God, who will sharply
reneweth bin, and rewardeth thankes for his deliuerance.
Merin is hushly set forth the kingdome of Antichrist.

Sing this as the 39 Psalme.

Why do'st thou tyrant heere abroad,
 thy wicked workes to praise?

Do'st thou not know there is a God,
 whose mercies last alwayes?

Why doth thy minde yet still deuise
 such wicked wiles to warpe?

Thy tongue yntreue in forging lies,
 is like a rasour sharp.

On mischief why set'st thou thy minde,
 and wilt not walke vp right?

Thou hast more lust false tales to finde,
 than bring the truth in light.

Thou do'st delight in feaud and guile,
 in mischief, blood, and wrong.

Thy lips haue learn'd the dating stile,
 O false deceitfull tongue.

Therefore shall God for aye confounde
 and pluck thee from thy place.

Thy seed root out from off the ground,
 and so shall thee deuide.

The iust when they behold thy fall,
 with feare will praise the Lord.

And in reproach of thee withall
 eric out with one accord.

Behold the man that would not take
 the Lord for his defence:

But of his goods his god did make,
 and trust his corrupe sense.

But I as Oliue fresh and green
 shall spring and spread abroad.

For why? my trust all times hath bene
 vpon the liuing God.

For this therefore will I giue praise
 to thee with heart and voyce:

I will set forth thy name alwayes,
 wherein thy faints reioyce.

Dixit insipiens. Psal. liij. T.S.

David describeth the crooked nature, crafty, and pun-
ishment of the wicked, when they loose not for it, and
desireth the deliuerance of the godly, that they may re-
ioyce together.

Sing this as the 46 Psalme.

The foolish man in that which he
 within his heart hath said,

That there is any God at all
 hath utterly denied.

They are corrupe, and they also
 a hainous worke haue wrought.

Among them all there is not one
 of good that worketh right.

The Lord lookt downe on foules of men,
 from heauen all abroad:

To see if any were that would
 be wise and feare the God.

They are all gone out of the way,
 they are corrupted all:

There is not one doth any good,
 there is not one at all.

Does not all wicked men know
 that they doe feed vpon

My people, as they feed on bread?
 the Lord they call not on.

6 Euen there they were afraid, and stood
 with trembling all dismayd.

Whereas there was no cause at all
 why they should be afraid.

7 For God his bones that they heere'd
 hath scatter'd all abroad:

Thou hast confounded them, for they
 reiect'd are of God.

8 O Lord giue thou thy people health,
 and thou O Lord fulfill

Thy promise made to Israel,
 from out of Zion hill.

9 When God his people shall restore
 that erst was captiue led,

Then Iacob shall therein reioyce,
 and Israel shall be glad.

Deus in nomine. Psal. liij. I.H.

David in great danger through Ziphims, calleth vpon
God to destroy his enemies, promising sacrifice for his de-
liuerance.

Sing this as the 44 Psalme.

God saue me for thy holy name,
 and for thy goodnesse sake:

Vnto the strength, Lord, of the same
 I doe my cause betake.

2 Regard, O Lord, and giue an eare
 to me when I doe pray:

Bow downe thy selfe to me, and heare
 the words that I doe say.

3 For strangers vp against me rise,
 and tyrants vex me still:

Which haue not God before their eyes,
 they seeke my soule to spill.

4 But loe, my God doth giue me aid,
 the Lord is straight at hand:

With them by whom my soule is staid
 the Lord doth ever stand.

5 With plagues repay againe all shoke
 for me that lie in wait:

And in thy truth destroy my foes
 with their owne feare and baite.

6 An offering of free heart and will
 then I to thee shall make:

And praise thy name, for therein still
 great comfort I doe take.

7 O Lord at length doe set me free
 from them that cast confusion:

And now mine eye with ioy doth see
 on them my hearts desire.

Exaudi Deus. Psal. liij. T.H.

David in great distress, remembrance of Sauls cruelty,
and falsehood of his familiar acquaintance, earnestly
moving the Lord to pitty him: when assured of his deliue-
rance, he setteth forth the grace of God as if he had al-
ready obtained his request.

Sing this as the 35 Psalme.

O God giue eare, and doe not
 to heare me when I pray:

And when to thee I call and cry,
 hide not thy selfe away.

2 Take heed to me, grant my request,
 and answer me againe:

With plaints I pray, shall sore oppression
 great griefe doth me constrain.

3 Because my foes with threats and cruel
 oppresse me through day and night:

And

And so the wicked sort likewise
to vex me haue delight.

4 For they in counsell doe conspire
to charge me with some ill:
So in their hasty wrath and ire
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my breast:
The terrors and the dread of death,
doe worke me much ynrest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake:
Such horror whelmeth me withall,
that I no shift can make.

7 But I did say, Who will giue me
the swift and pleasant wings
Of some faire dowe, that I may flie,
and rest me from these things?

8 Loe then I would goe farre away,
to flie I would not cease:
And I would hide my selfe, and stay
in some great wilderness.

9 I would be gone in all the haste,
and not abide behinde:
That I were quit and ouerpast
these blasts of boistrous winde.

10 Diuide them, Lord, and from them pull
their diuellish double tongue:
For I haue spide their time full
of rapine, strife, and wrong.

11 Which things both night and day throughout,
doe close her as a wall:
In mid'st of her is mischief stout,
and sorrow eke withall.

12 Her inward parts are wicked plaine,
her deeds are much too vile:
And in her streets there doth remaine
all craftie fraud and guile.

The second part.

13 If that my foes did seeke my shame,
I might it well abide,
From open enemies checke and blame
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke
in secret and abroad,
And we together oft did walke
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in the hall,
and parlour where they dwell.

17 But I vnto my God will cry,
to him for helpe I flee:
The Lord will helpe me by and by,
and he will succour me.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth say me nay.

19 To peace he shall restore me yet,
though warre be now at hand:
Although the number be full great,
that would against me stand.

20 The Lord thine first and last doth raigne,
both now and evermore,

Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they
to turne will once accord:
For why? they will not God obey,
nor yet doe feare the Lord.

22 Vpon their friends they laid their hands,
which were in couenent knit:
Of friendship to neglect the bands
they past or care no whit.

23 While they haue warre within their hearts,
as butter are their words:
Although their words were smooth as oyle,
they cut as sharpe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord
the iust in thral to see.

25 But God shall cast them deepe in pit
that thirst for blood alwayes:
He will no guilefull man permit
to liue out halfe his dayes.

26 Though such be quite destroy'd and gone,
in thee O Lord I trust:
I shall depend thy grace vpon
with all my heart and lust.

Miserere mei. Psalmc lvi. lxx.

*David being brought to Achish the king of Gath,
1 Sam. 21. 10. complaineth of his enemies, demandeth
succour, trusteth in God, and promiseth to performe
his vow, which was, to praise God in his Church.*

Sing this as the Exultation.

HAue mercy Lord on me, I pray,
for man would me deuoure:
He fighteth with me day by day,
and troubleth me each houre.

2 Mine enemies daily currey life
to swallow me out right:
To fight against me many sife,
O thou most high of might.

3 When they would make me most afraid
with boasts and brags of pride,
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I doe minde and praise,
O Lord I stick to thee:
I doe not care at all affaires,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take
is how to worke me ill.

6 they all consent themselves to hide,
close watch for me to lay:
They spie my paths, and sares haue tide
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let
to throw whole kingdomes downe.

8 Thou seest how oft they made me flee,
and on my teares dost looke:
Reserue them in a glass by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.

10 I glory in the word of God,
to praise it I accord:

Psalme lvij. lviij. lix.

With ioy I will declare abroad
the promise of the Lord.

- 11 I trust in God, and yet I say,
as I before began,
The Lord he is my helpe and stay,
I doe not care for man.
12 I will performe with heart so free,
to God my vows alwayes:
And I O Lord all times to thee
will offer thanks and praise.
13 My soule from death thou do'st defend,
and keep'st my feet vp right:
That I before thee may attend
with such as live in light.

Miserere mei: Psal. lviij. I.H.

David in the desert of Ziph, betrayed by the inhabitants, and in the same cause with Saul, calleth unto God, with full confidence that he will performe his promise and shew his glory in heauen and earth against his cruell enemies. Therefore he rendereth laud and praise.

Sing this as the 44. psalme.

- T**ake pittie for thy promise sake,
haue mercy Lord on me:
For why? my soule doth her betake
vnto the helpe of thee.
1 Within the shadow of thy wings
I get my selfe full rest:
Till mischief, malice, and like things
be gone and ouerpast.
2 I call vpon the God most high,
to whom I stick and stand:
I meane the God that will stand by
the cause I haue in hand.
3 From heauen he hath sent his aid,
to saue me from their sight:
That to deuoure me haue assaid,
his mercy, truth, and might.
4 I leade my life with lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
5 Their teeth are speares and arrows long,
as sharpe as I haue scene:
They wound and cut with their quick tongue
like swords and weapons keene.
6 Set vp and shew thy selfe, O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiestic and might.
7 They lay their net and doe prepare
a priuy caue and pitt:
Wherein they thinke my soule to snare,
but they are false in it.
8 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart, I say, doth well accord
to sing his laud and praise.
9 Awake my ioy, awake, I say,
my lute, my harpe, and string:
For I my selfe before the day
will rise, reioyce, and sing.
10 Among the people I will tell
the goodnesse of my God,
And shew his praise that doth excell,
in heathen lands abroad.
11 His mercy doth extend as farre,
as heauens all are high:
His truth as high as any starre
that shineth in the skie.

- 13 Set forth and shew thy selfe, O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

Si uere trique. Psal. lviij. I.H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction: from whom he appealeth to Gods iudgement, knowing that the iust shall reioyce at the punishment of the wicked, to Gods glory.

Sing this as the 48 psalme.

- Y**e rulers that are put in trust
to iudge of wrong and right,
Be all your iudgements true and iust,
not knowing meed or might?
2 Nay, in your hearts ye marke and muse
in mischief to consent,
And where ye should true justice vse,
your hands to bribes are bent.
3 The wicked sort from their birth day
haue erred on this wise:
And from their mothers wombe alway
haue vsed craft and lies.
4 In them the poyson and the breath
of serpents doe appeare:
Yea like the adder that is deaf,
and fast doth stop her eare.
5 Because she will not heare the voice
of one that charmeth well,
No though he were the chiefe of choice,
and did therein excell.
6 O God break thou their teeth at once
within their mouthes throughout:
The tusks that in their great jaw bones,
like lions whelps hang out.
7 Let them consume away and waste,
as water runs forth right:
The shafts that they doe shoot in haste,
let them be broke in flight.
8 As snails doe waste within the shell,
and vnto slime doe run:
As one before his time that fell,
and neuer saw the sun.
9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong
shall take them ere they know.
10 The iust shall ioy, it doth them good,
that God doth vengeance take:
And they shall wash their feet in bloud
of them that him forsake.
11 Then shall the world shew forth and tell,
that good men haue reward:
And that a God on earth doth dwell,
that justice doth regard.

Eripe me. Psal. lix. I.H.

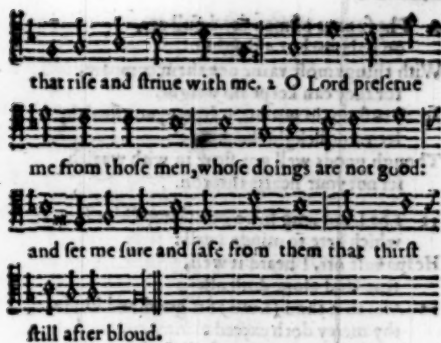
David in great danger of Saul who sent to slay him in his bed, declareth his innocency and their fury, praying God to destroy all malicious sinners, who live for a time to exercise his people, but in the end consume in his wrath, to Gods glory. For this he singeth praise to God, assured of his mercies.



End aid and saue me from my foes, O Lord, I



pray to thee: Defend and keepe me from all those
that



3 For loe, they wait my soule to take,
they rage ag'inst me still:
Yea for no fault that I did make,
I neuer did them ill.
4 They run and doe themselves prepare,
when I no whit offend:
Arise and salue me from their snare,
and see what they intend.

5 O Lord of hosts of Israel,
arise and strike all lands:
And pittie none that doe rebell,
and in their mischiefs stand.
6 At night they snare and seeke about,
as hounds they howle and grin:
And all the citie cleane through out,
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords:
They greed my death, and then would say,
What? none doth heare our words.
8 But Lord thou hast their wayes espyde,
and laught thereat apace:
The heathen folke thou dost deride,
and mock them to their face.

9 The strength that doth our foes withstand,
O Lord, doth come from thee:
My God, he is my helpe at hand,
a fort of fence to me.
10 The Lord to me doth shew his grace
in great abundance still:
That I may see my foes in case
such as my heart doth will.

The second part.

11 Destroy them not at once, O Lord,
lest it from minde doe fall:
But with thy strength drive them abroad,
and so consume them all.
12 For their ill words and truthlesse tongue,
confound them in their pride:
Their wicked oathes with lies and wrong,
let all the world deride.

13 Consume them in thy wrath, O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth reigne.
14 At evening they returne apace,
as dogs they grin and crie:
Throughout the world in every place
they run about and spie.

15 They seeke about for meat, they say,
but let them not be fed:
Nor finde a house where they may
be bold to passe and tread.
16 But I will shew thy strength abroad, O Lord,
thy goodnesse shall be knowne

For thou art my defence and God
at need in all affaies.
17 Thou art my strength, thou hast me staid,
O Lord, I sing to thee:
Thou art my fort, my fence, and aid,
a louing God to me.

Deus repulisti. Psalm lx. I. M.

David now King over Iuda, after many victories,
sheweth by euident signes that God elected him king, as-
suring the people, that God will prosper them if they ap-
prove the same. After he prayeth vnto God, to finish that
that he had begun.

Sing this as the 33. psalm.

O Lord thou didst vs cleane forsake,
and scatteredst vs abroad:
Such great displeasure thou didst take,
retorne to vs, O God.
2 Thy might did moue the land so sore,
that it in sunder brake:
The hurt thereof, O Lord restore,
for it doth bow and quake.

3 With heauie chance thou plaguest thus
the people that are thine:
And thou hast giuen vnto vs
a drinke of deadly wine.
4 But yet to such as feare thy name
a banner thou didst shew:
That they may triumph in the same,
because thy word is true.

5 So that thy might may keepe and saue
thy folke that fauour thee:
That they thy helpe at hand may haue,
O Lord grant this to me.
6 The Lord did speake from his owne place,
this was his ioyfull tale,
I will diuide Sichem by pace,
and mete our Succoths vale.

7 Gilead is giuen to my hand,
Manasses ruine beside:
Ephraim the strength of all my land,
my law doth Iudah guide.
8 In Moab I will wash my feet,
ouer Edom throw my shoe:
And thou Palestine oughtst to seek
for fauour me vnto.

9 But who will bring me at this tide
vnto the citie strong?
Or who to Edom will me guide,
so that I goe not wrong?
10 Wilt thou not God, which didst forsake
thy folke, their land, and coasts?
Our warres in hand thou wouldest not take
nor walke among our hosts.

11 Glue aid, O Lord, and vs relieue
from them that vs disdain:
The helpe that hosts of men can giue
it is but all in vaine.
12 But through our God we shall haue might
to take great things in hand:
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psalm lx. I. M.

Whether he were in danger of the Ammonites, or per-
sued of Abisom, here he craveth to be deliuered, and con-
firmed in his kingdom, from any perpetuall perill.

Sing this as the 33. psalm.

O Lord, for I complaine
and make my suit to thee:

Let not my words returne in vaine,
but giue an eare to me.
2 From out the coasts and vtmost parts
of all the earth abroad,
In griefe and anguish of my heart,
I cry to thee O God.

3 Vpon the rock of thy great power
my wofull minde repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy rent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfill the same:
With godly gifts doth he reward
all those that feare his name.
6 The king shall he in health maintain,
and so prolong his dayes:
That he from age to age shall reign,
for euermore alwayes.

7 That he may haue a dwelling place
before the Lord for aye,
O let thy mercy, truth, and grace,
defend him from decay.
8 Then shall I sing for euer still
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonac Deo. Psal. lxiij. I.N.

*David declareth by his example, and the nature of God,
that he and all people must trust in God alone, seeing that
all without God goeth to nought, who such is of power
to saue, and that he rewardeth man according to his
workes.*

Sing this as the 59 psalme.

MY soule to God shall giue good heed,
and him alone attend:

For why? my health and hope to speed,
doth whole on him depend:

3 For he alone is my defence,
my rock, my health, and aid:
He is my stay, that no pretence
shall make me much dismayd.

3 O wicked folke how long will ye
vse craft? sure ye must fall:

For as a rotten hedge ye be,
and like a tottering wall.

4 Whom God doth loue, ye seeke alwayes
to put him to the worke:
Ye loue to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soule doth still depend
on God my chiefe desire:

From all ill feares me to defend,
none but him I require.

6 He is my rocke, my fort and tower,
my health is of his grace:

He doth support me, that no power
can moue me out of place.

7 God is my glory and my health,
my soules desire and lust:

My fort, my strength, my stay, my wealth,
God is my onely trust.

8 Oh haue your trust in him alway,
ye folke with one accord:

Poure out your hearts to him, and say,
Our trust is in the Lord.

9 The foannes of men deceitfull are,
on balance but a sleight:
With things most vaine doe them compare,
for they can keepe no weight.

10 Trust not in wrong, robbery, nor stealth,
let vaine delights be gone:
Though goods well got flow in with wealth,
set not your hearts thereon.

11 The Lord long since one thing did tell,
which here to minde I call:

Hespaire it oft, I heard it well,
that God alone doth all.

12 And that thou (Lord) art good and kinde,
thy mercy doth exceed:

So that all forts with thee shall finde
according to their deed.

Deus, Deus meus. Psal. lxiij. T.S.

*David after his danger in Ziph, giueth thanks to God
for his wonderfull deliuerance, in whose mercy he trust-
eth, even in the midst of misery: prophesying the destru-
ction of Gods enemies; and contrariwise, happinesse to all
them that trust in the Lord, 1 Sam. 23.*

Sing this as the 44 psalme.

O God my God, I warch betime,
to come to thee in haste:
For why? my soule and body both
doe thirst of thee to taste.
And in this barren wilderness
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe
thy glory, strength, and might,

As I was wont it to behold
within thy temple bright.

3 For why? thy mercies faue surmount
this life and wretched dayes:

My lips therefore shall giue to thee
due honour, laud, and praise.

4 And whilst I live, I will not faile
to worship thee alway:

And in thy name I shall lift vp
my hands when I doe pray.

5 My soule is fill'd as with marrow,
which is both fat and sweet:

My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide.

7 For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doth surely stick to thee,
thy right hand is my power:

9 And those that seeke my soule to froy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carriages shall feed

The hungry foxes which doe runne
their prey to steeke or need.

11 The king and all men shall reioyce,
that doe professe Gods word:

For liars mouthes shall then be stopp'd,
which haue the truth distrust'd.

Exaudi Deus. Psal. lxiij. L.N.

*David prayes against the false reporters and floun-
ders: he declareth their punishment and destruction,
to the comfort of the Iust, and the glory of God.*

Sing this as the 39 psalme.

O Lord giue my voyce good care,
with plaint when I doe pray:

And rid my life and soule from feare
of foes that threat to slay.
2 Defend me from that sort of men
which in deceit doe lurke:
And from the frowning face of them
that all ill feates doe worke.
3 Who whet their tongues as we haue scene
men whet and sharpe their swords:
They shoot abroad their arrows keene,
I meane most bitter words.
4 With priuie sleights shoot they their shaft,
the vpriht man to hit:
The iust vnwares to strike by craft,
they care or feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they cry,
To vse deceit let vs not dread,
what? who can it espie?
6 What way to hurt they talke and muse
all times within their heart:
They all consult what feates to vse,
each doth inuent his part.
7 But yet all this shall not preuaile,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
8 Their crafts and their ill tongues withall
shall worke themselves such blame,
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well
that God the thing hath wrought,
And praise his witty workes, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with minde and voyce,
whose hearts are pure and right.

Te dect hymnus. Psal. lxx. I. H.

A thanksgiving unto God by the faithfull, who are
signified by Sion and Ierusalem, for the abounding prefer-
nation, and governance of them, and for the plentiful
blessings poured forth vpon all the earth.

Sing this as the 30 psalm.

Thy praise alone, O Lord, doth reigne
in Sion thine owne hill:
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou do'st their prayers heare,
and do'st thereto agree:
The people all both farre and neare,
with trust shall come to thee.
3 Our wicked life so farre exceeds
that we shall fall therein:
But Lord, forgine our great misdeeds,
and purge vs from our sinnes.
4 The man is blest whom thou dost chuse
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
6 With strength thou art befit about,
and compass with thy power:
Thou mak'st the mountaines strong and stout,
to stand in euery shower.

7 The swelling seas thou do'st all waye,
and make their streames full still:
Thou do'st restraine the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth
shall dread thy signes to see,
Which morne and euen in great mirth
doe passe with praise to thee.
9 When that the earth is chapt and dry,
and thirsteth more and more,
Then with thy drops thou do'st apply,
and much increase her store.
10 The flood of God doth ouerflow,
and so doth cause to spring
The seed and corne which men doe sow,
for he doth guide the thing.
11 With wet thou do'st her furrows fill,
whereby her clods doe fall:
Thy drops on her thou do'st distill,
and blesse her fruit withall.
12 Thou deck'st the earth of thy good grace,
with faire and pleasant crop:
Thy clouds distill their dew apace,
great plenty they doe drop.
13 Whereby the desert shall begin
full great increase to bring:
The little hills shall ioy therein,
much fruit in them shall spring.
14 In places plaine the flock shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.

Iubilato Des. Psal. lxxj. T. 3.

He exhorteth to praise the Lord in his wonderfull
workes: he setteth forth the power of God to affray re-
bels, and sheweth Gods mercy to Israel, and to prouoke
men to beare and praise his name.

Sing this as the 68 psalm.

YE men on earth in God reioyce,
with praise set forth his name:
Extoll his might with heare and voyce,
give glory to the same.
2 How wonderfull, O Lord, say ye,
in all thy workes thou art:
Thy foes for feare shall seeke to thee,
full sore against their heart.
3 All men that dwell the earth throughout,
shall praise the name of God:
The land thereof the world about
is shew'd and set abroad.
4 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wonderous workes that he
for man to passe hath brought.
5 He laid the sea like brayes on high,
therein a way they had,
On foot to passe both faing and drie,
whereof their hearts are glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controul.
7 Ye people giue vnto our God
due laud and thanks alway:
With ioyfull voyce declare abroad,
and sing vnto his praise.
8 Which doth endue our soules with life,
and it preserue withall.

He stayes our feet, so that no strife
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,
if that they will abide:

As workmen doe when they desire
to haue their metalls tride.

10 Although thou suffer vs so long
in prison to be cast,

And there with chaines and fetters strong,
to lie in bondage fast:

The second part.

11 Although, I say, thou suffer men
on vs to ride and reigne:

Though we through fire and water runne,
of very griefe and paine:

12 Yet sure thou do' st of thy good grace
dispose it to the best.

And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I
to offer and to pray.

And there I will my selfe apply,
my vows to thee to pay.

14 The vows that with my mouth I spake
in all my griefe and smart:

The vows, I say, which I did make
in dolour of my heart.

15 Burnt-offerings I will giue to thee
of oxen fat, and rams:

Yea this my sacrifice shall be
of bullocks, goats, and lambes.

16 Come forth and hearken here full soone,
all ye that feare the Lord:

What he for my poore soule hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:

And thou my tongue make speed apace
to praise him by and by.

18 But if I feele my heart within
in wicked workes reioyce:

Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voice hath heard,
and what I doe requiue:

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of minde:

Nor yet his mercy from me shut,
which I doe euer finde.

Deus misericordia. Psal. lxxvij. I.H.

A sweet prayer for all the faithfull to obtaine the fauour of God, and to be lighted with his countenance to the end, that his way and Iudgements may be knowne throughout the earth. Reioysing that God is the gouernour of all nations.

Sing this as the 25 Psalme.

HAue mercy on me, O Lord,
and grant to vs thy grace:

To shew to vs doe thou accord
the brightnesse of thy face:

2 That all the earth may know
the way to gods wealth:

And all the nations on this side
may see thy shining beames:

3 Let all the world, O Lord,
giue praise vnto thy name:

O let the people all abroad
extoll and laud the same:

4 Throughout the world so wide
let all reioyce with mirth:

For thou with truth and right do' st guide
the nations of the earth:

5 Let all the world, O God,
giue praise vnto thy name:

O let the people all abroad
extoll and laud the same:

6 Then shall the earth increase,
great store of fruit shall fall,

And then our God the God of peace
shall blesse vs eke withall:

7 God shall vs blesse, I say,
and then both farre and neare,

The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. lxxvij. T.S.

David expresseth the wonderfull mercies of God towards his people, who by all means and most strange sorts, declareth himselfe to them. Gods church therefore by reason of his promises, graces, and victories, doth excell all worldly things. Wherefore all men are moued to praise God for euer.

Let God arise, and then his foes will turn them.

sculcs to flight: His enemies then will run abroad,

and scatter out of sight. 2 And as the fire doth

melt the wax, and winde blows smoke away: So

in the presence of the Lord, the wicked shall

decay.

3 But righteous men before the Lord

shall heartily reioyce: They shall be glad and merry all,

and chearefull in their voyce.

4 Sing praise, sing praise vnto the Lord,

who rideth on the skie: Extoll the name of Iah our God,

and him doe magnifie:

5 The same is he that is aboue

within his holy place, That father is of fatherlesse,

and iudge of widows case.

6 Houses he giueth, and issue both

vnto the comfortlesse: He bringeth bondmen out of thrall,

and rebels to distresse.

7 When thou did' st march before thy folke

the Egyptians from among, And brought' st them through the wilderness

which was both wide and long.

8 The earth did quake, the raine pour'd downe,

heard were great claps of thunder.

The

The mount Sinai shooke in such sort,
as it would breake in sunder.

9 Thine heritage with drops of raine
abundantly was waſht:
And if ſo be it barren waxt,
by thee it was reſreſht.
10 Thy choſen flock doth there remaine,
thou haſt prepar'd that place:
And for the poore thou doſt provide
of thine eſpeciall grace.

The ſecond part.

11 God will giue women cauſes juſt
to magnifie his name,
When as his people triumphs make,
and purchaſe bruit and fame.
12 For puiſſant kings for all their power,
ſhall flee and take the ſoile,
And women which remaine at home
ſhall helpe to part the ſpoile.

13 And though ye were as black as potts,
your hue ſhall paſſe the dowe,
Whoſe wings and feathers ſeeme to haue
ſiluer and gold above.

14 When in this land God ſhall triumph
o're kings both high and low:
Then ſhall it be like Salmon hill,
as white as any ſnow.

15 Though Baſan be a fruitfull hill,
and in height others paſſe:
Yet ſion Gods moſt holy hill
doth farre excell in grace.

16 Why brag ye thus ye hills moſt high,
and leape for pride together?
The hill of ſion God doth loue,
and there will dwell for euer.

17 Gods army is two millions
of warriours good and ſtrong:
The Lord alſo in ſinai
is preſent them among.

18 Thou didſt (O Lord) aſcend on high,
and captiues led'ſt them all,
Which in times paſt thy choſen flock
in bondage kept, and thrall.

Thou mad'ſt them tribute for to pay,
and ſuch as did repine,
Thou didſt ſubdue, that they might dwell
in thy temple diuine.

19 Now praized be the Lord, for that
he poures on vs ſuch grace:
From day to day he is the God
of our health and ſolace.

The third part.

20 He is the God, from whom alone
ſaluation cometh plaine:
He is the God by whom we ſcape
all dangers, death, and paine.

21 Thus God will wound his enemies head,
and breake the hairy ſcalpe
Of thoſe that in their wickedneſſe
continually doe walke.

22 From Baſan will I bring, ſaid he,
my people and my ſheep:
And all mine owne as I haue done,
from dangers of the deepe.

23 And make them dip their feet in blood
of thoſe that hate my name:
And dogs ſhall haue their tongues embriue
with licking of the ſame.

24 All men may ſee how thou, O God,
thine enemies doſt deface:
And how thou goeſt as God and King,
into thine holy place.

25 The ſingers goe before with ioy,
the miniſters follow after:
And in the midſt the damſels play
with timbrel and with taber.

26 Now in the congregation,
O Iſrael, praize the Lord:
And Iacobs whole poſterity
giue thanks with one accord.

27 Their chiefe was little Benjamin,
but Iuda made their hoſt,
With Zabulon and Nephthali,
which dwelt about their coaſt.

28 As God hath giuen power to thee,
ſo Lord make firme and ſure
The thing that thou haſt wrought in vs,
for euer to endure.

29 And in thy temple gifts will we
giue vnto thee, O Lord,
For thine vnto Ieruſalem
ſure promiſe made by word.

The fourth part.

Yea, and ſtrange kings to vs ſubdu'd,
ſhall doe like in thoſe dayes:
I meane to thee they ſhall preſent
their gifts of laud and praife.

30 He ſhall deſtroy the ſpeare-mens rankes,
the calues and bulls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

31 Then ſhall the lords of Egypt come,
and preſents with them bring:
The Moores moſt black ſhall ſtretch their hands
vnto their Lord and king.

32 Therefore ye kingdomes of the earth,
giue praife vnto the Lord:
Sing psalmes to God with one conſent,
thereto let all accord.

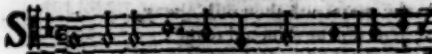
33 Who though he ride and euer hath
about the heauens bright:
Yet by the fearfull thunder claps,
men may well know his might.

34 Therefore the ſtrength of Iſrael
aſcribe to God on high,
Whoſe might and power doth farre extend
about the cloudeſkie.

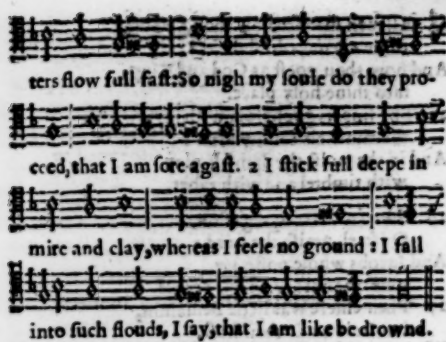
35 O God, thy holineſſe and power
is dread for euermore:
The God of Iſrael giues vs ſtrength,
praized be God therefore.

Saluum me fac. Psalm lxxx. J.H.

Chriſt and his cleſt is figured in Davids zeale and anguiſh: the malicious cruelty of whoſe enemies, and their puniſhments Iudas and ſuch traitours waſteth, who are accuſed: then gathereth he courage in afflictions, and offereth praife to God, being more acceptable than all ſacrifices. Finally, he doth prouoke all creatures to praife, propheſſing of the kingdome of Chriſt, and building of Iudah, where all the ſaithfull and their ſeed ſhall dwell for euer.



Aue me, O God, and that with ſpeed, the wa-
scry



- 3 With crying oft I faint and quail,
 my throat is hoarse and drie:
 With looking vp my sight doth faile,
 for helpe to God on high.
- 4 My foes that guiltlesse doe oppresse
 my soule, with hate are led:
 In number sure they are no lesse
 than hairens are on my head.
- 5 Though for no cause they vex me sore,
 they prosper and are glad:
 They doe compell me to restore
 the things I neuer had.
- 6 What I haue done for want of wit,
 thou Lord, all times canst tell:
 And all the faults that I commit,
 to thee are knowne full well.
- 7 O God of hosts defend and stay
 all those that trust in thee:
 Let no man doubt or shrink away
 for ought that chanceth me.
- 8 It is for thee and for thy sake
 that I doe beare this blame:
 In spite of thee they would me make
 to hide my face for shame.
- 9 My mothers sonnes, my brethren all
 forsake me on a row:
 And as a stranger they me call,
 my face they will not know.
- 10 Vnto thy house such zeale I beare,
 that it doth pine me much:
 Their checks and taunts at thee to heare,
 my very heart doth grutch.

The second part.

- 11 Though I doe fast, my flesh to chafe,
 yea, if I wepe and mone:
 Yet in my teeth this gear is cast,
 they passe not thereupon.
- 12 If I for griefe and paine of heart
 in sackcloth vscto walke,
 Then they anon will it peruert,
 thereof they iesta and talke.
- 13 Both high and low, and all the throng
 that sit within the gate,
 They haue me euer in their tongue,
 of me they talke and prate.
- 14 The drunkards which in wine delight,
 it is their chiefe pastime,
 To seeke which way to worke me spight,
 of me they sing and time.
- 15 But thee the while, O Lord, I pray,
 that when it pleaseth thee,
 For thy greater truth thou wilt alway,
 send downe thine aid to me:
- 16 Plucke thou my feet out of the mire,
 from drowning doe me keepe:

From such as owe me wrath and ire,
 and from the waters deepe.

- 17 Left with the waues I should be drownd,
 and depth my soule detoure,
 And that the pit should me confound,
 and shut me in her power.
- 18 O Lord of hosts to me giue eare,
 as thou art good and kinde:
 And as thy mercy is most deare,
 Lord haue me in thy minde.
- 19 And doe not from thy seruant hide
 nor turne thy face away:
 I am oppressd on euery side,
 in haste giue eare, I say.
- 20 O Lord vnto my soule draw nigh,
 the same with aid repose:
 Because of their great tyranny,
 acquit me from my foes.

The third part.

- 21 That I abide rebuke and shame,
 thou know'st, and thou canst tell:
 For those that seeke and worke the same,
 thou seest them all full well.
- 22 When they with brags doe breake my heare,
 I seeke for helpe anon:
 But finde no friends to ease my smart,
 to comfort me not one.
- 23 But in my meat they gaue me gall,
 too cruell for to thinke:
 And gaue me in my thirst withall
 strong vinegar to drinke.
- 24 Lord turne their table to a snare
 to take themselves therein:
 And when they thinke full well to fare,
 then trap them in the gin.
- 25 And let their eyes be darke and blinde,
 that they may nothing see:
 Bow downe their backs, and doe them binde,
 in thraldome for to be.
- 26 Poure out thy wrath as hot as fire,
 that it on them may fall:
 Let thy displeasure in thine ire,
 take hold vpon them all.
- 27 As deserts dry, their house disgrace,
 their off-spring eke expell:
 That none thereof possesse their place,
 nor in their tents doe dwell.
- 28 If thou do'st strike the man to tame,
 on him they lay full sore:
 And if that thou doe wound the same,
 they seeke to hurt him more.
- 29 Then let them heape vp mischief still,
 (sith they are all peruer.)
 That of thy fauour and good will
 they neuer haue a part.
- 30 And raze them cleane out of thy booke
 of life, of hope, of trust:
 That for their names they neuer looke
 in number of the iust.

The fourth part.

- 31 Though I (O Lord) with wee and griefe
 haue bene full sore oppressd:
 Thy helpe shall giue me such relief,
 that all shall be redrest.
- 32 That I may giue thy name the praise,
 and shew it with a song:
 I wil extoll the same alwaies
 with hearty thanks among.

33 Which is more pleasant unto thee,
(such minde thy grace hath borne)
Than either ox or calf can be,
that hath both hoofs and horns?
34 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold
your life for aye shall dure.
35 For why? the Lord of hosts doth heare
the poore when they complaine:
His prisoners are to him full deare,
he doth them not disdaine.
36 Wherefore the skie and earth below,
the sea with foud and streame:
His praise they shall declare and show,
with all that liue in them.
37 For sure our God will Sion saue,
and Iuda's cities build:
38 Much folke possession there shall haue,
her streets shall all be filled.
His seruants seed shall keepe the same
all ages out of rinde:
39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiutorium. Psal. lxx. lxxi.

*His prayer was right speedily answered, his enemies
to be ashamed, and all that seek the Lord to be comforted.*

Sing this as the 29 Psalm.

O God to me take heed,
of helpe I thus require:
O Lord of hosts with haile and speed,
helpe, helpe, I thus desire.
2 With shame confound them all
that seeke my soule to spill:
Rebuke them backe with blame to fall
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame:
And at my harme doe laugh, and cry,
So, so, theye goe the game.
4 But let them ioyfull be
in thee with ioy and wealth,
Which onely trust and seeke to thee,
and to thy sauing health.
5 That they may say alwaies
in mirth and ioy accord,
All glory, honour, laud, and praise,
be giuen to thee, O Lord.
6 But I am weake and poore,
come Lord, vnto me: I seeke
Thou art my stay and helpe, therefore
make speed and be not slacke.

In te Domine. Psal. lxx. lxxi.

*The prayer is finally answered by prayer, and thus
framed by the words of God from his youth, so the desire
will from his wickedness and carnal sin, which his
conscience, promising to be the only full satisfaction.*
Sing this as the 29 Psalm.

MY Lord my God, in all distress
my hope is whole in thee:
Then let no shame my soule oppress,
nor once take hold on me.
2 As thou art just, defend me Lord,
and rid me out of need:
Giue care, and to my sin account,
and send me helpe at need.

1 Be thou my rock, to whom I may
for aid all times resort:
Thy promise is to helpe away,
thou art my fence and fort.
4 Saue me, my God, from wicked men,
and from their strength and power:
From folke vnjust, and eke from them
that cruelly deuoure.
5 Thou art the stay wherein I trust,
thou Lord of hosts art he:
Yea from my youth I had a lust
still to depend on thee.
6 Thou hast me kept euen from my birth,
and I through thee was borne:
Wherefore I will thee praise with mirth,
both euening and at morne.
7 As to a monster seldome scene,
much folke about me throng:
But thou art now, and still hast beene
my fence and aid so strong.
8 Wherefore my mouth no time shall slacke
thy glory and thy praise:
And eke my tongue shall not be slacke
to honour thee alwaies.
9 Refuse me not (O Lord) I say,
when age my limmes doth take:
And when my strength doth waste away,
doe not my soule forsake.
10 Among themselves my foes enquire
to take me through deceit:
And they against me doe conspire,
that for my soule lald wait.

The second part.

11 Lay hand and take him now, they said,
for God from him is gone:
Dispatch him quite, for to his aid
(I wis) there cometh none.
12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may
in haste giue helpe to me.
13 With shame confound and ouerthrow
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
14 But I will patiently abide
thy helpe at all affaies:
Still more and more, each time and tide,
I will set forth thy praise.
15 My mouth thy iustice shall record,
that daily helpe doth send:
But of thy benefits, O Lord,
I know no count nor end.
16 Yet will I goe and shew forth ore,
with thy good helpe, O God,
The sauing health of thee alone
to shew and set abroad.
17 For of my youth thou tookst in the care,
and do'st in mine age still:
Therefore thy wonders declare
I haue great mind and will.
18 And as in youth from monster rage
thy did'st me keepe and stay:
For sake me not vnto mine age,
and till my head be gray.

The third part.

19 That I thy strength and might may shew
to them that now lie here:

And

And that our seed thy power may know
hereafter many a yeare.

20 O Lord thy justice doth exceed
thy doings all may see:

Thy workes are wonderfull indeed,
oh who is like to thee!

21 Thou mad'st me feeble affliction sore,
and yet thou didst me saue:

Yea thou didst helpe and me restore,
and took'st me from the graue.

22 And thou mine honour do'st increase,
my dignitie maintaine:

Yea, thou do'st make all griefe to cease,
and comfort'st me againe.

23 Therefore thy faithfulness to praise
I will with viol sing:

My harpe shall sound thy praise alwayes,
O Israels holy King.

24 My mouth will ioi with pleasant voyces
when I shall sing to thee:

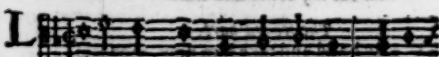
And eke my soule will much reioyce,
for thou hast made me free.

25 My tongue thy vprightness shall sound,
and speake it daily still:

For griefe and shame doe them confound
that seek to worke me ill.

Deus iudicium. Psal. lxxij. T. H.

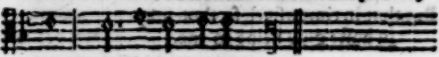
Gods kingdome by Christ is represented by Solomon, under whom shall be righteousness, peace, and felicity, unto whom all kings and nations shall do homage, whose name and power shall endure for ever.



Ord giue thy judgements to the king, cherin



instruct him wel: And with his son that princely



thing, Lord let thy justice dwell.

2 That he may gouerne vprihtly,
and rule thy folke atight:

And so defend through equitie
the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace:

And eke let little hills apply,
in iustice to increase:

4 That he may helpe the weak and poore
with aid, and make them strong:

And eke destroy for euermore
all those that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:

So long as sunne doth shine by day,
or else the moone by night:

6 Lord make the king vnto the iust
like raine to fields new sowne:

And like to drops that lay the dust,
and fresh the land new sowne.

7 The iust shall flourish in his time,
and all shall be at peace:

Vntill the moone shall leaue to prime,
waxe, change, and to increase:

8 He shall be lord of sea and land,
from shore to shore throughout:

And from the floods within the land,
through all the earth about:

9 The people that in desert dwell
shall kneele to him full thick:

And all his enemies that rebell
the earth and dust shall lick:

10 The lords of all the isles thereby,
great gifts to him shall bring:

The kings of Saba and Arabic
giue many a costly thing.

The second part.

11 All kings shall seeke with one accord
in his good grace to stand:

And all the people of the world
shall serue him at his hand.

12 For he the needy sort doth saue,
that vnto him doe call:

And eke the simple folke that haue
no helpe of man at all.

13 He taketh pittie on the poore
that are with need oppress:

He doth preserve them euermore,
and bring their soules to rest.

14 He shall redeeme their liues from dread,
from fraud, from wrong, from might:

And eke the blood that they shall blood
is precious in his sight.

15 But he shall live, and they shall bring
to him of Saba's gold:

He shall be honoured as a king,
and daily be extold.

16 The mighty mountaines of his land,
of corne shall beare such throng:

That it like cedar-trees shall stand
in libanus full long.

17 Their cities eke full well shall speed,
the fruits thereof shall passe:

In plenty it shall farre exceed
and spring as greene as grass.

18 For euer they shall praise his name,
while that the sunne is light:

And thinke them happy through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hosts, and sing
to Israels God each one:

For he doth euery wondrous thing,
yea he himselfe alone:

20 And blessed be his holy name
all times eternally:

That all the earth may raise the same,
Amen, amen, say I.

Quam bonus Deus. Psal. lxxij. T. S.

David teacheth, that neither the prosperity of the wicked, nor the afflictions of the good, are to discourage Gods children, but rather causes them to consider Gods providence, and to reuerence his iudgements, for that the wicked vanishing away like smoke, and the good men have life everlasting: in hope whereof, he recometh himselfe into Gods hands.

Sing this in the 4. Psalm.

How euer it be, yet God is good
and kinde to Israel,
And to all such as faithfully keepe
their conscience pure and well:
Yet like a foole I almost slippe,
my feet began to slide:

And

And ere I wist euen at a pinch
my steps awry gan glide.

3 For when I saw such foolish men,
I grudg'd and did disdain
That wicked men all things should haue
without turmoyle or paine.

4 They neuer suffer pang nor grieffe,
as if death should them limite:
Their bodies are both stout and strong
and euer in good plight.

5 And free from all aduersitie
when other men be shent:
And with the rest they take no part
of plague or punishment.

6 Therefore presumption doth embrace
their neckes as doth a chaine:
And are euen wrapt as in a robe,
with rapine and disdain.

7 They are so fed that euen for far
their eyes oft times out start,
And as for worldly goods, they haue
more then can with their heart.

8 Their life is most licentious,
boasting much of the wrong
Which they haue done to simple men,
and euer pride among.

9 The heauens and the liuing Lord
they spare not to blasphemie:
And prate they doe of worldly things,
no wight they doe esteeme.

10 The people of God oft times turne backe
to see their prosperous state:
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be that God, say they,
should know or vnderstand
These worldly things, with wicked men
be lords of sea and land?

12 For we may see how wicked men
in riches still increase,
Rewarded well with worldly goods,
and liue in rest and peace.

13 Then why doe I from wickednesse
my fantasie reframe,
And wash my hands with innocents,
and cleanse my heart in vaine?

14 And suffer scourges euery day,
as subiect to all blame:
And euery morning from my youth
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate:
But that I should my children iudge
as folke vnfortunate.

16 Then I bethought me how I might
this matter vnderstand:
But yet the labour was too great
for me to take in hand.

17 Vntill the time I went into
thine holy place, and then
I vnderstood right perfectly
the end of all these men.

18 And namely, how thou settest them
vpon a slipperie place:
And at thy pleasure and thy will
thou dost them all deface.

19 Then shall men muse at that strange sight,
to see how suddenly
They are destroyd, dispatcht, consum'd,
and dead so horribly.

20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieued then,
my mind was much oppressd:

22 So fond was I and ignorant,
and in this point a beast.

23 Yet neuer thelesse by my right hand
thou hold'st me alwayes fast:

24 And with thy counsell dost me guide
to glory at the last.

25 What thing is there that I can wish
but thee in heauen above?
And in the earth there is nothing
like thee that I can loue.

26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my health God is the strength,
my portion eke for euer.

27 And loe, all such as thee forsake
thou shalt destroy each one:
And those that trust in any thing
sauiug in thee alone.

28 Therefore will I draw neare to God,
and euer with him dwell:
In God alone I put my trust,
thy wonders I will tell.

Vt quid Deus, Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his covenant, requirerh helpe and succour to the glorie of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalm.

Why art thou (Lord) so long from vs
in all this danger deepe?

Why doth thine anger kindle thus
to thine owne pasture sheepe?

2 Lord call the people to thy thought
which haue bene thine so long,
The which thou hast redeem'd and brought
from bondage sore and strong.

3 Haue mind therefore and thinke vpon,
remember it full well,
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.

4 Lift vp thy feete and come in haste,
and all thy foes deface:
Which now at pleasure rob and waste
within thy holy place.

5 Amid thy congregations all,
thine enemies roare, O God:
They set as signes on euery wall
their banners splayd abroad.

6 As men with axes hew downe trees
that on the hills doe grow:
So shine the bills and swords of these
within thy Temple now.

7 The feeling saw'd, the carued boards,
the goodly grauen stones,

E

With

With axes hammers, bills and swords
they beate them downe at once.

8 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy name
they raze downe to the soyle.

9 And thus they say within their heart,
dispatch them out of hand:

Then burnt they vp in euery part
Gods houses through the land.

10 Yet thou no signe of helpe dost send,
our Prophets all are gone:

To tell when this our plague shall end
among vs there is none.

11 When wilt thou (Lord) once end this shame
and cease thine enemies strong?

Shall they alwayes blaspheme thy name,
and rayle on thee so long?

12 Why dost thou draw thy hand abacke,
and hide it in thy lap?

Oh plucke it out, and be not slacke
to giue thy foes a rap.

The second part.

13 O God, thou art our King and Lord,
and euermore hast bene:

Yea, thy good grace throughout the world
for our good helpe hath seene.

14 The seas that are so deepe and dead,
thy might did make them drie:

And thou didst breake the serpents head,
that he therein did die.

15 Yea, thou didst breake the heads so great
of whales that are so fell:

And gau'st them to the folke to eat
that in the deserts dwell.

16 Thou mad'st a spring with streames to rise
from rocke both hard and high:

And eke thy hand hath made likewise
deepe riuers to be drie.

17 Both day and eke the night are thine,
by thee they were begun:

Thou set'st to serue vs with their shine,
the light, and eke the sunne.

18 Thou didst appoint the ends and coasts
of all the earth about:

Both summer heats, and winter frosts,
thy hand hath found them out.

19 Thinke on, O Lord, no time forget
thy foes that thee defame:

And how the foolish folke are set
to rayle vpon thy name.

20 O let no cruell beasts deuoure
the turtle that is true:

Forget not alwayes in thy power
the poore, that much doe rue.

21 Regard thy covenant and behold,
thy foes possesse the land:

All sad and darke, forworne and old
our realme as now doth stand.

22 Let not the simple goe away,
nor yet returne with shame:

But let the poore and needy aye
giue praise vnto thy name.

23 Rise (Lord) let be by thee maintain'd
the cause that is thine owne:

Remember how thou blasphem'd
art by the foolish one.

24 The voice forget not of thy foes,
for the presumption high;
Is more and more increast of those
that hate thee spightfully.

Confitebimur tibi. Psal. Lxxv. I. H.

*The faithfull praise the Lord, who shall come to iudge at
his time, when the wicked shall drinke the cup of his
wrath; but the righteous shall be exalted to honour.*

Sing this as 44. Psalme.

Vnto thee (God) will we giue thanks,
we will giue thanks to thee:

Sith thy name is so niese, declare,
thy wondrous workes will we,

2 I will vprightly iudge when get
conuenient time I may:

The earth is weake and all therein,
but I her pillars stay.

3 I did to the mad people say,
deale not so furiously:

And vnto the vngodly ones,
set not your hornes on high.

4 I said vnto them, Set not vp
your raised hornes on high:

And see that you doe with stiffe necke
not speake presumptuously.

5 For neither from the eastern parts,
nor from the western side,

Nor from forsaken wilderness,
promotion doth proceed.

6 For why? the Lord our God he is
the righteous iudge alone:

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine
is in the hand of God:

And all the mightie wine therein
himselke doth poure abroad.

8 As for the lees and filthy dregs
that doe remaine of it,

The wicked of the earth shall drinke
and sucke them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore:

And will not cease to celebrate
his praise for euermore.

10 In sunder breake the hornes of all
vngodly men will I:

But then the hornes of righteous men
shall be exalted high.

Gloria Patri.

To Father, Sonne, and holy Ghost,
all glory be therefore:

As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvj. I. H.

*Here is described the power of God, and care for the de-
fence of his people, by the destruction of Sennacherib
armie, for which the faithfull are exhorted to bee
thankfull.*

Sing this as the 69. Psalme.

TO all that now in lury dwell,
the Lord is clearly knowne:

His name is great in Israel,
a people of his owne
At Salem he his tents hath pitched,
to carrie there a space:
In Sion eke he hath delight
to make his dwelling place.

3 And their he brake both shaft and bow,
the sword, the speare, and shield:
And brake the ray to ouerthrow
in battell on the field.
4 Thou art more worthy honour Lord,
more might in thee doth lie:
Thou art the strongest of the world,
that rob on mountain high.

5 But now the proud are spoild through thee,
and they are faine on sleep:
Through men of warre no helpe can be,
themselves they could not keep.
6 At thy rebuke, O Iacob God,
when thou didst them reprove:
As halfe on sleepe their chariots stood,
no horsemen since did moue.

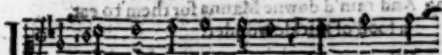
7 For thou art dreadfull Lord indeed,
what man the courage hath
To bide thy sight, and doth not dread
when thou art in thy wrath?
8 When thou dost make thy iudgements heard
from heauen through the ground:
Then all the earth full sore afraid,
in silence shall be found.

9 And that when thou, O God, dost stand
in iudgement for to speake,
To saue th' afflicted of the land,
on earth that are full weak.
10 The fury that in man doth reigne
shall turne vnto thy praise:
Hereafter, Lord, doest thou restrain
their wrath and threats alwaies.

11 Make vows and pay them to our God,
ye folke that high him be:
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.
12 For he doth take both life and might
from princes great of birth:
And full of terrour is his sight
to all the kings on earth.

Voce mē. Psal. Lxxvii. J.H.

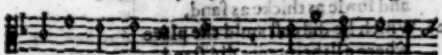
David rehearseth his great afflictions, and grievous temptations, whereby he is driven to consider his former conversation, and the course of Gods workes, in the preservation of his seruants, and so he confesseth his faith against these temptations.



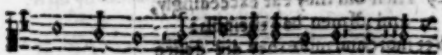
With my voice to God doe cry, with heart and



heartie here: My ioyce to God I lift on high,

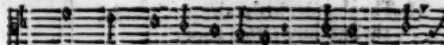


and he my suit doth heare. In time of griefe I



sought to God, by night no rest I tooke: But

and



stretcht my hands to him abroad, my soule com-



fort forooke.

3 When I to thinke on God intend,
my trouble then is more:
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eyes alwaies from rest,
that I alwaies awake:
With feare I am so sore opprest,
my speech doth me forsake.

5 The dayes of old in minde I cast,
and oft did thinke vpon
The times and ages that are past
full many yeares agoe.
6 By night my songs I call to minde,
once made thy praise to show:
And with my heart much talke I finde,
my spirits doe search to know.

7 Will God, said I, at once for all,
cast off his people thus,
So that henceforth no time he shall
be friendly vnto vs?
8 What? is his goodnesse cleane decayd
for euer and a day?
Or is his promise now delayd,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath increase so hot,
his mercies to withhold?
10 At last I said, My weaknesse is
the cause of this mistrust:
Gods mighty hand can helpe all this
and change it when he lust.

The second part.

11 I will regard and thinke vpon
the working of the Lord:
Of all his wonders past and gone
I gladly will record.
12 Yea all his works I will declare,
and what he did deuise:
To tell his facts I will not spare,
and eke his counsell wise.

13 Thy works (O Lord) are all vp right,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
14 Thou art a God that dost forth show
thy wonders euery houre:
And so dost make the people know
thy vertue and thy power.

15 And thine owne folke thou dost defend
with strength and stretched arme:
The sonnes of Iacob that descend
and Iosephs seed from harme.
16 The waters Lord perceined thee,
the waters saw thee well:
And they for feare away did flee,
the depths on trembling fell.

17 The clouds that were both thicke and blacke;
did raine full plenteously:
The thunder in the air did cracke,
thy shafts abroad did flie.

E 2

18 Thy

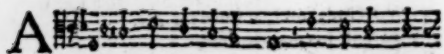
18 Thy thunder in the aire was heard,
thy lightnings from above:
With flashes great made men afraid,
the earth did quake and moue.

19 Thy wayes within the sea doelic,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.

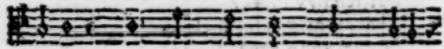
20 Thou ledst thy folke vpon the land
as sheepe on euery side:
Through Moses and through Aarons hand
thou didst them safely guide.

Attendite populi. Psal. Lxxviii. I. H.

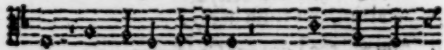
He sheweth how God of his mercy chose his Church of the posteritie of Abraham, casting in their teeth the rebellion of their Fathers, that their children might acknowledge Gods free mercies, and be ashamed of their prouerse ancestors. The Holy Ghost hath comprehended, as it were, the summe of all Gods benefits, that the grosse people might see in few words the effect of the whole Historie.

A 

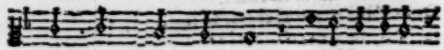
Trend my people to my law, and to my words



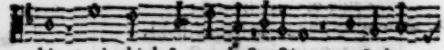
encline: 2 My mouth shall speake strange para-



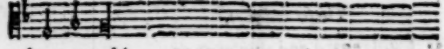
bles, and sentences diuine. 3 Which we our



selues haue heard and learnd: euen of our fathers



old; And which for our instruction our fathers



haue vs told.

4 Because we should not keepe it close
from them that should come after:
Who should Gods power to their race prayse,
and all his workes of wonder.

5 To Iacob he commandment gaue
how Israel should liue:
Willing our fathers should the same
vnto their children giue.

6 That they and their posteritie
that were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.

7 That they might haue the better hope
in God that is aboue:
And not forget to keepe his lawes
and his precepts in loue.

8 Not being as their fathers were,
rebellin in Gods sight:
And would not frame their wicked hearts
to know their God aright.

9 How went the people of Ephraim,
their neighbours for to spoile:
Shooting their darts the day of warre,
and yet they tooke the foile?

10 For why? they did not keepe with God
the couenant that was made:
Nor yet would walke or head their lines
according to his trade:

11 But put into obliuion
his counsell and his will,
And all his workes most magnifike,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose
In Egypt land within the field
that call'd is Thaneos?

13 He did diuide and cut the Sea,
that they might passe at once:
And made the waters stand as still
as doth an heape of stones.

14 He led them secret in a cloud
by day when it was bright:
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rockes in wilderness,
and gaue the people drinke:
As plentiful as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rockes
that were both dry and hard,
Of such abundance, that no foulds
to them might be compar'd.

17 Yet for all this against the Lord
their sinne they did increate:
And stirred him that is most high
to wrath in wilderness.

18 They tempted God within their hearts,
like people of mistrust:
Requiring such a kind of meat
as serued to their lust.

19 Saying with murmuration
in their vnfaithfulnesse
What? can this God prepare for vs
a feast in wilderness?

20 Behold, he strake the stony rocke,
and foulds forthwith did flow:
But can he now giue to his folke
both bread and flesh also?

21 When God heard this, he waxed wroth
with Iacob and his seed:
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
believe, and hope that he
Could alwayes helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder,
And rain'd downe Manna for them to eat,
a food of mickle wonder.

24 When earthly men with Angels food
were fed at their request,

25 He bad the East wind blow away,
and brought in the South west.

26 He rained downe flesh as thicke as dust,
and fowle as thicke as sand,

27 Which he did cast amid the place
where all their tents did stand.

28 Then did they eat exceedingly,
and all men had their fill:
Yet more and more they did desire
to serue their lusts and wils,

30 But as the meate was in their mouths
his wrath vpon them fell,
31 And flue the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wroind stone,
and still they did him grieue:
For all the wonders that he wrought,
they would him not beleue.
33 Their dayes therefore he mortened,
and made their honour vaine:
Their yeares did waffe and passe away
with terrour and with paine.

34 But euer when he plagued them,
they sought him by and by,
35 Remembring that he was their strength,
their helpe and God most high.
36 Though in their plouthes they did but glose
and flatter with the Lord:
And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him nor to his trade:
Nor yet to keepe or to performe
the couenant that was made.
38 Yet was he still so mercifull,
when they desired to die,
That he forgauethem their misdeeds,
and would not them destroy.

Yes, many a time he turn'd his wrath,
and did himselfe aduise:
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde
That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wilderness
did they the Lord prouoke!
How did they moue and stirre the Lord
to plague them with his stroke!
41 Yet did they turne againe to sinne,
and tempted God euen soone,
Prescribing to the holy Lord
what things they would haue done.

42 Not thinking of his hand and powet,
nor of the day when he
Delivered them out of the hands
of the fierce enemie.

43 Nor how he wrought his miracles
(as they themselves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud:
That no man might receiue his drinke
at riuer nor at floud.

45 Nor how he sent them swarms of flies,
which did them sore annoy:
And fill'd their country full of frogs
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the caterpillar:
And all the labour of their hands
he gaue to the grasshopper.
47 With hailstones he destroyd their vines,
so that they were all lost:

And not so much as wilde fig-trees,
but he consum'd with frost.

48 And yet with hailstones once againe
the Lord their cattle smote;
And all their flocks and herds like wise
with thunder bolts full bore.

49 He cast vpon them in his ire
and in his fury strong,
Displeasure, wrath, and full of sturres,
to trouble them among:

50 Then to his wrath he made a way,
But spared not the least:
But gaue vnto the pestilence
the man and eke the beast.

51 He strake also the first-borne all
that vp in Egypt came:
And all the chiefe of men and beasts
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe:
And carried them through wilderness,
euen like a flocke of sheepe.

53 Without all feare, both safe and sound,
he brought them out of thral:
Whereas their foes with rage of feare
were ouerwhelmed all.

54 And brought them out into the coast
of his owne holy land,
Euen to the mount which he had got
by his strong arme and hand.

55 And their cast out the heathen folke,
and did their land diuide:
And in their tents he set the tribes
of Israel to abide.

56 Yet for all this, their God most high
they stir'd and tempted still,
And would not keepe his testament,
nor yet obey his will.

57 But as their fathers turned backe,
euen so they went astray,
Much like a bow that would not bend,
but slip and stray away.

The sixth part.

58 And griu'd him with their sacrifices,
with offerings and with fire:
And with their idols vehemently
prouoked him to ire.

59 Therewith his wrath began againe
to kindle in his brest:
The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.

61 Then suffered he his might and power
in bondage for to stand,
And gaue the honour of his ark
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:

63 Their young men were deuour'd with fire,
maids had no marriage.

64 And with the sword the priests also
did perish euery one:
And not a widow left aliue
their death for to bemoene.

- 65 And then the Lord began to wake
like one that slept a time,
And like a valiant man of warre
refreshed after wine.
- 66 With emerods in the hinder parts
he strake his enemies all.
And put them then vnto a shame
that was perpetuall.
- 67 Then he the tent and tabernacle
of Ioseph did refuse:
As for the tribe of Ephraim,
he would in no wise choose:
- 68 But chose the tribe of Iehuda,
whereas he thought to dwell:
Euen the noble mount Sion,
which he did loue so well.
- 69 Whereas he did his temple build
both sumptuously and sure,
Like as the earth which he hath made
for euer to endure.
- 70 Then chose he Dauid him to serue,
his people for to keepe;
Whom he tooke vp and brought away
euen from the folds of sheepe.
- 71 As he did follow the ewes with young,
the Lord did him aduance,
To feed his people Israel
and his inheritance.
- 72 Thus Dauid with a faithfull heart
his flocke and charge did feed,
And prudently with all his power
did gouern them indeed.

Deus, venerunt. Psal. Lxxix. I. H.

The Israelites complaine to God for the calamities that they suffered, when Antiochus destroyed their temple and citie, desiring aid against his tyrannie lest God & religion should be contemned by the heathen, who should see them forsaken and perishe.

Sing this as the 77. Psalme.

- O God the Gentiles doe invade
thine heritage to to spoil:
Ierusalem an heape is made,
thy temple they defile.
- 1 The bodies of thy saints most deare
abroad to birds they cast:
The flesh of them that doe thee feare
the beast deuoure and waste.
- 3 Their blood throughout Ierusalem
as water spilt they haue:
So that their is not one of them
to lay their dead in graue.
- 4 Thus are we made a laughing stocke
almost the world throughout:
The enemies at vs iest and mocke
which dwell our coasts about.
- 5 Wilt thou (O Lord) thus in thine ire
against vs euer fume,
And shew thy wrath as hot as fire,
thy folke for to consume?
- 6 Vpon those people proue the same
which did thee neuer know:
All realms which call not on thy name
consume and ouerthrow.
- 7 For they haue got the vpper hand,
and Iacobs seed destroyd:
His habitation and his land
they haue left waste and void.

- 8 Bear not in mind our former faults,
with speed some pittie shew:
And aid vs, Lord in all assaults,
for we are weak and low.

The second part.

- 9 O God that giu'st all health and grace,
on vs declare the same:
Weigh not our works, our sinnes deface,
for honour of thy name.
- 10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce, and say,
where is their God become?
- Require, O Lord, as thou see'st good,
before our eyes in sight,
Of all these folke thy seruants bloud
which they spilt in despight.
- 11 Receiue into thy sight in haste,
the clamours grieue and wrong,
Of such as are in prison cast,
sustaining irons strong.
- Thy force and strength to celebrate,
Lord, set them out of band
Which vnto death are destinate,
and in their enemies hand.
- 12 The nations which haue bene so bold
as to blaspheme thy name,
Into their laps with seven fold
repay againe the same.
- 13 So we thy flocke and pasture sheepe
will praise thee euermore,
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. lxxx. I. H.

A lamentable prayer to God, to helpe the miseries of the church, desiring him to consider the first estate, when his fauour shined towards them, that he might finish that worke which he began.

Sing this as the 77. Psalme.

- Thou Heard that Israel dost keepe,
glue care and take good heed:
Which leadest Ioseph like a sheepe,
and dost him watch and feed.
- 2 Thou Lord, I say, whose seat is set
on cherubims most bright,
Shew forth thy selfe and doe not let,
send downe thy beams of light.
- 3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power doe thou begin;
come helpe vs Lord, arise.
- 4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.
- 5 Lord God of hosts of Israel,
how long wilt thou (I say)
Against thy folke in anger swell,
and wilt not heare them pray?
- 6 Thou dost them feed with sorrows deepe,
their bread with teares they eat,
And drinke the teares that they doe weepe,
in measure full and great.
- 7 Thou hast vs made a very strife
to those that dwell about:

And

And that our foes doe loue alie,
they laugh and leſt it our.
8 O take vs, Lord, vnto thy grace,
conuert our hearts to thee:
Shew forth to vs thy ioyfull face,
and we full ſafe ſhall be.

9 From Egypt where it grew not well
thou brought'ſt a vine full deare:
The heathen folke thou diſt expell,
and thou diſt plant it there.
10 Thou diſt prepare for it a place,
and ſet her roots full ſafe:
That it did grow and ſpring apace,
and fill'd the land ar laſt.

The ſecond part.

11 The hills were couered round about
with ſhade that from it came,
And eke the cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then diſt thou her walls deſtroy?
her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby
thy vine may ſpoil and waſte.

13 The boare out of the wood ſowld
doth dig and roſt it out:
The furious beaſts out of the field
deuoure it all about.

14 O Lord of hoſts returne againe,
from heauen looke betime:
Behold, and with thy helpe ſuſtaine
this poore vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand haſt ſet:
The ſame which thou diſt loue ſo well,
O Lord, do not forget.

16 They lop and cut it downe apace,
they burne it eke with fire:
And through the frowning of thy face
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſonne of man whom thou
to thee haſt made ſo ſtrong:

18 And io when thou haſt ſet vs free
and ſaued vs from ſhame:
Then will wee neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſts through thy good grace
conuert vs vnto thee:
Behold vs with a pleaſant face;
and then full ſafe are we.

Deo exultate. Pſal. lxxxii.

*An exhortation to praiſe God both in heart and voice for
his benefiſts, and to worſhip him onely, God condemneth
their ingratitude, and ſheweth what great benefiſts
they haue loſt through their malice.*

B Elight and glad, in God reioyce, which is

our ſtrength and ſtay: Be ioyfull and liſt vp your

voyce to Iacobs God, I ſay, & Prepare your

inſtruments moſt meet, ſome ioyfull Pſalme to
ſing: Strike vp with harpe and lute ſo ſweet, on
euery pleaſant ſtring.

3 Blow as it were in the new moone,
with trumpets of the beſt:
As it is viſed to be done
at any ſolemne feaſt.

4 For this is vnto Iſrael
a ſtatute and a trade:
A law that muſt be kept full well,
which Iacobs God hath made.

5 This claufe with Ioseph was decreed
when he from Egypt came,
That as a witneſſe all his ſeed
ſhould ſtill obſerue the ſame.

6 When God I ſay, had ſo prepared
to bring him from that land:
Whereas the ſpeech which he had heard
he did not vnderſtand;

7 I from his ſhoulders ſook (he ſaith)
the burden clean away:
And from the furnace quitted him free,
from burning brick of clay.

8 When thou in greiſe diſt cry and call,
I help thee by and by:
And I did answer thee withall
in thunder ſecretly.

9 Yea at the waters of diſcord
I did thee tempt and proue:
Whereas the goodneſſe of the Lord
with muttering thou diſt moue.

10 Heare O my folke, O Iſrael,
and I aſſure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no god in thee reſerue,
of any land abroad:
Nor in no wiſe to bow or ſerue
a ſtrange or forraine god.

12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then ask of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.

14 Then did I leaue them to their will,
in hardneſſe of their heart.
To walke in their owne counſels ſtill,
themſelues they might peruert.

15 O that my people would haue heard
the words that I did ſay:
And eke that Iſrael would regard
to walke within my way.

16 How ſoone would I confound their ſoies
and bring them downe full low:
And turne my hand vpon all thoſe
that would them ouerthrow!

17 And

17 And they that at the Lord doe rage,
as flames should seeke him till:

But of his folke the time and age
should flourish euer still.

18 I would haue fed them with the crop
and finest of the wheat:

And made the rock with hony drop,
that they their fill should eat.

Deus fleuit. Psal. lxxxii. J. H.

Dauid declaring God to be present with Iudges and magistrates, reproveth their partiality and unrighteousnesse, and exhorteth them to doe Iustice but seeing no amendment, he desireth God to doe Iustice himselfe.

Sing this as the 77 psalme.

A Mid the preface with men of might
the Lord himselfe doth stand,
To plead the cause of truth and right,
with Iudges of the land.

1 How long (said he) will you proceed
false Iudgement to award,
And haue respect for loue of meede,
the wicked to regard?

3 Whereas of due you should defend
the fatherlesse and weake,
And when the poore man doth contend,
in Iudgement lustily speake.

4 If ye be wise defend the cause
of poore men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I take:
They will not see or ought discerne,
but still in darknesse walke.

6 For loeuen now the time is come
that all things fall to nought:
And likewise lawes both all and some,
for gaine are sold and bought.

I had decreed it in my sight
as gods to take youe all:
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die
as men, and so decay,
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp Lord, and let thy strength be knowne,
and Iudge the world with might:
For why? all nations are thine owne
to take them as thy right.

Deus quid. Psal. lxxxiii. I. H.

The Israelites pray the Lord to deliuer them from their enemies, both at home and farre off: also that all such wicked people be stricken with his stormy tempests, that they may know his power.

Sing this as the 77 psalme.

D O not (O God) reftaine thy tongue,
in silence doe not stay:
Withhold not (Lord) thy selfe so long,
and make no more delay.

2 For why? behold thy foes and see
how they doe rage and cry:
And those that beare an hate to thee
hold vp their heads on high.

3 Against thy folke they vse deceit,
and craftily they enquire:
For thine elect to lie in wait
their counsel doth conspire.

4 Come on, say they, let vs expell
and plucke these folke away:
So that the name of Israel
may vitterly decay.

5 They all conspire within their hearts
how they may thee withstand:
Against the Lord to take a part
they are in league and band.

6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites,
with diuers other moe.

7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.

8 And Ashurke is well appaid
with them in league to be:
And doth become a fence and aid
to Lot's posterity.

9 As thou didst to the Midianites,
so serue them Lord each one:
As to Sifer, and to Isbin,
beside the brooke Kifon.

10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung one earth did lie,
and that in open sight.

The second part.

11 Make them now and their lords appeare
like Zeb and Oreb than:
As Zebah and Zalmana were,
the kings of Midlan.

12 Which said, Let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turne them (O God) with storms as fast
as wheels that haue no stay:
Or like as the chaffe, which men doe cast,
with winds to fly away.

14 Like as the fire with rage and fame
the mighty forrests spils:
And as the flame doth quize consume
the mountains and the hills:

15 So let the tempest of thy wrath
vpon their necks be laide:
And of thy stormy winde and shouer,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily
to shame and slander fall:
And in rebuke and obloquie
to perish eke withall.

18 That they may know and feel full well
that thou art called Lord.
And that alone thou doest excell,
and reigne throughout the world.

Quam dilecta. Psal. lxxxiiii. I. H.

Dauid exiled his countrey, desireth ardently to returne to Gods tabernacle, and assembly of the saints, to praise God: then he praiseth the courage of the people, that passe through the wilderness to assemble themselves in Sion.

Sing this as the 77 psalme.

H O Lord of hosts to me!

The

The tabernacles of thy grace
how pleasant (Lord) they be!
2 My soule doth long full fore to goe
into thy court abroad:
My heart doth lust my flesh also,
in thee the living God.

3 The Sparrowes find a roome to rest
and saue themselves from wrong,
And eke the Swallow hath a nest
wherein to keepe her young.
4 These birds full nigh thine altar may
haue place to sit and sing:
O Lord of hosts thou art, I say,
my God and eke my King.

5 O they be blessed that may dwell
within thy house alwayes:
For they all times thy facts doe tell,
and euer giue thee prayse.
6 Yea, happy sure likewise are they,
whose stay and strength thou art:
Which to thy house doe minde the way,
and seeke it in their heart.

As they goe through the vale of teares
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.
7 From strength to strength they walke full fast
no faintnesse there shall be:
And so the God of gods at last
in Sion they doe see.

8 O Lord of hosts to me giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God, I say.
9 O Lord our shield, of thy good grace
regard, and so draw neare:
Regard, I say, behold the face
of thine anointed deare.

10 For why? within thy courts one day
is better to abide,
Then other where to keepe or stay
a thousand dayes beside.
Much rather would I keepe a doore
within the house of God,
Then in the tents of wickednesse
to settle mine abode.

11 For God the Lord, light and defence,
will grace and worship giue:
And no good thing will he withhold
from them that purely liue.

12 O Lord of hosts, that man is blest
and happy sure is he,
That is perswaded in his breast
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I. H.

Because God withdrew not his rod from his Church after the returne from Babylon, first, they put him in mind that he should not leave the worke of his grace vnperfected, and complaine of their long affliction. Then they reioyce in hope of promised deliuerance, which was a figure of Christs Kingdome, under which should bee perfect felicitie.

Sing this as the 81. Psalme

THou hast bene mercifull indeed,
O Lord, vnto thy land:
For thou restoredst Iacobs seed
from thraldome out of hand.
1 The wicked wayes that they were in,
thou didst them clean remit:

And thou didst hide thy peoples sinne,
full close thou coueredst it.

3 Thine anger eke thou didst assuage,
that all thy wrath was gone:
And so didst turne thee from thy rage,
with them to be at one.

4 O God our health, doe now conuert
thy people vnto thee:
Put all thy wrath from vs apart,
and angry cease to bee.

5 Why, shall thine anger neuer end,
but still proceed on vs?
And shall thy wrath it selfe extend
vpon all ages thus?

6 Wilt thou not rather turne therefore
and quicken vs that we
And all thy folke may euermore
be glad and ioy in thee?

7 O Lord on vs doe thou declare
thy goodnesse to our wealth:
Shew forth to vs, and doe not spare,
thine aide and sauing health.

8 I will hearken what God saith, for he
speakes to his people peace,
And to his Saints that neuer they
returne to foolishnesse.

9 For why? his helpe is still at hand
to such as doe him feare:
Whereby great glory in our land
shall dwell and flourish there.

10 For truth and mercy there shall meet
in one to take their place:
And peace shall iustice with kisse greet,
and there they shall embrace.

11 As truth from earth shall spring apace,
and flourish pleasantly:
So righteousnesse shall shew her face,
and looke from heauen high.

12 Yea God himselfe doth take in hand
to giue vs each good thing:
And through the Coasts of all the land
the earth her fruit shall bring

13 Before his face shall iustice goe
much like a guide or stay:
He shall direct his steps also,
and keepe them in the way.

Inclina, Domine. Psal. Lxxxvi. I. H.

David sore afflicted, prayeth seruently for deliuerance, sometime rehearsing his miseries and mercies received, desiring also to bee instructed of the Lord, that hee may feare and glorifie his name: he complaineth also of his aduersaries, and requireth to be deliuered from them.

Sing this as the 81. Psalme.

Lord bow thine eare to my request,
and heare me by and by:

With grievous paine and griefe oppress,
full poore and weak am I.

2 Preserve my soule, because my wayes
and doings holy be:
And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercy, Lord, on me expresse,
defend me eke withall:

For through the day I doe not cease
on thee to cry and call.

4 Comfort (O Lord) thy seruants soule
that now with paine is pin'd:

For vnto thee (Lord) I extoll
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:

And eke thy mercy plentifull
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an care:

Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue
to thee I doe complaine:

For why? I know and well doe proue
thou answerest me againe.

8 Among the gods, O Lord, is none,
with thee to be compar'd:

And none can doe as thou alone,
the like hath not bene heard.

The second part.

9 The Gentiles and the people all
which thou didst make and frame,
Before thy face on knees shall fall
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:

Thou workest wonders still in fight,
for thou art God alone.

11 O teach me (Lord) thy way, and I
shall in thy truth proceed:

O ioyne my heart to thee so nigh
that I thy name may dread.

12 To thee my God will I giue praise
with all my heart, O Lord:

And glorifie thy name alwayes
for euer through the world,

13 For why? thy mercy shew'd to me
is great and doth excell:

Thou setst my soule at libertie
out from the lower hell.

14 O Lord, the proud against me rise,
and heaps of men of might:

They seeke my soule, and in no wise
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,
full slacke and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me, and mercy grant,
thy strength to me apply.

O help and saue thine owne seruant,
thy handmaids sonne am I.

17 On me some signe of fauour show,
that all my foes may see

And be ashamed, because (Lord) thou
dost help and comfort me.

Fundamenta. Psal. Lxxxvii. I. H.

*The holy Ghost promisseth, that the church, as yet in misery
after the captiuitie of Babylon should be reuoked to great
excellency, so that nothing should be more comfortable,
then to be numbred among the members thereof.*

Sing this as the 81. Psalm.

That citie shall well endure,
her ground-works shall not decay,
Vpon the holy hills full sure,
it can not time decay.

2 God loues the gates of Sion best,
his grace doth there abide:
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion, and abroad:

Great things, I say are said of thee
thou city of our God.

4 On Rahab I will cast an eye,
and beare in minde the same:

And Babylon shall eke apply
and learne to knowe my name.

5 Lo, Palestine and Tyre also,
with Ethiope likewise,

A people old, full long ago
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame

Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods device appeare,

Of Sion that the chiefe of all
had his beginning there.

8 The trumpeters, with such as sing,
therein great plenty be:

My fountaines and my pleasant springs
are compast all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

*The faithfull sore afflicted by sickness, persecution, aduersity,
and as it were left of God without any comfort:
yet be calleth on God by faith, and striveth against
desperation.*

Sing this as the 77 psalme.

Lord God of health the hope and stay
thou art alone to me:

I call and cry throughout the day,
and all the night to thee.

2 O let my prayer soone ascend
vnto thy sight on high:

Encline thine care, O Lord, attend
and hearken to my cry.

3 For why? with wo my heart is fill'd,
and doth in trouble dwell:

My life and breath almost doth yeeld,
and draweth nigh to hell.

4 I am esteem'd as one of them
that in the pit doe fall:

And made as one among those men
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more ease for me to be
with them the which are slaine,

6 As those that lie in graue, I say,
whom thou hast cleane forgot:

The which thy hand hath cut away,
and thou regardst them not.

7 Yea, like to one that vp full sure
within the lower pit

In places darke and all obscure,
and in the depth of it,

8 Thine anger and thy wrath likewise
full sore on me doth lie:

And all thy storms against me rise,
my soule to vex and trie.

9 Thou putst my friends faile off from me
and mak'st them hate me sore:

I am

I am shut vp in prison fast,
and can come forth no more.
10 My fight doth faile though griefe and woe,
I call to thee, O God:
Throughout the day my hands also
to thee I stretch abroad.

The second part.

11 Dost thou vnto the dead declare
thy wondrous workes offame?
Shall dead to life againe repaire,
and praise thee for the same?
12 Or shall thy louing kindnesse, Lord,
be preached in the graue?
Or shal. with them that are destroyd,
thy truth her honour haue?

13 Shall they that lie in darke full low
of all thy wonders wot?
Or there shall they thy iustice know
where all things are forgot?
14 But I (O Lord) to thee alwayes
doe cry and call apace:
My prayer eke ere it be day
shall come before thy face.

15 Why dost thou, Lord, abhorre my soule,
in griefe that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?
16 I am afflicted as dying still
from youth this many a yeare:
The terrors which doe vex me ill,
with troubled mind I beare.

17 The furies of thy wrathfull rage
full fore vpon me fall:
Thy terrors eke doe not assuage,
but me oppresse withall.
18 All day they compass me about,
as water at the tide:
And all at once with streames, full stout
beset me on each side.

19 Thou settest farre from me my friends
and louers euery one:
Yea, and mine old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix. I. H.

*David praiseth God for his covenant made betwene him
and his elect by Iesus Christ: then bee complaineth of
the desolation of his kingdome, so that the promise seem-
ed to be broken. Finally, he prayeth to bee deliuered
from afflictions, mentioning the shortnesse of mans life,
and confirming himselfe by Gods promises.*

Sing this as the 77. Psalme.

TO sing the mercies of the Lord
my tongue shall neuer spare:
And with my mouth from age to age
thy truth I will declare.

1 For I haue said, that mercy shall
for euermore remaine:
In that thou dost the heavens stay
thy truth appeareth plaine.

2 To mine elect, faith God, I made
a covenant and behest:
My seruant Dauid to perswade,
I swore and did protest:

3 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway
from age to age to last.

4 The heavens shew with ioy and mirth
thy wondrous workes O Lord:
Thy Saints within thy Church on earth
thy faith and truth record.

5 Who with the Lord is equall then
in all the clouds abroad:
Among the sonnes of all the gods,
what one is like our God?

6 God in assembly of the Saint
is greatly to be dread:
And ouer all that dwell about
in terrour to be had.

7 Lord God of hosts, in all the world
what one is like to thee?
On euery side, most mighty Lord,
thy truth is scene to be.

8 The raging sea by thine aduice
thou rulest at thy will:
And when the waues thereof arise,
thou mak'st them calme and still.

9 And Egypt, Lord, thou hast subdu'd,
and thou hast it destroyd:
Yea thou thy foes with mighty arme
hast scatterd all abroad.

The second part.

10 The heavens are thine and still haue beene,
likewise the earth and land:
The world and all that is therein
thou foundedst with thy hand.

11 Both North and South, with East and West
thy selfe didst make and frame;
Both Tabor mount, and eke Hermon,
reioyce and praise thy name.

12 Thine arme is strong and full of power,
all might therein doth lie.
The strength of thy right hand each houre
thou liftest vp on high.

13 In righteousness and equitie
thou hast thy seate and place:
Mercie and truth are still with thee,
and goe before thy face.

14 That folke is best that knowes aright
thy present power, O God;
For in the fauour of thy fight
they walke full safe abroad.

15 For in thy name throughout the day
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noyse.

16 For why? their glory, strength and aid,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid,
shall lift our home on high.

17 Our strength that doth defend vs well
the Lord to vs doth bring.
The holy one of Israel
he is our gulfie and King.

18 Sometimes thy will vnto thy Saints
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know:

19 A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,
whom I haue searched out:

And

And with mine holy oyle anoynt
him king of all the rout.

21 For why? my hand is ready still
with him for to remaine:

And with mine arme also I will
him strengthen and sustaine.

23 The enemies shall not him oppresse
they shall him not deuoure:

Ne yet the sonnes of wickednesse
on him shall haue no power:

24 His foes likewise I will destroy
before his face in fight:

And those that hate him I will plague,
and strike them with my might.

25 My truth and mercy eke withall
shall still vpon him lie:

And in my name his horne eke shall
be lifted vp on high.

26 His kingdome I will set to be
vpon the sea and land:

And eke the running fouds shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say,

My Father and my God thou art,
my rocke of health and stay.

28 As my first-borne I will him take
of all on earth that springs

His might and honour I will make
about all earthly kings.

29 My mercy shall be with him still,
as I my selfe haue told:

My faithfull couenant to fulfill
my mercy I will hold.

30 And eke his seed I will sustaine
for euer strong and sure:

So that his seate shall still remaine
while heauen doth endure.

The fourth part.

31 If that his sonnes forsake my law,
and so begin to swerue:

And of my iudgements haue none awe,
nor will not them obserue:

33 Or if they doe not vse aright
my statutes to them made,

And set all my commandements light
and will not keepe my trade:

33 Then with the rod will I begin
their doings to amend:

And so with scourging for their sinne,
if that they doe offend.

34 My mercy yet and my goodnesse
I will not take him fro:

Nor handle him with craftinesse,
and so my truth forgoe.

35 But sure my couenant I will hold,
with all that I haue spoke:

No word the which my lips haue told
shall alter or be broke.

36 Once sweare I by my holinesse,
and that performe will I:

With Dauid I shall keepe promise,
to him I will not lie.

37 His seed for euermore shall reigne,
and eke his throne of might:

As doth the sunne, it shall remaine
for euer in my sight.

38 And as the Moone within the skie
for euer standeth fast

A faithfull witnesse from on high,
so shall his kingdome last.

39 But now, O Lord, thou dost reiect,
and now thou changeest cheere:

Yea, thou art wroth with thine elect,
thine owne anoynted deare.

40 The couenant with thy seruant made,
Lord, thou hast quite vndone:

And downe vpon the ground also
hast cast his royall crowne:

The fifth part.

41 Thou pluck'st his hedges vp with might
his wals thou dost confound:

Thou beatest eke his bulwarkes downe,
and break'st them to the ground.

42 That he is sore destroyd and torne
of comers by throughout:

And so is made a mocke and seorne
to all that dwell about.

43 Thou their right hand hast lifted vp
that him so sore annoy:

And all his foes that him deuoure
loe thou hast made to ioy.

44 His swordes edge thou dost take away,
that should his foes withstand:

To him in warre no victory
thou giu'st nor vpper hand.

45 His glory thou dost also waste,
his throne, his ioy, his mirth:

By thee is ouerthrowne, and cast
full low vpon the earth.

46 Thou hast cut off and made full short
his youth and lusty dayes:

And rais'd of him an ill report
with shame and great dispraise.

47 How long away from me, O Lord,
for euer wilt thou turne?

And shall thine anger still alway,
as fire consume and burne?

48 O call to minde, remember then,
my time consumeth fast:

Why hast thou made the sonnes of men
as things in vaine to waste?

49 What man is he that liueth here,
and death shall neuer see?

Or from the hand of hell his soule
shall he deliuer free.

50 Where is (O Lord) thine owne goodnesse
so oft declar'd before,

Which by thy truth and vprightnesse
to Dauid thou hast sworne.

51 The great rebukes to minde I call
that on thy seruants lie:

The raylings of the people all
borne in my brest haue I,

52 Wherewith, O Lord, thine enemies
blasphemed haue thy name:

The steps of thine anointed one
they cease not to defame.

53 All praise to thee, O Lord of hosts,
both now and eke for aye:

Through skie and earth, and all the coasts,
amen, amen, I say.

Domine

Pfalme XC. XCI.

Domine refugium. Psal. XC. I. H.

*Moses seeing the people neither admonished by the breu-
tie of their life, nor by plagues to be thankfull, prayeth
God to turne their hearts, and continue his mercies
towards them and their posteritie for ever.*

Sing this as the 77. Psalme.

THou Lord hast bene our sure defence,
our place of ease and rest:
In all times past, yea so long since
as cannot be exprest.

2 Ere there was made mountaine or hill
the earth and world abroad:
From age to age, and alwayes still
for euer thou art God.

3 Thou grindest man through griefe and paine,
to dust or clay, and then,
And then thou sayest againe Returne
again ye sonnes of men.

4 The lasting of a thousand yeares,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.

5 So soone as thou dost scatter them,
then is their life and trade:
All as a sleepe, and like the grasse
whose beautie soone doth fade.

6 Which in the morning shin: full bright,
but fadeth by and by:
And is cut downe ere it be night,
all withered, dead and dry.

7 For through thine anger we consume,
our might is much decayd:
And of thy feruent wrath and fame,
we are full fore afraid.

8 The wicked workes that we haue wrought
thou setst before thine eye:
Our priue faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our dayes doe waste,
thereof doth nought remaine:
Our yeres consume as words or blasts,
and are not call'd againe.

10 Our time is thine score yeares and ten
that we doe liue on mold:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe
the which we count vpon,
Is nothing else but painfull griefe,
and we as blasts are gone.

12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee feare
according to thy wrath?

13 Instruct vs (Lord) to know and try
how long our dayes remaine:
That then we may our hearts apply,
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercy soone,
and then our ioy shall be
All time: so long as life doth last,
in heart reioyce will we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeares wherein full fore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare
thy glory and thy might.

18 Lord let thy grace and glory stand
on vs thy seruants thus:
Confirm the workes we take in hand,
Lord, prosper them to vs.

Qui habitat. Psal. XCI. J. H.

*Here is described the assurance he liueth in, that commit-
teth himselfe wholly to Gods protection in all tempta-
tions. A promise of God to those that loue him, know
him and trust in him, to deliuer them, and giue them
immortall glory.*

Sing this as the 81. Psalme.

HE that within the secret place
of God most high doth dwell:
In shadow of the mightiest grace
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare
the which the hunter laid:
And from the deadly plague and care
whereof thou art afraid.

4 And with his wings shall couer thee
and keepe thee safely there:
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright:
Of all the shafts that flie by day,
nor terrours of the night.

6 Nor of the plague that priuily
doth walke in darke so fast:
Nor yet of that which doth destroy,
and at noone day doth waste.

7 Yea, at thy side as thou dost stand
a thousand dead shall bee:
Ten thousand eke at thy right hand,
and yet shalt thou be free.

8 But thou shalt see it for thy part,
thine eyes shall well regard,
That euen like to thir deserts
the wicked haue reward.

9 For why? O Lord, I onely lust
to stay my hope on thee:
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell:
Nor yet the plague shall once come neare
the house where thou doest dwell.

11 For why? vnto his Angels all
with charge commanded he:
That still in all thy wayes they shall
preferue and prosper thee.

12 And in their hands shall beare thee vp,
still waiting thee vpon:
So that thy foot shall neuer chauce
to spurne at any stone.

E

23 Vpon

- 13 Vpon the Lions thou shalt goe,
the Adder fell and long:
And tread vpon the Lions young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite:
And him defend, because that he
doth know my name aright.
15 When he for helpe on me doth cry,
an answer will I giue:
And from his griefe take him will I
in glory for to liue.
16 With length of yeares and dayes of wealth
I will fulfill his time:
The goodnesse of my fauing healh
I will declare to him.

Bonum est. Psal. XCij. I. H.

*A Psalme for the Sabbath, to stirre up the people to acknowledgement and prayse God in his workes. Dauid reioy-
ceth therein, but the wicked consider not that the un-
godly, when hee is most flourishing, shall most speedily
perish. In the end is described the felicitie of the iust,
planted in the house of God, to prayse the Lord.*

Sing this as the 81. Psalme.

- I**T is a thing both good and meet
to prayse the highest Lord:
And to thy name, O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord,
betime ere day be light:
And eke declare his truth abroad
when it doth draw to night.
3 Vpon ten stringed instruments,
on Lute and Harpe so sweet:
With all the mirth you can inuent
of instruments most meet.
4 For thou hast made me to reioyce,
in things so wrought by thee:
And I haue ioy in heart and voice,
thy handy workes to see.
5 O Lord, how glorious and how great
are all thy workes so stout!
So deeply are thy counsels set
that none can try them out.
6 The man vnwis hath not the wit
this geare to passe to bring:
And all such fooles are nothing fit
to vnderstand this thing.
7 When so the wicked at their will
as grasse doe spring full fast,
They when they flourish in their ill
for euer shall be waste.
8 But thou art mighty, Lord most high,
yea thou dost reigne therefore
In euery time eternally
both now and euermore.
9 For why? O Lord, behold and see,
behold, thy foes, I say,
Hew all that worke iniquitie
shall perish and decay.
10 But thou, like as an Vnicorne,
shalt lift mine horne on high:
With fresh and new prepared oyle
thine ointed King am I:
11 And of my foes before mine eyes
shall see the fall and shame,

Of all that vp against me rise,
mine eares shall heare the same.

- 12 The iust shall flourish vp on high
as date-trees bud and blow:
And as the cedars multiply
in Libanus that grow.

- 13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad.
14 And in their age much fruit shall bring,
both fat and well becene:
And pleasantly both bud and spring
with boughes and branches greene.
15 To shew that God is good and iust,
and vpright in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit Psal. XCij. I. H.

*Hee prayseth the power of God in the creation of the
world, and beateth downe all people which lifted them-
selues up against his maiestie: and prouoketh to con-
sider his promiser.*

Sing this as the 77. Psalme.

- T**He Lord as King aloft doth raigne,
with glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might.
2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.
3 Ere that the world was made or wrought
thy seat was set before:
Beyond all time that can be thought,
thou hast been euermore.
4 The floods, O Lord, the floods doe rise,
they roare and make a noyse:
The floods (I say) did enterprife,
and lifted vp their voyce.
5 Yea though the stormes arise in fight,
though seas doe rage and swell:
The Lord is strong and more of might,
for he on high doth dwell.
6 And looke what promise he doth make
his household to defend:
For iust and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiij. I. H.

*He prayeth to God against the violence of tyrants, and
comforteth the afflicted by the good issue of their affli-
ctions, and by the ruins of the wicked.*

Sing this as 68. Psalme.

- O** Lord thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe, for thou of right
the earth dost iudge and guide:
Reward the proud and men of might
according to their pride.
3 How long shall wicked men beare sway
with lifting vp their voyce?
How long shall wicked men I say
thus triumph and reioyce?

- 4 How long shall they with brags burst out
and proudly prate their fill?
Shall they reioyce that be so stout,
whose workes are euer ill?
- 5 Thy flocke O Lord, thine heritage
they spoyle and vex full fore:
Against thy people they doe rage
still daily more and more.
- 6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the children fatherlesse,
and none doth put them by.
- 7 And when they take these things in hand
this talke they haue of thee,
Can Iacobs God this vnderstand?
nath no, he cannot see.
- 8 O folke vnwise, and people rude,
some knowledge now discerne:
Ye fooles among the multitude,
at length begin to learne.
- 9 The Lord which made the eare of man
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
- 10 The Lord doth all the world correct
and make them vnderstand:
Shall he not then your deeds direct?
how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man,
his heart he seeth full plaine:
The Lord (I say) mans thoughts doth scan
and fineth them but vaine.
- 12 But Lord, that man is happy sure
whom thou dost keepe in awe,
And through correction dost procure
to teach him in thy law.
- 13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
- 14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did choose
he will no time forsake.
- 15 Vntill that iudgement be decreed
to iustice to conuert:
That all may follow her with speed
that are of vpriht heart.
- 16 But who vpon my part shall stand
against the cursed traine?
Or who shall rid me from their hand
that wicked workes maintaine?
- 17 Except the Lord had bene mine aide,
mine enemies to repell:
My soule and life had now bene laid
almost as low as hell.
- 18 When I did say, my foot did slide,
I now am like to fall:
Thy goodnesse, Lord, did so provide
to stay me vp withall.
- 19 When with my selfe I mused much,
and could no comfort finde:
Then Lord thy goodnesse did me touch,
and that did ease my minde.
- 20 Wilt thou inhaunt thy selfe, and draw
with wicked men to sit:

Which with pretence instead of law,
much mischief doe commit?

- 21 For they consult against the life
of righteous men and good:
And in their counsels they are rife
to shed the guiltlesse blood.
- 22 But yet the Lord he is to me
a strong defence, or locke:
He is my God, to him I flee,
he is my strength and rocke.
- 23 And he shall cause their mischieses all
chamelues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. XCv. I. H.

*An earnest exhortation to prayse God for the gouernment
of the world, and election of his Church, and to eschew
the rebellion of the old Fathers, who tempted God in
the wildernesse, and therefore entered not into the land
of promise.*

Sing this as the 69. Psalme.

- O Come let vs lift vp our voyce
and sing vnto the Lord:
In him our rocke of health reioyes
let vs with one accord.
- 2 Yea, let vs come before his face
to giue him thanks and prayse:
In singing Psalmes vnto his grace
let vs be glad alwayes.
- 3 For why? the Lord he is, no doubt,
a great and mighty God,
A King aboue all gods through out,
in all the world abroad.
- 4 The secrets of the earth so deepe,
and corners of the land,
The tops of hills that are so steepe,
he hath them in his hand.
- 5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is
his hand hath made of nought.
- 6 Come let vs bow and prayse the Lord,
before him let vs fall:
And kneele to him with one accord
the which hath made vs all.
- 7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feed,
his sheepe, and he our guide.
- 8 To day if ye his voyce will heare,
then harden not your heart:
As ye with grudging many a yeare
prouokt me in desert.
- 9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
- 10 Twice twentie yeares they did me grieue,
and I to them did say,
They erre in heart, and not beleue,
they haue not knowne my way.
- 11 Wherefore I sware when that my wrath
was kindled in my brest:
That they should neuer tread the path
to enter in my rest.

Psalme XCvi. Cviij. XCviij.

Cantate Dom. Psal. XCvi. I. H.

An exhortation both to the Jewes and Gentiles to prayse God for his mercy: and thus especially ought to be referred to the Kingdome of Christ.

Sing this as the 77. Psalme.

Sing ye with prayse vnto the Lord
new songs with ioy and mirth:
Sing vnto him with one accord,
all people on the earth.

2 Yea, sing vnto the Lord, I say,
prayse ye his holy name!

Declare and shew from day to day
saluation by the same.

3 Among the heathen eke declare
his honour round about:

To shew his wonders doe not spare
in all the world throughout.

4 For why? the Lord is much of might,
and worthy prayse alway:

And he is to be dread of right
aboue all gods I say.

5 For all the gods of heathen folke
are Idols that will fade:

But yet our God he is the Lord
that hath the heauens made.

6 All prayse and honour eke doe dwell
for aye before his face:

Both power and might likewise excell
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,

All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also
the glory of his name:

And eke into his courts doe goe
with gifts vnto the same.

The second part.

9 Fall downe and worship ye the Lord
within his temple bright:

Let all the people of the world
be fearefull at his sight.

10 Tell all the world, be not ashy,
the Lord doth reigne aboue:

Yea, he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone
that rules with princely might,

To iudge the nations euery one
with equity and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:

The sea with all that is therein
shall shout and make a noyse.

13 The field shall ioy, and euery thing
that springeth on the earth:

The wood and euery tree shall sing
with gladnesse and with mirth,

14 Before the presence of the Lord,
and comming of his might:

When he shall iustly iudge the world,
and rule his folke with right.

Domineus regnauit. Psal. XCviij. I. H.

David exhorteth all to reioyce for the comming of the Kingdome of Christ, dreadfull to the rebels and idolaters, and ioyfull to the iust, whom he exhorteth to innocencie, to reioicing, and thanksgiving.

Sing this as the 77. Psalme.

The Lord doth reigne, whereat the earth
may ioy with pleasant voyce:

And eke the Isles with ioyfull mirth
may triumph and reioyce.

2 Both clouds and darknesse eke doe swell,
and round about him beare:

Yea, right and iustice euer dwell
and bide about his seat.

3 Yea, fire and heat at once doe runne,
and goe before his face:

Which shall his foes and enemies burne
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:

Whereat the earth did looke and gaze
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of that Lord:

They fled before the rulers might,
which guideth all the world.

6 The heauens eke declare and show
his iustice forth abroad,

That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship idols vaine:

And eke to those that glory much
dumbe pictures to maintaine.

8 For all the idols of the world,
which they as gods doe call,

Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:

For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou O Lord art set on high
in all the earth abroad:

And art exalted wondrously
aboue each other god.

11 All ye that loue the Lord doe this,
hate all things that are ill:

For he doth keepe the soules of his
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:

Great ioy with gladnesse, mirth and lust,
to them of vpriight heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:

Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal. XCviij. I. H.

An earnest exhortation to all creatures to prayse the Lord for his power, mercie and fidelity in his promise by Christ, by whom hee hath communicated his saluation to all nations.

Sing this as 77. Psalme.

O Sing ye now vnto the Lord
a new and pleasant song:

For he hath wrought throughout the world
his wonders great and strong.

2 With his right hand full worthily
he doth his foes deuoure,

And get himselfe the victory
with his owne arme and power.

3 The Lord doth make the people know
his sauing health and might:

The Lord doth eke his iustice show
in all the heathens sight.

- 4 His grace and truth to Israel
in mind he doth record:
That all the earth hath seen right well
the goodnesse of the Lord.
- 5 Be glad in him with ioyfull voyce,
all people of the earth:
Giue thanks to God, sing and reioyce
to him with ioy and mirth.
- 6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King
with trumpets and with thalmes.
- 7 Yea let the sea with all therein
for ioy both rore and swell:
The earth likewise let it begin,
with all that therein dwell.
- 8 And let the foulds reioyce their fill;
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.
- 9 For he shall come to iudge and trie
the world and eury wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. XCix. 1. H.

Hee commendeth the power, equitie, and excellencie of the kingdome of God, by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same; and to serue the Lord, as the ancient Patriarchs, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

Sing this as the 77. Psalm.

- T**He Lord doth reigne, although as if
the people rage full sore
Yea, he on cherubims doth sit,
though all the world doe rore.
- 2 The Lord that doth in Sion dwell
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
 - 3 Let all men prayse thy mightie name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
 - 4 The princely power of our King
doth loue iudgement and right:
Thou rightly rulest eury thing
in Iacob, through thy might.
 - 5 To prayse the Lord our God deuise,
all honour to him doe:
Before his footstooler worship him,
for he is holy too.
 - 6 Moses, Aaron, and Samuel,
as Priests on him did call:
When they did pray he heard them well,
and gaue them answer all.
 - 7 Within the cloud to them he spake
then did they labour still:
To keepe such lawes as he did make,
and pointed them vntill.
 - 8 O Lord our God, thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.
 - 9 O laud and prayse our God and Lord
within his holy hill:
For why? our God throughout the world
is holy euer still.

Iubilare Deo. Psal. C. 1. H.

He exhorteth all men so serue the Lord, who hath made vs to enter into his courts and assemblies, to praise his name.

All people that on earth doe dwell, sing to the
Lord with cheerfull voice, and serue him with feare,
his prayse forth tell: come yee before him and
reioyce.

- 3 The Lord yee know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.
- 4 O enter then his gates with prayse,
approach with ioy his courts vnto:
Prayse, laud, and blesse his name alwayes,
for it is seemly so to doe.

- 5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same, by I. H.

Sing this as the 68. Psalm.

- I**N God the Lord be glad and light,
prayse him throughout the earth:
Serue him, and come before him with
with singing and with mirth.
- 2 Know that the Lord our God is true,
he did vs make and keepe:
Not we our selues, nor was it
owne flocke and pasture wee.
 - 3 O goe into his gates alwayes,
giue thanks within the same:
Within his courts set forth his prayse,
and laud his holy name.
 - 4 For why? the goodnesse of the Lord
for euer more doth reigne:
From age to age throughout the world
his truth doth still remaine.

Miserere Domini. Psal. Cxi. 1. H.

David describeth what gouernment he will obserue in his house and kingdome; by rooting out the wicked, and eberishing the godly persons.

Sing this as the 51. Psalm.

- M**ercy will and iudgement sing,
O Lord God, vnto thee:
And wisely doe in perfect way
vntill thou come to me.
- And in the midst of my house walke
in purenesse of my spirit:
And I no kind of wicked thing
will set before my sight.
- I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh high.

6 Mine eyes shall be on them, within
the land that faithfull be
In perfect way who walketh,
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remayne that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land;
That I may from Gods curse
the wicked workers hand.

Domine exaudi. Psal. Cij. N.

*It seemeth that this prayer was appointed to the faith-
full, to pray in the captiuitie of Babylon. A consolation
for the building of the Church, whereof followeth the
praise of God, to be published vnto all posterities. The
conuerſion of the Gentiles, and the stabilitie of the
Church.*

Sing this as the 81. Psalme.

O Heare my prayer, Lord, and let
my cry come vnto thee:

1 In time of trouble doe not hide
thy face away from me.

3 Encline thine eare to me, make haste
to heare me when I call:

For as the smoke doth fade, so doe
my dayes consume and fall.

4 And as a hart my bones are burnt,
my heart is smitten dead,
And withers like the grasse, that I
forget to eat my bread.

5 By reason of my groning voice
my bones cleaue to my skin:

6 As Pelican in wilderness,
such case now am I in.

And as an owle in desert is,
so I am such an one.

7 I watch, and as a sparrow on
the house top am alone.

8 Lo, daily is reproachfull wife
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fill'd:
And mingled haue my drinke with teares
that from mine eyes haue still'd.

10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse
that soone away doth fade.

12 But thou, O Lord, for euer dost
remayne in steadie place:
And thy remembrance euer doth
abide from race to race.

The second part.

13 Thou wilt arise, and mercie thou
to Sion wilt extend:
The time of mercie, now the time
foreset is come to end.

14 For euen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their sprie.

15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mightie God
again shall Sion reare:
And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate
when he himselfe shall bend:
When he shall not disdain vnto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:
The people yet vncreased
the Lords renowne shall spread.

19 For he from his high Sanctuary
hath looked downe below:
And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue, he
might heare the wofull cry:
And that he might deliuer those
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:
And in Ierusalem set forth
the prayes of the same.

22 Then when the people of the land,
and Kingdomes with accord,
shall be assembled for to doe
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:
And shorter he did cut my dayes,
thus I therefore did say.

24 My God, in midst of all my dayes
new take me not away:
Thy yeares endure eternally,
from age to age for aye.

25 Thou the foundations of the earth
before all times hast laid:
And Lord, the heauens are the worke
which thine owne hands haue made.

26 Yea, they shall perish and decay,
but thou shalt tarrie still:
And they shall all in time waxe old
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:
But thou dost still abide the same,
thy yeares doe neuer flee.

28 The children of thy seruants shall
continually endure:
And in thy sight their happy seed
for euer shall stand sure.

Benedic

Benedic anima. *Psalm Ciii.*

*The Prophet prouoketh men and Angels, and all creatures to praye the Lord for his fatherly mercies in a liu-
rance of his people from euils in his prouidence ouer
all things, and in preseruatiō of the faithfull.*

M 
My soule giue laud vnto the Lord, my spirit

shall doe the same: And all the secrets of my

heart, praye ye his holy name. Give thanks to

God for all his gifts, the which thy selfe vnderstand:

And suffer not his benefits, to slip out of thy

mind:

- 3 That gaue thee pardon for thy faults,
and thee restor'd againe,
For all thy weake and frail discale,
and heal'd thee of thy paine.
- 4 That did redeeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both
he did extend to thee.
- 5 That fill'd with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle casts her bill,
whereby her age reneweth.
- 6 The Lord with iustice doth repay
all such as be oppress'd:
So that their sufferings and their wrongs
are turned to the best.
- 7 His wayes and his commandements
to Moses he did shew:
His counsels and his valiant acts
the Israelites did know.
- 8 The Lord is kind and mercifull,
when sinners doe him grieue:
The slowest to conceiue a wrath,
and readiest to forgive.
- 9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.
- 10 Nor yet according to our sinnes
the Lord doth vs reprove:
Nor after our iniquities,
he doth vs not reward.
- 11 But as the space is wondrous great
'twixt earth and heauen above:
So is his goodnesse much more large
to them that doe him love.
- 12 God doth remoue our sinnes from vs,
and our offences all,
As farre as is the sun-rising
full distant from his fall.

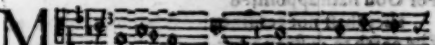
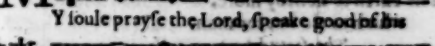
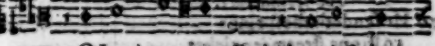
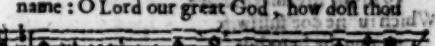
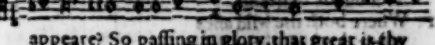
The second part.

- 13 And looke what pity parents deare
vnto their children beare:

- Like pity beareth God to such
as worship him in feare.
- 14 The Lord that made vs know our shape,
our mould and fashion both:
How weake and fraile our nature is,
and how we be but dust.
- 15 And how the time of mortall men
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away.
- 16 Whose glorie and beauty from my winds
doe vtterly disgrace:
And make that after their assaults
such blossomes haue no place.
- 17 But yet the goodnesse of the Lord
with his shall euer stand:
Their childrens children doe receiue
his righteousness at hand.
- 18 I meane, which keepe his covenant
with all their whole desire:
And not forget to doe the thing
that he doth them require.
- 19 The heauens high are made the seat
and footstool of the Lord:
And by his power imperiall
he gouernes all the world.
- 20 Ye Angels which are great in power,
praye ye and blese the Lord:
Which to obey and doe his will
immediately accord.
- 21 Ye noble hosts and ministers
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
- 22 Yea, all his workes in euery place,
praye ye his holy name:
My heart, my minde, and eke my soule,
praye ye also the same.

Benedic anima mea. *Psalm Ciii.*

*A thanksgiving for the creation of the world, and go-
uernance of the same, by his marvellous prouidence:
also a prayer against the wicked, who are occasions that
God diminisheth his blessings.*

M 
Y soule praye the Lord, speake good of his

name: O Lord our great God, how dost thou

appeare: So passing in glory, that great is thy

fame, Honour and maiestie in thee shine most

cleare.

- 1 With light as a robe,
thou hast thee beclad,
Whereby all the earth
thy greatnesse may see:
The heauens in such sort
thou also hast spread,
That it is a curtaine
compared may be.

- 3 His chamber beames lie
in the clouds full sure,
Which as his chariots,
are made him to beare:
And there with much swiftnesse
his course doth endure,
Vpon the wings riding
of winds in the aire.
- 4 He maketh his spirits
as heralds to goe:
And lightnings to senn
we see also prest:
His will to accomplish
they runne too and fro,
To saue or consume things,
as seemeth him best.
- 5 He groundeth the earth
so firmly and fast,
That it once to moue
none shall haue such power.
- 6 The deepe a faire covering
for it made thou hast:
Which by his owne nature
the hills would deuoure.
- 7 But at thy rebuke
the waters doe flect:
And so giue due place
thy word to obey.
At thy voyce of thunder
so fearefull they be,
That in their great raging
they haste soone away.
- 8 The mountaines full high
they then vp ascend:
If thou doe but speake
thy word they fulfill.
So likewise the valleys
most quickly descend,
Where thou them appointest
remayne they doe still.
- 9 Their bounds thou hast set
how farre they shall runne:
So that in their rage
not that passe they can:
For God hath appointed
they shall not remoue
The earth to destroy more,
which made was for man.
- The second part.*
- 10 He sendeth the springs
to strong fressmes or lakes,
Which runne doe full swift
among the huge hills.
- 11 Where both the wild asses
their thirst oft times slake,
And beasts of the mountaines
thereof drinke their fill.
- 12 By these pleasant springs
of fountaines full faire,
The soules of the aire
abide shall and dwell:
Who moued by nature
to hop here and there,
Among the greene branches
their songs shall excell.
- 13 The mountaines to moist
the clouds he doth vse:
The earth with his works
is wholly repleat.
- 14 So as the brute cattell
he doth not refuse
But graffe doth prouide them,
and herbe for mans meat.
- 15 Yea, bread, wine, and oyle,
he made for mans sake,
His face to refresh
and heart to make strong.
- 16 The cedars of Liban
this great Lord did make:
Which trees he doth nourish
that grow vp so long:
- 17 In these may birds build
and make there their nests,
In firre-trees the storkes
remayne and abide.
- 18 The high hills are succours
for wild goats to rest:
And eke the rocke stony
for conies to hide.
- 19 The Moone then is set
her seasons to runne:
The dayes from the nightes
thereby to discern.
- And by the descending
also of the Sunne,
The cold from heat alway
thereby we doe learne.
- 20 When darknes doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood.
- 21 The lions range roaring
their prey to deuoure:
But yet it is thou, Lord,
which giuest them food.
- 22 As soone as the Sunne
is vp, they retire:
To couch in their dens
then are they full faire.
- 23 That man to his work may,
as right doth require,
Till night come and call him
to take rest againe.
- The third part.*
- 24 How sundry, O Lord,
are all thy workes found!
With wisdom full great
they are indeed wrought:
So that the whole world
of thy prayse doth sound:
And as for thy riches
they passe all mens thought.
- 25 So is the great sea,
which large is and broad,
Where things that creepe swarme,
and beasts of each sort.
- 26 There both mightie ships saile,
and some lie at rode:
The Whale huge and monstrous
there also doth sport.
- 27 All things on thee wait;
thou dost them relieue:
And thou in due time
full well dost them feed.
- 28 Now when it doth please thee
the same for to giue:
They gather full gladly
those things which they need.

Thou

Thou openest thy hand,
and they find such grace,
That they with good things
are filled we see.

19 But sore are they troubled
if thou turne thy face:
For if thou their breath take,
vile dust then they be.

30 Again, when thy spirit
from thee doth proceed
All things to appoint,
and what shall ensue:
Then are they created
as thou hast decreed:
And dost by thy goodnesse
the drie earth renew.

31 The prayse of the Lord
for euer shall last,
Who may in his workes
by right well reioyce.

32 His looke can the earth make
to tremble full fast,
And likewise the mountaines
to smoke at his voice.

33 To this Lord and God
sing will I alwayes:

So long as I liue
my God prayse will I.

34 Then am I most certaine
my words shall him please:
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire:
And eke the peruerse
them root out with shame:
But as for my soule now
let it still desire,
And say with the faithfull,
prayse ye the Lords name.

Confitemini Dom. Psal. Cv. N.

*He prayseth the singular goodnesse of God for choosing a
peculiar people to himselfe, neuer causing to doe them
good euen for his promise sake.*

Sing this as the 81. Psalme.

C lue prayes vnto God the Lord,
and call vpon his name:
Among the people eke declare
his workes to spread his fame.

1 Sing ye vnto the Lord, I say,
and sing vnto him prayse:
And talke of all his wondrous workes
that he hath wrought alwayes.

3 In honour of his holy name
reioyce with one accord:
And let the heart also reioyce
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might:
And seeke his face continually,
and presence of his sight.

5 The wondrous workes which he done
keepe still in mindfull heart:
Ne let the iudgements of his mouth
out of your minde depart.

6 Ye that of faithfull Abraham
his seruant are the seed:

Ye his elect the children that
of Iacob doe proceed.

7 For he, he onely is, I say,
the mightie Lord our God;
And his most rightfull iudgements are
through all the earth abroad.

8 His promise and his covenant
which he hath made to his,
He hath remembred euermore
to thousands of degrees.

The second part.

9 The covenant which he hath made
with Abraham long ago,
And faithfull oath which he hath sworn
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey:
And for eternall covenant
to Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will giue,
The lot of your inheritance,
wherin your seed shall liue.

12 Although the number at that time
did very small appeare:
Yea, very small, and in the land
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode:
And while from sundry Kingdomes they
did wander all abroad.

14 And wrong at no oppressours hands,
he suffered them to take:
But euen the great and mightie Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be:
Ne doe the Prophets any harme
that doe pertaine to me.

16 He call'd a dearth vpon the land,
of bread he stroid the store:
But he against the time of need
had sent a man before:

The third part.

17 Euen Ioseph which had once become sold
to liue a slave in woe:
Whose feet they hurt in stocks, whose soule
the irons pierc'd also.

18 Vntill the time came when his cause
was knowne apparantly.
The mightie word of God the Lord
his faultlesse truth did trie.

19 The King sent and delivered him
from prison where he was:

20 The ruler of the people then
did freely let him passe.

21 And euer all his house he made
him Lord to beare the sway.
And of his substance made him haue
the rule and all the stay.

22 That he might to his will instruct
the Princes of the land:
And wisdomes lore his ancient men
might cause to vnderstand.

23 Then into the Egyptian land
came Israel also:
And Iacob in the land of Ham
did liue a stranger tho.

34 His

- 24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in strength he made them grow.
25 Whose heart he turn'd, that they with hate
his people did entreate:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
among them he did show:
And wonders in the land of Ham
then did they worke also.
28 Darknesse he sent and made it darke
in stead of brighter day:
And vnto his commission
thy did not disobey.
29 He turn'd their waters into bloud,
he did their fishes slay:
30 Their land brought frogs euen in the place,
where their King Pharaoh lay.

- 31 He spake, and at his voyce there came
great swarmes of noysome flies:
And all the quarters of the land
were fill'd with crawling lice.
32 He gaue them cold and stony hails
in stead of milder raine:
And fiery flames within their land
he sent vnto their paine.

- 33 He smote their vines and all their trees
whereon their figs did grow:
And all the trees within their coasts
downe did he ouerthrow.
34 He spake, then caterpillers did
and grasshoppers abound:
35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

- 36 The first begotten in their land
eke deadly did he smite:
Yea, the beginning and first fruit
of all their strength and might.
37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
38 Egypt was glad and ioyfull then
when they did thence depart:
For terrour and the feare of them
was fal'n vpon their heart.
39 To throud them from the parching heat,
a cloud he did display:
And fire he sent to giue them light
when night had hid the day.
40 They asked, and he caused quails
to raine at their request:
And fully with the bread of heauen
their hunger he repress.
41 He opened the stony rocke,
and waters gushed out:
And eke the dry and parched ground
like riuers ran about.
42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham
he plighted long agoe:

- 43 He brought his people forth with mirth
and his elect with ioy.
Out of the cruell land where they
had liu'd in great annoy.
44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke
they took: into their hands.
45 That they his holy statutes might
obserue for euermore,
And faithfully obey his lawes:
praysie ye the Lord therefore:

Confitemini Domino. Psal. Cvi. N.

*The people dispersed vnder Antiochus, doe magnifie the
goodnesse of God among the repentant, and pray to bee
gathered from among the heathen, that they may prayse
his name.*

Sing this as the 103. Psalme.

- P**Rayse ye the Lord, for he is good,
his mercie dureth for aye:
1 Who can expresse his noble acts,
or all his prayse display?
2 They blessed are that iudgement keepe
and iustly doe alway:
With fauour of the people (Lord)
remember me I pray.
3 And with thy sauing health (Lord)
vouchsafe to visite me:
4 That I the great felicitie
of thine elect may see:
And with thy peoples ioy I may
a ioyfull mind possesse:
And may with thine inheritance
a glorying heart expresse.
5 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednesse,
and lowly we haue done.
6 The wonders great which thou (O Lord)
hast done in Egypt land,
Our fathers though they saw them all,
yet did not vnderstand.
Nor they thy mercies multitude
did keepe in thankfull mind:
But at the sea, yea the red sea
rebelled most vnkind
7 Neuertheless he saued them
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.
8 The red sea he did then rebuke,
and forthwith it was dri'd:
And as in wildernes, so through
the deepe he did them guide.
9 He saued them from the cruell hand
of their despightfull foe,
And from the enemies hand he did
deliuer them also.

The second part.

- 11 The waters their oppressours whelm'd,
not one was left aliue:
12 Then they beleeu'd his word, and prayse
in song they did him giue.
13 But by and by vnthankfully
his workes they cleane forgot:
And for his counsell and his will
they did neglect to wait.

14 But lusted in the wilderness
with fond and greedy lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton mindes desire
he suffered them to haue:
But wasting leanness there withall
into their soules he gaue.
16 Then when they lodged in their tents
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flame did then burne vp
the wicked in his ire.
19 Vpon the hill of Horeb they
an Idoll calfe did frame:
And there the molten image, they
did worship of the same.

20 Into the likenesse of a calfe
which feedeth on the grasse:
Thus they their glory turn'd, and all
their honour did deface.
21 And God their onely Sauour
vnkindly they forgot:
Whien many great and mightie things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done:
And by the Red Sea dreadfull things
performed long ago.
23 Their for their so shewing them
forgetfull and vnkind.
To bring destruction on them all
he purpos'd in his minde.

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, left he on them
with slaughter should him wreake.
24 They did despise the pleafant land
that he behight to giue:
Yea, and the words that he had spoke
they did no whit beleue.

25 But in their tents with grudging heart
they wickedly repin'd:
Nor to their voice of God the Lord
they gaue an hearkning mind.
26 Therefore against them listd he
his strong reuenging hand,
Them to destroy in wilderness
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Baal Peor then they did
adjoyne themselves also:
And eat the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions
his wrath they did prouoke.
And in his fore enkindled wrath
the plague vpon them broke.

30 But Phineas stood vp with zeale
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousness that day:
And from thenceforth so counted it
from race to race, I say.
32 At waters eke of Meribah
they did him angry make:
Yea, so farre forth that Moses was
then punish't for their sake:

33 Because they vent his spirit so sore,
that in impatient heat
His lips spake vnaduisedly,
his seruour was so great.

34 Nor as the Lord commanded them
they slue the people tho:
35 But were among the heathen mixt,
and learn'd their workes also.

36 And did their Idols serue, which were
their ruine and decay:

37 To fiends their sonnes and daughters they
did offer vp and slay.

38 Yea, with vnkindly murdering knife
the guiltlesse bloud they spile:
Yea, their owne sonnes and daughters bloud
without all cause of guilt.

Whom they to Canaan Idols then
offered with wicked hand:
And so with bloud of innocents
defiled was the land.

39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions
a whoring they did fray.

40 Therefore against his people was
the Lords wrath kindled sore:
And euen his owne inheritance
therefore he did abhorre.

41 Into the hands of heathen men
he gaue them for a prey,
And made their foes their lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
opprest them in the land:
And they were humbly made to stoope
as subiects to their hand.

43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouokt him euermore.

Therefore they by their wickednesse
were brought full low to lie:

44 Yet when he saw them in distresse,
he hearkened to their cry.

45 He call'd to minde his couenant
which he to them had swore:
And by his mercies multitude
repented him therefore.

46 And fauour he them made to find
before the sight of those
That led them captiue from their land,
when erst they were their foes.

47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray:
And from among the heathen folke
Lord gather vs away.

- 48 That we may spread the noble prayse
of thy most holy name:
That we may glory in thy prayse,
and sounding of thy fame.
49 The Lord the God of Israel
be blest for euermore:
Let all the people say, Amen,
praysye the Lord therefore.

Confitemini Domino. Psal. Cviij. W. K.

Dauid exhorteth all that are redeemed by the Lord, and gathered vnto him, to giue thanks therefore, who by sending prosperitie and aduersitie, bringeth men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 77. Psalme.

Glue thanks vnto the Lord our God,
for gracious is he:

And that his mercy hath no end
all mortall men may see,

2 Such as the Lord redeemed hath
with thanks shall prayse his name:
And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands
that lay so farre about:

From East to West, from North to South
his hand did find them out.

4 They wandred in the wilderness,
and strayed from the way:

And found no citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great
in these deserts so void:

That faintnesse did them sore assault,
and eke their soules annoyd.

6 Then did they cry in their distresse
vnto the Lord for aid:

Who did remoue their troublous state,
according as they prayd.

7 And by that way which was most right
heled them like a guide:

That they might to a citie goe,
and there also abide.

8 Let men therefore before the Lord
confesse his goodnesse then:

And shew the wonders that he doth
before the sonnes of men.

9 For he the empty soule sustain'd,
whom thirst had made to faint:

The hungry soule with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,
where they on death doe wait:

Fast bound to taste such troublous stormes,
as iron chaines doe threat.

The second part.

11 For that against the Lords owne words
they sought so to rebell:

Esteeming light his counsels high,
which doe so farre excell.

12 But when he humbled them full low,
they then fell downe with griefe:

And none was found so much to helpe,
whereby to get reliefe.

13 Then did they cry in their distresse,
vnto the Lord for aid:

Who did remoue their troublous state,
according as they prayd.

14 For he from darknesse out them brought,
and from deaths dreadfull shade:
Bursting with force the iron bands
which them before did lade.

15 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

16 For he threw downe the gates of brasse,
and brake them with strong hand:

The iron barres he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feele,
and cannot from them wend:

But heape on more to those they haue,
because they doe offend.

18 Their soule so much did loath all meat
that none they could abide:

Whereby death had them almost caught,
as they full truly tride.

19 Then did they cry in their distresse
vnto the Lord for aid:

Who did remoue their troublous state,
according as they prayd.

20 For then he sent to them his word,
which health did soone restore:

And brought them from those dangers deepe
wherin they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then:

And shew the wonders that he doth
before the sonnes of men.

22 And let them offer sacrifice
with thanks, and also feare:

And speake of all his wondrous workes
with glad and ioyfull cheare.

23 Such as in ships and brittle barks
into the seas descend,

Their merchandise through fearfull fouds
to compassse and to end:

24 Those men are forced to behold
the Lords workes what they be:

And in the dangerous deep, the same
most maruclous they see.

25 For at his word the stormie wind
arisseth in a rage,

And stirreth vp the surges so
as nought can them asswage.

26 Then are they lifted vp so high,
the clouds they seeme to gaine:

And plunging downe the depth, vntill
their soules consume with paine.

27 And like a drunkard to and fro
now here now there they reele,

As men with feare of wir bereft,
or had of sense no feele.

28 Then did they cry in their distresse
vnto the Lord for aid:

Who did remoue their troublous state,
according as they prayd.

29 For with his word the Lord doth make
the sturdie stormes to cease:

So that the great waues from their rage
are brought to rest and peace.

30 Then are men glad when rest is come,
which they so much did craue:

And are by him in haue brought
which they so faine would haue.

The fourth part.

- 31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth
before the sonnes of men.
- 32 Let them in presence of the folke
with praise extoll his name:
And where the elders doe conuent
there let them doe the same.
- 33 For running fouds to drie deserts
he doth oft change and time:
And drieth vp as it were dust
the springing well and bourn.
- 34 A fruitfull land with pleasures doct
full barren doth he make:
When on their sinnes that dwell therein
he doth iust vengeance take.
- 35 Again the wildernes full rade
he maketh fruit to beare:
With pleasant springs of waters cleare?
though none before were there.
- 36 Wherein such hungry foules are set
as he doth freely choose:
That they a Citie may them build
to dwell in for their vse.
- 37 That they may sow their pleasant land,
and vineyardes also plant,
To yeelde them fruites of such increase,
as none may seeme to want.
- 38 They multiply exceedingly,
the Lord doth blesse them so:
Who doth also the brute beasts make
by numbers great to grow.
- 39 But when the faithfull are low brought
by the oppressours flour:
And minish doe through many plagues
that compasse them about.
- 40 Then doth he Princes bring to shame
which did them fore oppresse,
And likewise caused them to erre
within the wildernes.
- 41 But yet the poore he raiseth vp
out of his troubles deepe:
And oftimes doth his traine augment,
much like a flocke of sheepe.
- 42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voice.
- 43 But who is wise that now full well
he may these things record?
For certainly such shall perceiue
the kindenesse of the Lord.

Paratum cor. Psal. Cviij. I. H.

*Dauid with heart and voice prayseth the Lord, and
assureth himselfe of the promises of God, concerning his
kingdome ouer Israel, and his power against other na-
tions, who though he seeme to forsake vs for a time, yet
he alone in the end will cast downe our enemies.*

Sing this as the 69. Psalme.

- O** God my heart prepared is,
and eke my tongue is so:
I will aduance my voice and song,
and giuing praise also.
- 1 Awake my viall and my harpe
sweete melody to make:
And in the morning I my selfe
right earely will awake.

- 3 By me among the people, Lord,
still praised shalt thou bee:
And I among the heathen folke
will sing, O Lord, to thee.
- 4 Because thy mercy Lord is great
about the heauens hie:
And eke thy truth doth reach the clouds
within the loftie skie.
- 5 About the starrie heauens high
exalt thy selfe, O God:
And, Lord, display vpon the earth
thy glory all abroad.
- 6 That thy dearely beloued may
bee set at libertie:
Help, O my God, with thy right hand,
and hearken vnto me.
- 7 God in his holinesse hath spoke,
wherefore my ioyes abound:
Sichem I will diuide, and mete
the vale of Succoth ground.
- 8 And Gilead shall be mine owne,
Manasses mine shall be:
My head strength, Ephraim; and law
shall Iudah giue for me.
- 9 Moab my washpot and my shoe
on Edom will I throw:
Vpon the land of Palestine
In triumph will I goe.
- 10 Who shall into the Citie strong
bee guide to conduct me?
Or how, by whome to Edom land
conueyed shall I be?
- 11 Is it not thou O Lord which late
hadst vs forsaken quite?
And thou, O Lord, which with our hosts
didst not goe forth to fight?
- 12 Giue vs, O Lord, thy sauing aide
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaille.
- 13 Through God we shall doe valiant acts
and worthy of renoune,
He shall subdue our enemies,
yea, he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*Dauid being falsly accused by Sauls flatterers, pray-
eth God to helpe him to destroy his enemies, who repre-
sent Iudas the Traitor vnto Iesus Christ, and all like e-
nemies of the Children of God.*

Sing this as the 69. Psalme.

- I**n speechlesse silence doe not hold,
O God thy tongue alwaies:
O God, euen thou, I say, that art
the God of all my praise.
- 2 The wicked and the guilefull mouth
on me disclosed be:
And they with false and lying tongues
haue spoken vnto me.
 - 3 They did beset me round about
with wordes of hatefull spight:
Without all cause of my desert
against me they did fight.
 - 4 For my good will they were my foes,
but then gan I to pray:
My good with ill, my freindlinesse
with hate they did repay.
 - 6 See thou the wicked ouer him,
to haue the vpper hand:

At his right hand eke suffer thou
his hatefull foe to stand.
7 When he is iudged let him then
condemned be therein:
And let the prayer that he makes,
be turned into sinne.

8 Few be his dayes, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widdow make;
10 Let his offspring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place
where erst they haue bene fed.

11 Let couetous extortioners
catch all his goods and store:
And let the stranger spoile the fruit
of all his toile before.
12 Let there be none to pitie him,
let there be none at all
That on his children fatherlesse,
will let their mercy fall

The second part.

13 And so let his posteritie
for euer be destroyed
Their name out blotted in the age,
that after shall succede.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.
16 Sith mercy he forgot to shew,
but did pursue with spight
The troubled man, and sought to slay
the woefull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.
18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones befall.

19 As garment let it be to him,
to couer him for aye:
And as a girdle wherewith he
shall girded be alway.
20 Loe let the same be from the Lord,
the guerdon of my foe:
Yea and of those that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse,
I needie am and poore:
And eke within my pained brest,
my heart is wounded fore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grashopper, so I
am shaken off and fade.

24 With fasting long from needfull foode,
enfeebled are my knees.
And all her fatnesse hath my flesh
enforced beene to leese.

25 And I also a vile reproach
to them am made to be:
And they that did vpon me looke
did shake their heades at me.

26 But thou, O Lord that art my God,
mine aide and succour be:
According to thy mercy, Lord,
saue and deliuer me.

27 And they shall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.

28 Although they curse with spite, yet thou
shalt blesse with louing voice:
They shall arise and come to shame;
thy seruant shall reioyce.

29 Let them be clothed all with shame
that enemies are to me:
And with confusion as a cloke
eke couered let them be.

30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.

31 For he with helpe at his right hand
will stand the poore man by,
To saue them from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*David prophesieth of the power and euermoving king-
dome of Christ, and of the priesthood, which should put
an end to the priesthood of Leui.*

Sing this as the 77. Psalme.

THe Lord did lay vnto my Lord,
sit thou on my right hand
Till I haue made thy foes a steele,
whercon thy fete shall stand.

2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

3 And in the day on which thy reigne,
and power they shall see:
Then hereby free-will-offerings shall
the people offer thee.
Yea, with an holy worshipping
then shall they offer all:
Thy byrths dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say,
By the order of Melchisedech
thou art a priest for aye.

5 The Lord thy God, on thy right hand
that standeth for thy stay,
Shall wound for thee the stately kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers countries shall
in sunder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:

Where-

Wherefore he shall lift up on high
his royall head that day.

Confitebor tibi. Psal. Cxi. N.

He giueth thanks to the Lord for his mercifull workes
towards his Church, and declareth wherein true wis-
dome and right knowledge consisteth.

Sing this as the 104 Psalme.

With heart I doe accord
To praise and laude the Lord,
In presence of the iust.

1 For great his workes are found,
To search them such are bound

As doe him loue and trust.

3 His workes are glorious,

Also his righteousness

It doth endure for euer.

4 His wondrous workes he would

We still remember should,

His mercie faileth neuer.

5 Such as to him loue beare,

A portion full faue.

He hath vp for them laide;

For this they shall well finde,

He will them haue in minde,

And keepe them as he saide.

6 For he did not disdain

His workes to shew them plaine,

By lightning and by thunders:

When he the heathens land

Did giue into their hand,

Where they beheld his wonders.

7 Of all his workes ensueth

Both iudgement, right, and truth,

Whereto his statutes tend:

8 They are decreed sure

For euer to endure,

Which equity doth end.

Redemption hee gaue

His people for to saue:

9 And hath also required,

His promise not to faile,

But alwayes to preuaile:

His holy name be feared.

10 Who so with heart full faue

True wisdom would attaine,

The Lord feare and obey:

Such as his lawes doe keepe

Shall knowledge haue full deepe,

his praise shall last for aye.

Beatus vir. Psal. Cxij. N. R.

He praiseth the felicitie of them that feare God, and
condemneth the cursed state of the contemners of God.

Sing this as the Pater noster.

The man is blest that God doth feare,
And that his law doth loue indeed:

2 His seede on earth God will vpeare,

And blest such as from him proceed.

3 His house with good he will fulfill,

His righteousness endure shall still.

4 Vnto the righteous doth arise,

In trouble ioy, in darknesse light:

Compassion is in his eyes,

And mercy alwaies in his sight.

5 Yea pittie moueth such to lend:

He doth by iudgement things expend.

6 And surely such shall neuer faile,

For in remembrance had is he.

7 Norydings ill can make him quail,

Who in the Lord sure hope doth see,

8 His heart is firme, his feare is past,

For he shall see his foes downe cast.

9 He did well for the poore provide,

His righteousness shall still remaine,

And his estate with praise abide,

Though that the wicked man disdain:

10 Yea, gnash his teeth thereat shall he,

And so consume his state to see.

Laudate pueri. Psal. Cxij. W. R.

An exhortation to praise the Lord for his prouidence
in that, that contrarie to the course of nature be work-
eth in his Church.

Ye children which doe serue the Lord, praise ye

his name with one accord: Ye blessed be alwayes

his name, who from the rising of the sunne, Till

it returne where it began, Is to be praised with

great fame. The Lord all people doth surmount,

As for his glory we may count. Above the heuens

high to be. With God the Lord who may com-

pare, Whose dwellings in the heauens are: Of

such great power and force is he.

6 He doth abase himselfe we know,

Things to behold both here below,

and also in heauen above.

7 The needie out of dust to draw,

And eke the poore, which helpe none saw,

his onely mercy did him mooue.

8 And so him set in high degree,

With princes of great dignity,

that rule his people with great fame.

9 The barren he doth make to beare,

And with great ioy her fruite to reare,

therefore praise ye his holy name.

In exitu Israel. Psal. Cxij. W. W.

Israels deliuey out of Egypt, putteth vs in remem-
brance of Gods great mercies towards his children, and of
our vnthankfulnesse for the same.

Sing this as the 44. Psalme.

When Israel by Gods addresse

from Pharaohs land was bent:

And Jacobs house the strangers left,

and in the same traine went;

2 In Iuda God his glory shewed,

his holinesse most bright:

So did the Israelites declare

his kingdome, power, and might.

3 The Sea it saw, and suddenly

as all amaz'd did flee:

The roaring streames of Iordans flood
recoyled backwardly.

4 As rams afraide the mountaines skipt,
their strength did them forsake:
And as the silly trembling lambes,
their tops did beat and shake.

5 What ail'd the sea as amaz'd,
so suddenly to flee?

Ye rolling waues of Iordans flood,
why ran ye backwardly?

6 Why shooke ye hills as rams afraide?
why did your strength so shake?

Why did your tops, as trembling lambes
for feare quier and quake?

7 O earth confesse thy soueraigne Lord,
and dread his mighty hand:

Before the face of Iacobs God
feare ye both sea and land.

8 I meane the God, which from hard rockes
doth cause maine floudes appeare:
And from the stony flint doth cause
gush out the fountaine cleare.

Non nobis Domine. Psal. Cxv. N.

*The faithfull oppressed by idolatrous tyrants, promise
that they will bee mindefull of so great a benefit, if it
would please God to heare their prayer, and deliuer them
by his omnipotent power.*

Sing this as the 119. Psalme.

Not vnto vs, Lord, nor to vs,
but to thy name giue praise,
Both for thy mercy and thy truth
that are in thee alwaies.

1 Why shall the heathen scorner say,
where is their God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their idols siluer are and gold,
workes of mens hand they be:

5 They haue a mouth and do not speake,
and eyes and doe not see,

6 And they haue eares ioyn'd to their heads
and doe not heare at all:

And noses eke they formed haue,
and doe not smell withall:

7 And hands they haue and handle not,
and feete and doe not goe:

A throat they haue, yet through the same
they make no sound to blow.

8 Those that make them are like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindefull bene of vs,
and will vs blesse also:

On Israel and on Aarons house
his blessings he will shew.

13 Them that be fearers of the Lord
The Lord will blesse them all:

Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the louing Lord
will multiply his grace:

To you and to the Children that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:

Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens high
belong vnto the Lord:

The earth vnto the sonnes of men
he gaue of free accord.

17 They that bee dead doe not with praise
set forth the Lords renoune:

Nor any that into the place
of silence doe go downe.

18 But we will praise the Lord our God
from henceforth and for aye:

Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

*David being in great danger of Saul in the desert of
Maon, perceiuing the great and insinimable loue of God
toward him, magnifieth such great mercies, and prote-
steth that he will be thankfull for the same.*

Sing this as the 103. Psalme.

I Loue the Lord because my voice
and prayer heard hath he:

1 When in my daies I call'd on him
he bowed his eare to me.

3 Euen when the snares of cruell death
about beset me round:

When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call, and say,

Deliuier thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safety doth preferue
all those that simple be:

I was in wofull misery,
and he deliuered me.

7 And now my soule sith thou art safe,
returne vnto thy rest:

For largely, loe, the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moystned eyes from mournfull teares,
my sliding feete from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue therefore I spake,
for I was troubled fore.

The second part.

11 I said in my distresse and feare
that all men liars be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholesome cup of sauing health
I thankfully will take:

And on the Lords name I will call
when I my prayer make,

14 I to the Lord will pay the vowes
that I to him beight:

Yea, euen at this present time
in all his peoples sight.

15 Right deare and precious in his sight
the Lord doth aye esteeme
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant, Lord, thy seruant, Ioe,
I doe my selfe confesse:
Sonne of thy handmaid, thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes
that I haue him beight,
Yea euen at this present time
in all his peoples sight.

19 Yea in the courts of Gods owne house,
and in the midst of thee,
O thou Ierusalem I say,
wherefore the Lord praise ye.

Laudate Dominum. Psal. Cxvij. N.

*He exhorteth the Gentiles to praise God because hee
hath accomplished as well to them, as to the Iewes, the
promise of life everlasting by Iesus Christ.*

Sing this as the 69. Psalme.

O All ye nations of the world,
praise ye the Lord alwaies:
And all ye people euer where
set forth his noble praise.

2 For great his kindnesse is to vs,
his truth endureth for aye;
Wherefore praise ye the Lord our God,
praise ye the Lord, I say.

Confitemini. Psal. Cxviii. N.

*Dauid reiected of Saul and of the people, at the time
appointed obtained the kingdom, for the which he bid-
deth all men that feare the Lord to be thankfull, vnder
whose person Christ is lively set forth, who should be of
his people reiected.*

Sing this as the 69. Psalme.

O Giue ye thanks vnto the Lord,
for gracious is hee:
Because his mercy doth endure
for euer towards thee.

2 Let Israel confesse and say,
his mercy dureth for aye:

3 Now let the house of Aaron say,
his mercy dureth for aye.

4 Let all that feare the Lord our God
euen now confesse and say,
The mercy of the Lord our God
endureth still for aye.

5 In trouble and in heauinesse
vnto the Lord I cryde:
Which louingly heard me at large,
my suit was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt,
Nor feare what man can doe to me
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:
Therefore I shall see my desire
vpon mine enemy.

8 Better it is to trust in God
then in mans mortall seede:

9 Or to put confidence in kings
or princes in our neede.

10 All nations haue enclosed me
and compassed me round:
But in the name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in, I say,
But in the Lords most mightie name
I shall worke their decay.

12 They came about me all like bees;
but yet in the Lords name
I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust sore at me
that I indeed might fall:
But through the Lord I found such help
that they were vanquisht all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:
He is become for me indeede
a Sauour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:
He causeth voice of ioy and health
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mighty things to passe:
His hand hath the preeminence,
his force is as it was.

17 I shall not die, but euer liue,
to vtter and declare:
The Lord his might and wondrous powert
his workes and what they are.

18 The Lord himselfe hath chastened
and hath corrected me:
But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteousness:
That I may enter into them
the Lords praise to expresse.

20 This is the gate cue of the Lord,
which shall not so be shut,
But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee, O Lord,
because thou hast heard me,
And art become most louingly
a Sauour vnto me.

22 The stone which ere this time among
the builders was refused,
Is now become the corner stone,
and chiefly to be vsed.

23 This was the mighty worke of God,
this was the Lords owne fact:
And it is maruellous to behold
with eyes that noble act.

24 This is the ioyfull day indeed
which God himselfe hath wrought:
Let vs be glad and ioy therein
in heart, in minde, in thought.

25 Now helpe vs Lord and prosper vs;
we with with one accord:

26 Blessed is he that comes to vs
in the name of the Lord.

27 God is the Lord that shew vs light,
binde ye therefore with cord

Your sacrifice to the altar,
and giue thanks to the Lord,

28 Thou art my God I will confesse,
and render thanks to thee :

Thou art my God, and I will praise
thy mercy towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he;

Because his mercy doth endure
for euer towards me.

Beati immaculati. Psal. Cxix. W.W.

The Prophet wonderfully commendeth Gods Law,
wherein he cannot satisfie himselfe, nor expresse suffici-
ently his affection, therunto adding notable complaints
and consolations meete for the faithfull to haue both in
heart and voice. And in the Hebrew, every eight verses
begin with one letter of the Alphabet.

Blessed are they that perfect are, and pure in

munde and heart: Whose liues and conuersati-
ons from Gods lawes neuer start. Blessed are they

that giue themselves his statutes to obserue:
Seeking the Lord with all their heart, and neuer

from him swerue.

3 Doublelesse such men goe not astray
nor doe no wicked thing,
Which steadfastly walke in his way

without any wandring.
4 It is thy will and commandment
that with attentiu heed

Thy noble and diuine precepts
we learne and keepe in deed.

5 O would to God it might thee please
my wayes so to addresse:
That I might both in heart and voice

thy lawes keepe and confesse.
6 So should no shame my life attaine,
whilst I thus set mine eyes,

And bend my minde alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpright heart,
and magnifie thy name,
When I shall learne thy iudgements iust,

and like wise proue the same.
8 And wholly will I giue my selfe
to keepe thy lawes most right:

For sake me not for euer, Lord,
but shew thy grace and might.

B E T H. The second part.
9 By what meanes may a young beft
his life learne to amend?

If that he marke and keepe thy word,
and therein his time spend.

10 Vnfeinedly I haue thee sought,
and thus seeking abide:

Oh neuer suffer me, O Lord,
from thy precepts to slide.

11 Within my heart and secrete thoughts
thy word I haue hid still:

That I might not at any time
offend thy godly will.

12 We magnifie thy name, O Lord,
and praise thee euermore:

Thy statutes of most worthy fame,
O Lord, teach me therefore.

13 My lips haue neuer ceast to preach
and publish day and night

The iudgements all which did proceed
from thy mouth full of might.

14 Thy testimonies and thy wayes
please me no lesse indeed

Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereto frame my talke:

As at a marke so will I aime
thy wayes how I may walke.

16 My onely ioy shall be to fix
and on thy lawes so set:

That nothing can me so farre blinde
that I thy words forget.

G I M E L. The third part.

17 Grant to thy seruant now such grace
as may my life prolong:

Thy holy word then will I keepe
both in my heart and tongue.

18 Mine eyes which were dimme and shut vp
so open and make bright:

That of thy law and marueilous workes
I may haue the cleare sight.

19 I am stranger in this earth,
wandering now here now there:

Thy word therefore to me disclose
my footesteps for to cleare.

20 My soule is rauisht with desire,
and neuer is at rest:

But seekes to know thy iudgements high,
and what may please thee best.

21 The proud men and malicious
thou hast destroyd each one:

And cursed are such as doe not
thy hefts attend vpon.

22 Lord turne from me rebuke and shame
which wicked men conspire:

For I haue kept thy couenants
with zeale as hot as fire.

23 The princes great in counsell far,
and did against me speake:

But then thy seruant thought how he
thy statutes might not breake.

24 For why? thy couenants are my ioy,
and my hearts great solace:

They serue in stead of counsellours,
my matters for to passe.

D A L E T H. The fourth part.

25 I am, alas, as brought to graue,
and almost turn'd to dust:

Restore therefore my life againe,
as thy promise is iust:

26 My wayes when I acknowledged,
with mercy thou didst heare:

Heare now eftsoune, and me instruct
thy lawes to loue and feare.

27 Teach me once thoroughly for know,
thy precepts and thy lore:

Thy

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so sore oppress
that it melteth for griefe:
According to thy word therefore
haste Lord to send reliefe.

29 From lying and deceitfull lips
let thy grace me defend:
And that I may learne thee to loue
thy holy law me send.

30 The way of truth both straight and sure
I haue chosen and found:
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then (O Lord) I for't my selfe
thy couenants to embrace:
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I run with ioyfull cheere
where thy word doth me call:
When thou hast set my heart at large,
and rid me out of thrall.

H E. The fifth part.

33 Instru't me, Lord, in the right trade
of thy statutes diuine:
And it to keepe euen to the end
my heart will I encline.

34 Grant me the knowledge of thy law;
and I shall it obey:
With heart and mind and all my might
I will it keepe, I say.

35 In the right paths of thy precepts
guide me Lord. I require:
None other pleasure doe I with
nor greater thing desire.

36 Encline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthy auarice
Lord shield me with thy grace.

37 From vaine desires and worldly lusts
turne backe mine eyes and sight:
Giue me the spirit of life and power
to walke thy waies aright.

38 Confirm thy gracious promise Lord
which thou hast made to me;
Which am thy seruant and doe loue
and feare nothing but thee.

39 Reproach and shame which I so feare
from me, O Lord, expell:
For thou dost iudge with equitie,
and therein dost excell.

40 Behold my hearts desire is bent
thy lawes to keepe for aye:
Lord strengthen me so with thy grace
that it performe I may.

V A V. The sixth part.

41 Thy mercies great and manifold
let me obtaine, O Lord:
Thy sauing health let me enioy,
according to thy word.

42 So shall I stop the slanderous mouthes,
of lewd men and vniust:
For in thy faithfull promises
stands my comfort and trust.

43 The word of truth within my mouth
let euer still be prest:
For in thy iudgements wonderfull
my hope doth stand and rest.

44 And whilst that breath within my breast
doth naturall life preserve:
Yea till this world shall be dissol'd
thy law will I obserue.

45 So walke will I as set at large,
and made free from all dread:
Because I sought how for to keepe
thy precepts and thy read.

46 Thy noble acts I will describe,
as things of most great fame:
Euen before kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy worthy heft and will:
Which euermore I haue lord best,
and so will loue them still.

48 My hands I will lift to thy lawes
which I haue dearly sought:
And praisife thy commandements
in will, in dede, in thought.

Z A T N. The seventh part.

49 Thy promise which thou mad'st to me
thy seruant (Lord) remember:
For therein haue I put my trust
and confidence for euer.

50 It is my comfort and my ioy
when troubles me assaile:
For were my life not by thy word,
my life would soone me faile.

51 The proud and such as God contemne
still made of me a scorn:
Yet would I not thy law forsake,
as he that were forlorne.

52 But call'd to minde, Lord, thy great workes
shew'd to our fathers old:
Whereby I felt thy ioy surmount
my griefe an hundred fold.

53 But yet alas for feare I quake
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements who knowes when?

54 And as for me I fram'd my songs
thy statutes to exalt,
When I among the strangers dwelt,
and thoughts gan me assault.

55 I thought vpon thy name, O Lord;
by night when others sleepe:
As for thy law also I kept,
and euer will it keepe.

56 This grace I did obtaine, because
thy couenants sweete and deare
I did embrace, and also keepe
with reuerence and with feare.

H E T H. The eighth part.

57 O God which art my part and lot,
my comfort and my stay,
I haue decreed and promised
thy lawes to keepe alway.

58 Mine earnest heart did humbly sue
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.

59 My life I haue examined,
and tride my secret heart,
Which to thy statutes caused me
my feet straight to conuert.

60 I did not stay nor linger long
as they that slothfull are:
But

But hastily thy lawes to keepe
I did my selfe prepare.

61 The cruell bands of wicked men
haue made of me their prey:
Yet would I not thy law forget,
nor from thee goe astray.

62 Thy righteous iudgements towards me
so great are and so high:
That euen at midnight will I rise
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neuer will for loue nor dread
from thy commandments start.

64 Thy mercies, Lord, most plenteously
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

65 According to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
haue I thy seruant felt.

66 Teach me to iudge alwayes aright,
and giue me knowledge sure:
For certainly beleuee I doe
that thy precepts are pure.

67 Ere thou didst touch me with thy rod
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.

68 Thou art both good and gracious,
and giuest most liberally:
Thine ordinances how to keepe,
therefore, O Lord, teach me.

69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue
with all my heart will I.

70 Their hearts are swolne with worldly weath,
as greafe so are they fat:
But in thy law doe I delight,
and nothing seeke but that.

71 O happy time, may I well say,
when thou didst me correct:
For as a guide to learne thy lawes
thy rod did me direct.

72 So that to me thy word and law
is dearer manifold
Then thousands great of silver and gold,
or ought that can be told.

JOD. The tenth part.

73 Seeing thy hands haue made me, Lord,
to be thy creature:

Grant knowledge likewise how to learne
to put thy lawes in vre:

74 So they that feare thee shall reioyce
when euer they me see:
Because I haue learn'd by thy word
to put my trust in thee.

75 When with thy rods the world is plagu'd,
I know the cause is iust:
So when thou dost correct me, Lord,
the cause iust needs be must.

76 Now of thy goodnesse I thee pray,
some comfort to me send:
As thou to me thy seruant heest,
so from all ill me shend.

77 Thy tender mercies poure on me,
and I shall surely liue:

For ioy and consolation both
thy law to me doth giue.

78 Confound the proud whose false pretence
is me for to destroy:

But as for me thy hefts to know
I will my selfe employ.

79 Whoso with reuerence doe thee feare,
to me let them retire:

And such as doe thy couenants know,
and them alone desire.

80 My heart without all waivering
let on thy lawes be bent:

That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 My soule doth faint and ceaseth nor,
thy sauing health to craue:

And for thy words sake still I trust
my hearts desire to haue.

82 Mine eies doe faile with looking for
thy word, and thus I say,

Oh when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skin-bottle in the smoke,
so am I parcht and drie:

Yet will I not out of my heart
let thy commandments slide,

84 Alas how long shall I yet liue
before I see the houre,

That on my foes which me torment,
thy vengeance thou wilt poure?

85 Presumptuous men haue digged pits,
thinking to make me sure:

Thus contrary against thy law,
my hurt they doe procure.

86 But thy commandments are all true,
and causelesse they me grieue:

To thee therefore I doe complaine,
that thou might'st me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:

Yet by thy statutes I abode,
and therein succour found.

88 Restore me Lord againe to life,
for thy mercies excell:

And so shall I thy couenants keepe
till death my life expell.

LAMED. The xij. part.

89 In heauen Lord, where thou dost dwell
thy word is stablist sure:

And shall for all eternitie
fast grauen there endure.

90 From age to age thy truth abides,
as doth the earth winnesse:

Whose ground-worke thou hast laid so sure
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere

According to thine ordinance,
for all things thee revere.

92 Had it not been that in thy law
my soule had comfort sought,

Long time ere now in my distresse
I had bene brought to nought.

93 Therefore will I thy precepts aye
in memory keepe fast:

By them thou hast my life restored
when I was at last cast.

94 No wight to me can title make,
for I am onely thine :
Salue therefore, for to thy lawes
mine cares and heart encline.

95 The wicked men doe seeke my bane,
and thereto lie in wait :
But I the while considered
thy noble workes and great.
96 I see nothing in this wide world
at length which hath not end :
But thy commandments and thy word
beyond all end extend.

MEM. The xij. part.

97 What great desire and feruent loue
doe I beare to thy law ?
All the day long my whole deuice
is onely on thy law,
98 Thy word hath taught me farre to passe
my foes in policie :
For still I hold it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell :
Because I doe thy covenants keepe,
and them to others tell.
100 In wisdom I doe passe also,
the ancient men indeed :
And all because to keepe thy lawes
I held it aye best reed.

101 My feete I haue refrained eke
from euery euill way,
Because that I continually
thy word might keepe, I say.
102 I haue not swerd from thy iudgements
nor yet shrinke any dell :
For why? thou hast me taught thereby
to liue godly and well.

103 O Lord, how sweete vnto my taste
finde I thy words alway ?
Doubtlesse no hony in my mouth
feele ought so sweete I may.
104 Thy lawes haue me such wisdom learn'd,
that vtterly I hate
All wicked and vngodly wayes,
in euery kinde or rate.

NU N. The xij. part.

105 Euen as a lanterne to my feet
so doth thy word shine bright :
And to my paths where euer I goe
it is a flaming light.
106 I haue both sworne and will performe
most certainly doubtlesse
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressd,
and brought me to deaths doore :
O Lord, as thou hast promised
so me to life restore.
108 The offerings which with heart and voice
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile :
Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laid their nets
to catch me at a bay,
Yet did I not from thy precepts
once swerue or goe astray.

111 Thy law I haue so claim'd alway
as mine owne heritage :
And why? for therein I delight,
and set my whole courage.

112 For euermore I haue bene bent
thy statutes to fulfill :
Euen so likewise vnto the end
I will continue still.

SAMECH. The xij. part.

113 The craftie thoughts and double hearts
I doe alwaies detest :
But as for thy law and precepts
I loue them euery best.

114 Thou art my hid and secret place,
my shield of strong defence :
Therefore haue I thy promises
lookt for with patience.

115 Goe to therefore ye wicked men,
depart from me anon :
For the commandments will I keepe
of God my Lord alone.

116 As thou hast promised so performe,
that death me not assaile :
Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me, and I shall be safe
for ought they doe or say :
And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feete,
as doe thy statutes breake :
For nought auails their subtilty,
their counsell is but weak.

119 Like drosse thou casts the wicked out,
where ere they goe or dwell :
Therefore can I as thy statutes
loue nothing halfe so well.

120 My flesh (alas) is taken with feare,
as though it were benum'd :
For when I see thy iudgements, straight
I am as one aston'd.

AIN. The xij. part.

121 I doe the thing that lawfull is,
and giue to all men right :
Resigne me not to them that would
oppress me with their might.

122 But for thy seruant surety be
in that thing that is good :
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waking are now blinde,
thy health so much I craue :
And eke thy righteous promise, Lord,
whereby thou wilt me saue.

124 Entreat thy seruant louingly,
and fauour to him show :
Thy statutes of most excellency
teach me also to know.

125 Thy humble seruant, Lord, I am,
grant me to vnderstand
How by thy statutes I may know
best what to take in hand.

126 It is now time, Lord, to begin,
for truth is quite decayd ;

Thy

Thy law likewise they haue transgressed,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,
Or iewels fine which are esteemed
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:
All crafty and malicious wayes
I doe abhorre therefore.

P. E. The xij. part.

129 Thy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tried and found.

130 When men first enter into thy word,
they finde a light most cleare:
And very idiots vnderstand
when they it reade or heare.

131 For ioy I haue both gap'd and breath'd
to know thy commandment:
That I might guide my selfe thereby
I fought what thing was meant.

132 With mercy and compassion, Lord,
behold me from aboue,
As thou art wont to behold such
as thy name feare and loue.

133 Direct my footsteps by thy Word,
that I thy will may know:
And neuer let iniquitie
thy seruant ouerthrow.

134 From slanderous tongues and deadly harmes
preferue and keepe me sure:
Thy precepts shall with I obserue,
and put them eke in vnder.

135 Thy countenance which doth shew out
the Sunne in his bright hie,
Let shine on me, and by thy law
teach me what to desire.

136 Out of mine eyes greene flowers growe out
of dreary teares and filth:
When I behold how wicked men
thy lawes keepe neuer a while.

Z. A. D. E. The xviij. part.

137 In euery point (Lord) thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous iudge.

138 To render right and free from guile,
ate two chiefe points most high:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consumed,
and euen pinde away
To see my face thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can desire:
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy law forget,
nor shrinke away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:
Allo thy law is truth in selfe,
most constant and most pure.

143 Trouble and griefe haue scis'd on me,
and brought me wondrous low:

Yet doe I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore:
Then teach them me, for euen in them
my life lies vp in store.

K. O. P. H. The xix. part.

145 With feruent heart I cald and cride,
now answer me, O Lord:
That thy commandments to obserue
I may fully accord.

146 To thee my God I make my suite
with most humble request:
Saue me therefore and I will keepe
thy precepts and thy hefts.

147 To thee I cry euen in the morne,
before the day waxe light:
Because that I haue in thy word,
my confidence whole plight.

148 Mine eyes preuent the watch by night
and ere they call I wake:
That by deuising on thy word,
I might some comfort take.

149 Incline thine eares to heare my voice,
and pittie on me take:
As thou wast wont, so iudge me Lord,
lest life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously:
Which from thy law are farre gone backe,
and straid from it lewdly.

151 Therefore O Lord approach thou neere,
for neede doth so require:
For all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments haue I leam'd,
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

R. E. S. H. The xx. part.

153 My trouble and affliction,
Consider and behold:
Deliver me for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed some succour send:
From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked farre they are,
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine:
And as thou hast me iudg'd ere now
so let me life obtaine.

157 Though many men did trouble me,
and persecute me fore:
Yet from thy lawes I neuer shrinke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitours see:
Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes,
with heart most glad and faint:

As thou art good and gracious Lord
 restore my life againe.
 160 What thy word doth decree must bee,
 and so it hath bene euer:
 Thy righteous iudgements are alſo
 moſt true and decay neuer.

SCHIN. The xxi part.

161 Princes haue fought by cruelty
 cauſeſſe to make me crouch:
 But all in vaine for of thy word
 the feare did my heart touch:
 162 And certainly euen of thy word
 I was more merry and glad
 Then he that of rich ſpoiles and prey
 great ſtore and plenty had.
 163 As for all lies and falſities
 I hate moſt and deteſt:
 For why thy holy law doe I
 about all things loue beſt.
 164 Seuen times a day I praife the Lord
 ſinging with heart and voice:
 Thy righteous acts and wonderfull
 ſo cauſe me to reioyce.
 165 Great peace and reſt ſhall all ſuch haue
 as doe thy ſtatutes loue:
 No danger ſhall their quiet ſtate
 empaire or once remoue.
 166 My onely health and comfort Lord
 I looke for at thy hand:
 And therefore haue I done thoſe thinges
 which thou didſt me command.
 167 Thy lawes haue bene mine exerciſe,
 which my ſoule moſt deſired:
 So much to them my loue was bent
 that nought elſe I required.
 168 Thy ſtatutes and commandements
 I kept (thou knoweſt) aright:
 For all the thinges that I haue done
 are preſent in thy fight.

TAV. The xxij part.

169 O Lord let my complaint and crie
 before thy face appeare:
 And as thou haſt me promiſe made,
 ſo teach me thee to feare.
 170 Mine humble ſupplication
 toward thee let finde acceſſe:
 And grant me Lord deliuerance,
 for ſo is thy promiſe.
 171 Then ſhall my lips thy praifes ſpeake
 after moſt ample fort:
 When thou thy ſtatutes haſt me taught,
 wherein ſtands my comfort.
 172 My tongue ſhall ſing and preach thy word,
 and on this wiſe ſay ſhall,
 Gods famous acts and noble lawes,
 are juſt and perfect all.
 173 Stretch out thy hand I thee beſeech,
 and ſpeedily me ſaue:
 For thy commandements to obſerue
 choſen, O Lord, I haue.
 174 Of thee alone Lord I craue health,
 for other I know none:
 And in thy law and nothing elſe
 I doe delight alone.
 175 Grant me therefore long daies to liue
 thy name to magnifie:
 And of thy iudgements mercifull
 let me the fauour trie.

176 For I was loſt and went aſtray,
 much like a wandring ſheepe:
 Oh ſeeke me, for I haue not fail'd,
 thy commandments to keepe.

Ad Dominum. Pfal. Cxx. T. S.

*Dauid baniſhed from among the barbarous Arabians,
 through falſe report of enuious flatterers, lamenteth his
 long abode among ſuch inſidels, giuen to all kinde of wic-
 kedneſſe and contention.*

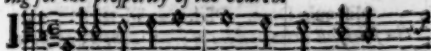
Sing this as 111. Pſalme.

I N trouble and in thrall
 Vnto the Lord I call,
 And he doth me comfort.
 1 Deliuerm me, I ſay,
 From lyers lips alway,
 And tongues of falſe report.
 3 What vantage or what thing,
 Getſt thou thus for to ſing,
 Thou falſe and flattering lyer?
 4 Thy tongue doth hurt I weene,
 No leſſe then arrowes keene,
 Of hote conſuming fire.
 5 Alas too long I ſlacke,
 Within theſe tents ſo blacke,
 Which Kedars are by name.
 By whom the ſlocke elect,
 And all of Iſaacs ſect,
 Are put to open ſhame.
 6 With them that peace did hate,
 I came a peace to make,
 And ſet a quiet life:
 But when my tale was tolde,
 Cauſeſſe I was controld,
 by them that would haue ſtriſe.

Leuau i oculos. Pfal. Cxxi. W. W.

*The prophet ſheweth by his owne example, that the
 faithfull ought to looke for all their ſuccour of God alone,
 who will gouerne and giue good ſucceſſe to all their god-
 ly enterpriſes.*

I Lift mine eyes to Sion hill,
 From whence I doe attend
 That ſuccour God me ſend.
 2 The mightie God me ſuccour will,
 Which heauen and earth framed,
 And all thinges therein named.
 3 Thy foote from ſlip he will preferue;
 And will thee ſafely keepe,
 For he will neuer ſleepe.
 4 Lo he that doth Iſrael conſerue
 No ſleepe at all can him catch,
 But his eyes ſhall euer watch.
 5 The Lord is thy warrant alway,
 The Lord eke doth thee couer
 As at thy right hand euer:
 6 The Sunne ſhall not thee parch by day,
 Nor the Moone nor halfe ſo bright
 Shall with cold thee hurt by night.
 7 The Lord will keepe thee from diſtreſſe;
 And will thy life ſure ſaue:
 And thou ſhalt alſo haue,
 8 In all thy buſineſſe good ſucceſſe,
 Where euer thou goeſt in or out,
 God will thy thinges bring about.
 Letatus ſum. Pfal. Cxxii. W. K.
*Dauid reioyceth that God accompliſheth his promiſe;
 and placed his Arke in Sion, giuing thanks, and pray-
 ing for the proſperity of the Church.*



Did in heart reioyce to heare the peoples

voke;

voice, in offering so willingly: For let vs vp
 say they, And in the Lords house pray: Thus
 spake the folke full louingly. Our secte that
 wandered wide Shall in thy gates abide, O
 thou Ierusalem full faire. Which art so seeme-
 ly set, Much like a citie neat, The like wherof
 is not elsewhere.

- 4 The tribes with one accord,
 The tribes of God the Lord
 Are thither bent their way to take:
 So God before did tell
 That there his Israel
 their prayers should together make.
- 5 For there are thrones erect
 And that for this respect,
 To set forth iustice orderly:
 Which thrones right to maintaine
 To Dauids house pertaine,
 His folke to iudge accordingly.
- 6 To pray let vs not cease
 For Ierusalem peace,
 Thy friends God prosper mightily:
- 7 Peace be thy walls about,
 And prosper thee throughout
 Thy palaces continually.
- 8 I wish thy prosperous state
 For my poore brethrens sake,
 That comfort haue by meanes of thee.
- 9 Gods house doth me allure
 Thy wealth for to procure
 So much alwayes as lies in me.

Ad te leuau. Psal. Cxxiiij. T. S.

A prayer of the faithfull, which are afflicted by the
 wicked worldlings, and contemners of God.

Sing this as the 73. Psalme.

- O** Lord that heauen dost possesse,
 I lift mine eyes to thee;
 Euen as the seruant listeth his,
 his Masters hands to see.
- 2 As handmaids watch their Mistres hand
 some grace for to archieue:
 So we behold the Lord our God,
 till he doe vs forgiue.
 - 3 Lord grant vs thy compassion,
 and mercie in thy sight:
 For we are fill'd and overcome
 with hatred and despight.
 - 4 Our minde be stult with great rebuke,
 the rich and worldly wile
 Doe make of vs their mocking stocks
 the proud doe vs despise.

Nisi quis Dom. Psal. Cxxiiij. M. W.

The faithfull deliuered out of great danger, acknow-
 ledge not to haue escaped by their owne power, but
 through the fauour of God.

Now Israel may say and that truly, If that the
 Lord had not our cause maintain'd: If that the
 Lord had not our right sustain'd, When all the
 world against vs furiously, Made their vproars,
 and said we should all die:

- 3 Now long agoe
 they had deuour'd vs all,
 And swallowed quicke,
 for ought that we could deeme,
 Such was their rage,
 as we might well esteeme:
- 4 And as the foulds,
 with mighty force doe fall:
 So had they now,
 our liues euen brought to thrall,
- 5 The raging streames,
 most proud in roaring noyse:
 Had long agoe
 o'rewhelm'd vs in the deepe.
- 6 But loued be God
 which doth vs safely keepe
 From bloody teeth,
 and their most cruell voyce,
 Which as a prey,
 to eat vs would reioyce.
- 7 Euen as a bird
 out of the fowlers grin
 Escapes away,
 right so it fares with vs:
 Broke are their nets,
 and we haue scaped thus.
- 8 God that made heauen
 and earth is our helpe then:
 His name hath saued
 vs from these wicked men.

Qui confidunt. Psal. Cxxv. M. K.

He describeth the assurance of the faithfull in their af-
 flictions, and desireth their wealth, and the destruction of
 the wicked.

Sing this as the Pater noster.

Such as in God the Lord doe trust,
 As mount Sion shall firmly stand,
 And be remoued at no hand,
 The Lord will count them right and iust:
 So that they shall be sure
 For euer to endure.

- 2 As mighty mountaines huge and great
 Ierusalem about doe close:
 So will the Lord doe vnto those
 Who on his godly will doe waite:
 Such are to him so deare,
 They neuer neede to feare.
- 3 For though the righteous trie doth he
 By making wicked men his rod:
 Lest they through griefe forsake their God
 It shall not as their lot still be.
- 4 Give Lord to vs thy light,
 Whose hearts are true and right.

5 But

5 But as for such as turne aside
By crooked wayes which they out sought,
The Lord will surely bring to nought:
With workers vile they shall abide:
But peace with Israel
For euermore shall dwell.

Another of the same, by R. W.

Sing this as the ten commandments.

THose that doe put their confidence
Vpon the Lord our God onely,
And flee to him for their defence,
In all their need and misery:
Their faith is sure still to endure,
Grounded on Christ the corner stone,
Mou'd with none ill, but standeth still
Stedfast like to the mount Sion.

And as about Ierusalem
The mighty hills doe it compass,
So that no enemies come to them
To hurt that towne in any case:
So God indeede in euery neede
His faithfull people doth defend,
Standing them by assuredly
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and vngodlies rod
To tarry vpon his family:
Left they also from God should goe,
Falling to sinne and wickednesse.
O Lord defend world without end
Thy christian flock through thy goodnesse.

O Lord doe good to Christians all
That steadfast in thy word abide:
Such as willingly from God fall,
And to false doctrine daily slide,
Such will the Lord scatter abroad
With hypocrites throwne downe to hell,
God will them send paines without end:
But Lord grant peace to Israel.

Glory to God the Father of might,
And to the Sonne our Sauour,
And to the holy Ghost, whose light
Shine in our hearts, and vs succour:
That the right way from day to day
We may walke and him glorifie:
With hearts desire all that are here
Worship the Lord, and say, Amen.

In conuertendo. Psal. Cxxvi. W. W.

This psalme was made after the returne of the people
from Babylon, and sheweth that the meanes of their deli-
uerance was wonderfull after the seauenty yeares of cap-
tivity, foretold of by Ier. 25. 12. and 19. 10.

When that the Lord againe his Sion had forth
brought From bondage great, and also Ierui-
tude extreame: His worke was such as did sur-
mount mans heart and thought: So that we were
much like to them that vse to dreame. Our mouthes

were with laughter filled then, And eke our
tongues did shew vs ioyfull men.

2 The heathen folke
were forced then this to confesse,
How that the Lord
for them also great things had done.

3 But much more we,
and therefore can confesse no lesse:
Wherefore to ioy
we haue good cause as we begun.

4 O Lord goe forth,
thou canst our bondage end:
As to deserts
the flowing riuers send.

5 Full true it is
that they which sow in teares indeede,
A time will come
when they shall reap in mirth and ioy;

6 They went and wept
in bearing of their precious seede:
For that their foes
full oftentimes did them annoy;
But their returne
with ioy they shall sure see,
Their sheaues home bring,
and not empaired be.

Nisi Dom. Psal. Cxxvij. W. W.

It is not mans wit, power, or labour, but the free
goodnesse of God that giueth riches, preserveth townes
and countries, granteth nourishment and children.

Sing this as the Lords prayer.

EXcept the Lord the house doth make,
And thereunto doth set his hand:
What men doe build, it cannot stand.
Likewise in vaine men vndertake
Cities and holdes to watch and ward,
Except the Lord be their safegard.

2 Though ye rise earely in the morne
And so at night goe late to bed,
Feeding full hardly with brown bread,
Yet were your labour lost and worne:
But they whom God doth loue and keepe
Receiue all things with quiet sleepe.

3 Therefore marke well when euer ye see
That men haue heires to enioy their land,
It is the gift of Gods owne hand.
For God himselfe doth multiply
Of his great liberalitie
The blessing of posteritie.

4 And when the childreu come to age
They grow in strength and actiuenesse,
In person and in comelinesse:
So that a shaft shot with courage
Of one that hath a most strong arme,
Flies not so swift, nor doth like harme.

5 Oh well is he that hath his quier
Furnish with such artillerie:
For when in perill he shall be
Such one shall neuer shake nor shiuer,
When that he pleades before the iudge
Against his foes that beare him grudge.

Beati omnes. Psal. Cxxvij. T. S.

Herein he describeth the prosperous estate of persons
married in the feare of God, and the promises of Gods
blessings

blessings to all them that live in this honourable estate,
 according to Gods commandments.

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
 and walkest in his way:

2 For of thy labour thou shalt eat,
 happy art thou I say.

3 Like fruitfull vines on thy house side
 so doth thy wife spring out:

Thy children stand like olive plants
 thy table round about,

4 Thus art thou blest that fearest God,
 and he shall let thee see

5 The promised Jerusalem
 and her felicity.

6 Thou shalt thy childrens children see,
 to thy great ioyes increase:

And likewise grace on Israel,
 prosperity and peace.

Sape expugnauerunt. Psal. Cxxix. N.

*He admonisheth the church to reioyce though afflicted
 in all ages, for God will deliuer it, and suddenly destroy
 the enemies thereof.*

Sing this as the 137. Psalme.

Oft they (now Israel may say)
 me from my youth assaile:

2 Oft they assaile me from my youth,
 yet neuer they preuaile:

3 Vpon my back the plowers plowd,
 and furrowes long did cast:

4 The righteous Lord hath cut the cords
 of wicked foes at last.

5 They that hate me shall be asham'd,
 and turned backe also:

6 And made as grasse vpon the house
 which withereth ere it grow:

7 Whereof the mower cannot finde
 enough to fill his hand:

Nor can he fill his lap, that goeth
 to glean vpon the land.

8 Nor passers by pray God on them
 to let his blessing fall:

Nor say, We blesse you in the name
 of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

*An effectual prayer to obtaine mercy and forgiveness
 of his finnes, and at length deliuerance from all evils.*

Lord to thee I make my moane when dangers
 Ord to thee I make my moane when dangers

me oppresse: I call, I sigh, plaine and grone,
 me oppresse: I call, I sigh, plaine and grone,

trusting to finde release. 2 Heare now, O Lord,
 trusting to finde release. 2 Heare now, O Lord,

my request, for it is full due time: and let thine
 my request, for it is full due time: and let thine

ears aye be prest vnto this prayer mine,
 ears aye be prest vnto this prayer mine,

3 O Lord our God, if thou weigh
 our finnes, and them peruse:

Who shall then escape, and say,
 I can my selfe excuse?

4 But, Lord, thou art mercifull,
 and turn'st to vs thy grace,
 That we with hearts most carefull
 should feare before thy face.

5 In God I put my whole trust,
 my soule waites on his will:

For his promise is most iust,
 and I hope therein still.

6 My soule to God hath regard,
 wishing for him alway

More then they that watch and ward
 to see the dawning day.

7 Let Israel then boldly
 in the Lord put his trust:

He is that God of mercy
 that his deliuer must.

8 For he it is that must saue
 Israel from his sinne,

And all such as surely haue
 their confidence in him.

Domine non est. Psal. Cxxxj. M.

*Dauid charged with ambition, protesteth his humility
 before God.*

Sing this as the Lamentation.

O Lord I am not puffed in minde,
 I haue no scornfull eye:

I doe not exercise my selfe
 in things that be too high.

2 But as the childe that weaned is
 euen from his mothers breast:

So haue I, Lord, behau'd my selfe
 in silence and in rest.

3 O Israel trust in the Lord,
 let him be all thy stay

From this time forth for euermore,
 from age to age, I say.

Memento Dom. Psal. Cxxxij. M.

*The faithfull grounded on Gods promise made vnto
 Dauid, desireth that he would establish the same, both as
 touching his posteritie, and the building of the temple, to
 pray there as it was foretold.*

Remember Dauids troubles, Lord, how to the

Lord he swore, And vowed a vow to Iacobs God,

to keepe for euermore: I will not come within my

house, nor climbe vp to my bed, Nor let my tem-

ples take their rest, nor the eyes in my head,

5 Till I haue found out for the Lord

a place to sit thereon:

An house for Iacobs God to be

an habitation

6 We heard of it at Ephrata,

there did we heare this found:

And in the fields and Forrests there

these voices first were found.

7 We will assey, and go in now

his tabernacle there

Before his foote stoole to fall downe,

and worship him in feare.

8 Arise,

8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the ark of thy strength,
the presence of thy grace.

9 Let all thy priests be clothed, Lord,
with truth and righteousness:
Let all thy saints and holy men
sing all with ioyfulness.

10 And for thy seruant Dauids sake,
refuse not, Lord, I say,
The face of thine anointed, Lord,
nor turne thy face away.

The second part.

11 The Lord to David swore in truth,
and will not shrinke from it,
Saying, The fruit of thy body
vpon thy seat shall sit.

12 And if their sonnes my covenant keepe
that I shall learne each one:
Then shall thy sonnes for euer sit
vpon thy princely throne.

13 The Lord himselfe hath chose Sion,
and loues therein to dwell,
Saying, This is my resting place,
I loue and like it well.

14 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needie that be there.

15 Yea, I will decke and clothe her priests
with my saluation:
And all her saints shall sing for ioy
of my protection.

16 There will I surely make the horne
of David for to bud:
For there I haue ordein'd for mine
a lanterne bright and good.

17 As for his enemies, I will clothe
with shame for euermore:
But I will cause his crowne to shine
more fresh then heretofore.

Ecce quam. Psal. Cxxxiiij. w. w.

*The commendation of godly and brotherly amity, com-
pared to the most precious oyle mentioned in Exod. 30.*

Sing this as the 137. Psalme.

O How happy a thing it is,
and ioyfull for to see,
Brethren together fast to hold
the band of amity!

2 It call to minde that sweet perfume
and that costly ointment
Which on the sacrificers head
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout,
And finally it did runne downe
his rich attire about.

3 And as the lower ground doth drinke
the dew of Hermon hill,
And Sion with his siluer drops
the fields with fruit doth fill:

4 Euen so the Lord doth power on them
his blessings manifest,
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce nunc. Psal. Cxxxiiij. w. w.

*He exhorteth the Leuites that watch in the Temple, to
praise the Lord.*

Sing this as the 25. Psalme.

Behold and haue regard
ye seruants of the Lord:
Which in his house by night doe watch,
praise him with one accord.

2 Lift vp your hands on high
vnto his holy place,
And giue the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both earth and heauen frame,
Doth Sion blesse and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. w.

*He exhorteth all the faithfull to praise God for his mar-
uiculous workes and graces, wherein he hath declared his
Majestie, to the confusion of all idolatry.*

O

Praise the Lord, praise him, praise him,
praise him with one accord: O praise him

still all ye that be the seruants of the Lord:

O praise him ye that stand and be in the house

of the Lord: Ye of his court, and of his house,

praise him with one accord.

3 Praise ye the Lord, for he is good,
sing praises to his name:
It is a comely and good thing
alwaies to doe the same.

4 For why? the Lord hath chose Jacob
his very owne ye see:
So hath he chosen Israel
his treasure for to be.

5 For this I know and am right sure
the Lord is very great:
He is indeed aboue all gods
most easie to intreat.

6 For whatsoever pleased him
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath made of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine,
He bringeth forth the windes also,
he made nothing in vaine.

8 He smote the first-borne of each thing
in Egypt that tooke rest:
He spared there no living thing,
the man nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts!
On Pharaoh thy cursed king,
and his seuer seruants.

10 He smote then many nations,
and did great acts and things:
He slue the great and mightiest
and chiefest of their kings.

H 2

11 Schon

- 11 Sehon king of the Amorites,
and Og king of Basan:
He slue also the kingdomes all
that were of Canaan.
12 And gaue their land to Israel,
an heritage we see,
To Israel his owne people,
an heritage to be.

The second part.

- 13 Thy name (O Lord) shall still endure
and thy memoriall
Throughout all generations
that are or euer shall.
14 The Lord will surely now auenge
his people all indeede:
And to his seruants he will shew
faueur in time of neede.
15 The Idols of the heathen are made
in all the coasts and lands;
Offsilver and of gold they be
the worke euen of mens hands.
16 They haue their mouthes, and cannot speake,
and eyes that haue no sight;
17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.
18 Wherefore all they are like to them
that so doe set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
19 O all ye house of Israel,
see that ye praise the Lord,
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Leuies house,
praise ye likewise the Lord:
And ye that stand in awe of him
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord
Which dwelleth in Ierusalem;
praise him with one accord.

Confitemini Dom. Psal. Cxxxvj. N.

*A most earnest exhortation to giue thanks vnto God for
the cæation and gouernance of all things.*

- P**raise ye the Lord, for he is good,
for his mercy endureth for euer.
2 Giue praise vnto the God of Gods,
for his mercy endureth for euer.
3 Giue praise vnto the Lord of Lords,
for his mercy endureth for euer.
4 Which onely doth great wondrous workes,
for his mercy &c.
5 Which by his wisdom made the heauens,
for his mercy &c.
6 Which on the waters stretcht the earth,
for his mercy &c.
7 Which made great lights to shine abroad,
for his mercy &c.
8 As sunne to rule the lightsome day,
for his mercy &c.
9 The moone and starres to guide the night,
for his mercy &c.
10 Which smote Egypt with their first borne,
for his mercy &c.
11 And Israel brought out from thence,
for his mercy &c.
12 With mighty hand and stretched arme,
for his mercy &c.

- 13 Which cut the Red sea in two parts,
for his mercy endureth &c.
14 And Israel made passe there through,
for his mercy endureth &c.
15 And drowned Pharaoh and his host,
for his mercy endureth &c.
16 Through wildernesse his people led,
for his mercy endureth &c.
17 He which did smite great noble kings,
for his mercy endureth for euer.
18 And which hath slaine the mighty kings,
for his mercy endureth &c.
19 As Sehon king of Amorites,
for his mercy endureth for euer.
20 And Og the king of Basan land,
for his mercy endureth &c.
21 And gaue their land for heritage,
for his mercy endureth for euer.
22 Euen to his seruant Israel,
for his mercy endureth for euer.
23 Remembring vs in base estate,
for his mercy endureth for euer.
24 And from oppressours rescued vs,
for his mercy endureth for euer.
25 Which giueth foode vnto all flesh,
for his mercy endureth for euer.
26 Praise ye the Lord of heauen above,
for his mercy endureth for euer.
27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

*Another of the same, by T.C.
Sing this as the 148. Psalme.*

O Laud the Lord benigne,
Whose mercies last for aye:
Giue thanks and praises sing
To God of Gods I say.
2 For certainly
His mercies dure
Both firme and sure
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure:
4 Great wonders onely he
Doth worke by his great power.
For certainly
His mercies dure
Both firme and sure
Eternally.

5 Which God omnipotent
By his great wisdom high
The heauenly firmament
Did frame as we may see.
For certainly, &c.

6 Yea, he the heauy charge
Of all the earth did stretch:
And on the waters large
The same he did outreach.
For certainly, &c.

7 Great lights he made to be,
For why? his loue is aye:
8 Such as the sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the moone so cleare
Which shineth in our sight,
And starres that doe appeare,
To guide the darksome night.
For certainly, &c.

10 With

10 With grievous plagues and fores
All Egypt smote he than:
Their first-borne lesse and more
He slue of beast and man.
For certainly, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two
Which stood vp like a wall:
14 And made through it to goe
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud king Pharaoh
With his huge host of men,
And chariots eke also.
For certainly, &c.

16 Who led through wilderness
His people safe and sound:
And for his loue endlesse
17 Great kings he brought to ground.
For certainly, &c.

18 And slue with puissant hand
Kings mighty and of fame,
19 As of Amorites land
Schon the king by name.
For certainly, &c.

20 And Og (the giant large)
Of Basan king also:
21 Whose land for heritage
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

23 To minde he did vs call
In our most base degree:
24 And from oppressours all
In safety set vs free.
For certainly, &c.

25 All flesh in earth abroad
With fooode he doth fulfill:
26 Wherefore of heauen the God
To laud be it your will.
For certainly, &c.

Super flumina. Psal. Cxxxvij. w. w.

The Israelites in their captivity hearing the Caldeans reproach and blaspheme God and his religion, desire God to punish the Edomites, who prouoked the Babylonians against them, and prophesied the destruction of Babylon.

When as we sat in Babylon the riuers round
about, And in remembrance of Sion the teares
for griefe burst out: We hang'd our harps and
instruments the willow trees vpon: For in that

place men for their vse had planted many a one.

3 Then they to whom wee prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.
4 Alas, said we, who can once frame
his sorrowfull heart to sing
The praises of our louing God,
thus vnder a strange king?

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be ty'd for euer fast,
If that I ioy before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the cursed noise and crie
That Edoms sonnes against vs made,
when they ras'd our citie.
Remember Lord their cruell wordes,
when as with one accord
They cride, On, sacke, and rase their walles,
in despight of their Lord.

8 Euen so shalt thou, O Babylon,
at length to dust be brought:
And happy shall that man be call'd,
that our reuenge hath wrought.
9 Yea blessed shall that man be call'd
that takes thy children young
To dash their bones against hard stones
that lie the streetes among.

Confitebor tibi. Psal. Cxxxviiij. N.

David praisth the goodnesse of God towards him, for which euen forreine princes shall praise the Lord together with him, and he is assured to haue like comfort of God hereafter, as heretofore.

Sing this as the 111 Psalme.

Thee will I praise with my whole heart,
my Lord my God alwayes:
Euen in the presence of the gods
I will aduance thy praise.
2 Toward thy holy temple I
will looke and worship thee:
And praised in my thankfull mouth
thy holy name shall be.

Euen for thy louing kindenesse sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced ouer all.

3 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the kings on earth they shall
giue praise to thee, O Lord:
For they of thy most holy mouth
haue heard the mighty word.
They of the wayes of God the Lord
in singing shall intreat:
Because the glory of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowly sprite:

H 3

But

But he (contemning) knows a far
the proud and lofty wight.
7 Although in midst of trouble I
doe walke, yet shall I stand
Renewed by thee, O my Lord,
thou wilt stretch out thy hand.

Vpon the wrath of all my foes,
and saued shall I be
By thy right hand: the Lord God will
performe his worke to me.
8 Thy mercy Lord endures for aye,
Lord doe me not forsake:
Forsake me not that am the worke
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

*David to cleanse his heart from all hypocrisie, sheweth
that nothing is so secret which God seeth not. After de-
claring his zeale and feare of God, he protesteth to be an
enemie to all them that contemne God.*

Sing this as the 137 Psalme.

O Lord thou hast me try'd and knowne,
my sitting thou dost know
2 And rising eke, my thoughts as farre
thou vnderstandst also.
3 My paths, yea, and my lying downe
thou compasshest alwayes:
And by familiar custome art
acquainted with my waies.
4 No word is in my tongue, O Lord,
but knowne it is to thee:
5 Thou me behinde holdst and before,
thou layest thine hand on me.
6 Too wonderfull about my reach,
Lord, is thy cunning skill:
It is so high, that I the same
cannot attaine vntill.
7 From sight of thy all-seeing spirit
Lord whither shall I goe?
Or whither shall I flie away
thy presence to scape fro?
8 To heauen if I mount aloft,
lo thou art present there:
In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and bide:
Euen there where are the farthest parts,
where flowing sea doth slide:
10 Yea euen thither also shall
thy reaching hand me guide:
And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say the darknesse shall
yer throud me from thy sight:
Lo, euen also the darkest night
about me shall be light.
12 Yea darknesse hideth not from thee,
but night doth shine as day:
To thee the darknesse and the light
are both alike alway.

The second part.

13 For thou possessedst haft my reins,
and thou hast couered me,
When I within my mothers wombe
enclosed was by thee.
14 Thee will I praise, made fearefully
and wondrously I am:

Thy workes are maruelous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place
I haue bene made, and in the earth
beneath I shaped was.
16 When I was formelesse then thine eye
saw me: for in thy booke
Were written all, nought was before
that after fashion tooke.

17 The thoughts therefore of thee O God
how deare are they to me?
And of them all how passing great
the endlesse number be!
18 If I should count them, lo their summe
more then the sand I see:
And whensoever I awake
yet am I still with thee.

19 The wicked and the bloody men
O that thou wouldest slay:
Euen those O God, to whom, depart,
depart from me I say.

20 Euen those of thee, O Lord my God:
that speake full wickedly:
Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise?
Contend I not against them all
against thee that arise?

22 I hate them with vnfeigned hate,
euen as my vtter foes.

23 Try me (O God) and know my heart,
my thoughts proue and disclose.

24 Consider Lord if wickednesse
in mee there any be:
And in thy way (O God my guide)
for euer lead thou me.

Eripe me. Psal. Cxl. N.

*David prayeth vnto the Lord, against the cruelty, false-
hood, and injuries of his enemies, assuring himselfe of his
succour. wherefore he prouoketh the iust to praise the
Lord, and to assure themselves of his tuition.*

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight:
And from all those which euill doe
imagine in their sprite.

2 Which make on me continuall warre,
their tongues lo they haue whet
3 Like serpents vnderneath their lips
is adders payson set.

4 Keepe me (O Lord) from wicked hands
preferue me to abide
Free from the cruell man, that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net
With cords in my path-way, and grins
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me, O Lord, O heare the voice
wherewith I pray and moene.

7 O Lord my God thou onely art,
the strength that saueth me:

My

My head in day of battell hath
beene couered still by thee.

8 Let not, O Lord, the wicked haue
the end of his desire :

Performe not his ill thoughts, lest he
with pride be set on fire.

9 Of them that compasse me about,
the chiefest of them all,

Lord, let the mischief of their lips
vpon themselves befall.

10 Let coales fall on them, let him cast
them in consuming flame :

And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth
be set in stable plight :

And euill to destruction still
shall haunt the cruell wight.

12 I know the Lord th'afflicted will
reuenge, and iudge the poore :

13 The iust shall praise thy Name: iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

*David being grievously persecuted under Saul, desireth
succour and patience, till God take vengeance on his
enemies.*

Sing this as the 145. Psalme.

O Lord vpon thee doe I call,
Lord haste thee vnto me :

And hearken Lord vnto my voice,
when I doe cry to thee.

2 As incense let my prayers be
directed in thine eyes:

And the vplifting of my hands
as euening sacrifice.

3 My Lord, for guiding of my mouth
set thou a watch before :

And also of my mouing lips

O Lord, keepe thou the doore.

4 That I should wicked workes commit
encline thou not my heart :

With ill men of their delicates,
Lord, let me eat no part.

5 But let the righteous smite me, Lord,
for that is good for me :

Let him reprove me, and the same
a precious oyle shall be.

Such smiting shall not breake my head,
the time shall shortly fall

When I shall in their misery
make prayers for them all.

6 Then when in stony places downe
their iudges shall be cast :

Then shall they heare my words, for then
they haue a pleasant taste.

7 Our bones about the graues mouth
loe scattered are they found :

As he that heweth wood, or he
that diggeth vp the ground.

8 But, O my Lord my God, mine oies
doe looke vp vnto thee :

In thee is all my trust, let not
my soule forsaken be.

9 Which they haue laid to catch me in
Lord keepe me from the snare

And from the subtilt grins of them
that wicked workers are.

10 The wicked into their owne nets
together let them fall :

While I doe by thy helpe escape
the danger of them all.

Voce mea. Psal. Cxlij. N.

*David neither for feare nor anger would kill Saul, but
with a quiet minde prayed vnto God, who preserved
him.*

Sing this as the 145. Psalme.

BEfore the Lord God with my voice
I did send out my cry :

And with my strained voice vnto
the Lord God prayed I.

2 My meditation in his sight
to poure I did not spare :

And in the presence of the Lord
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee :

In way where I did walke a snare
they slyly laid for me.

4 I lookt and viewd on my right hand,
but none there would me know :

All refuge failed me, and for
my soule none cared tho.

5 Then cry'd I (Lord) to thee, and said,
my hope thou onely art :

Thou in the land of liuing art
my portion and my part.

6 Hearke to my crie, for I am brought
full low, deliuer me

From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison (Lord) bring out :

When thou art good to me, the iust
shall presse me round about.

Domine exaudi. Psal. Cxliij. N.

*An earnest prayer for remission of sinnes, acknowleg-
ing that the enemies did cruelly persecute him by Gods
iust iudgement. He desireth to be restored to grace, to be
gouerned by his holy Spirit, that he may spend the rest of
his life in the true feare and seruice of God.*

Sing this as the 145. Psalme.

LOrd heare my prayer, hearken the plaint
that I doe make to thee :

Lord in thy native truth and in
thy iustice answere me.

2 In iudgement with thy seruant, Lord,
O enter not at all :

For iustified be in thy sight,
not one that lieth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne :

And laid me in the darke, like them
that dead are long ago.

4 Within me in perplexitie
was mine accombred sprite :

And in me was my troubled heart
amazed and afright.

5 Yet I record time past, in all
thy workes I meditate :

Yea in thy workes I meditate,
that thy hands haue create.

6 To thee, O Lord my God, loe I
doe stretch my craving hands :

My soule desireth after thee,
as doe the thirsty lands.

H 4

7 Heare

- 7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else shall I be like them that downe
into the pit doe goe.
- 8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way where I shall goe.
- 9 For I lift vp my soule to thee,
O Lord, deliuer me
From all mine enemies: for I
haue hidden me with thee.
- 10 Teach me to doe thy will, for thou,
thou art my God, I say,
Let thy good spirit vnto the land
of mercy me conuay.

- 11 For thy names sake with quickning grace
aliue doe thou me make:
And out of trouble bring my soule
euen for thy iustice sake.
- 12 And for thy mercy slay my foes,
O Lord, destroy them all
That doe oppresse my soule, for I
thy seruant am, and shall.

Benedictus Dom. Psal. Cxliij. N.

Dauid praefeth the Lord for his victories and kingdom restored, yet calling for the destruction of the wicked: and declareth wherein the felicitie of any people consisteth.

Sing this as the 145. Psalme.

- B**lessed be the Lord my strength, that doth
instruct my hands to fight:
The Lord that doth my fingers frame
to battell by his might.
- 2 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust; my people he
subdues to me to yeeld.
- 3 O Lord, what thing is man, that him
thou holdest so in price?
Or sonne of man, that vpon him
thou thinkest in such wise?
- 4 Man is but like to vanitie,
so passe his dayes to end
5 As fleeting shade. Bow downe, O Lord,
the heauens and descend.
- 6 The mountaines touch, and they shall smoke,
cast forth thy lightning flame
And scatter them: thine arrowes shoot
consume them with the same.
- 7 Send downe thine hand euen from aboue,
O Lord, deliuer me:
Take me from waters great, from hand
of strangers make me free.
- 8 Whose subtil mouth of vanitie
and fondnesse doth entreat:
And their right hand is a right hand
of falshood and deceit.
- 9 A new song will I sing, O God,
and singing will I be
On violl and on instrument
ten stringed, vnto thee.
- 10 Euen he it is that onely giues
deliuerance to kings.
Vnto his seruant Dauid helpe
from hurtfull sword he brings.
- 11 From strangers hand me saue and shield
whose mouth talkes vanitie:
And their right hand is a right hand
of guile and subtilty.

- 12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faire.
- 13 Our garners full, and plenty may
with sundry sorts be found:
Our sheepe bring thousands, in our streets
ten thousands may abound.
- 14 Our oxen be to labour strong,
that none doe vs inuade:
There be no goings out, nor cries
within our streetes be made.
- 15 The people blessed are that with
such blessings are so stord:
Yea, blessed all the people are
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

Dauid describeth the wonderfull providence of God, in governing and preserving all the other creatures. He praefeth God for his iustice, mercy, and speciall louing kindnesse towards all those that call vpon him, that feare him and loue him.

Thee will I laud my God and King, and blesse
thy Name for aye: for euer will I praise thy Name,
and blesse thee day by day. Great is the Lord,
most worthy praise, his greatnesse none can
reach: From race to race they shall thy workes
praise, and thy power preach.

- 5 I of thy glorious maiestie
the beauty will record:
And meditate vpon thy workes
most wonderfull, O Lord.
- 6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad
thy greatnesse will not spare.
- 7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousness
in singing shall repeat.
- 8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
- 9 Yea, good to all, and all his workes
his mercy doth exceed:
10 Lo, all thy workes doe praise thee, Lord,
and doe thy honour spread.
- 11 Thy saints doe blesse thee, and they doe
thy kingdomes glory show:
12 And blaze thy power, to cause the sonnes
of men thy power to know.

The second part.

- 13 And of his mighty kingdom eke
to spread the glorious praise:
Thy kingdom (Lord) a kingdom is
that doth endure alwayes:

And

And thy dominion through each age
endures without decay.

14 The Lord upholdeth them that fall,
their sliding he doth stay.

15 The eyes of all doe waite on thee :
thou dost them all relieue :
And thou to each sufficing foode
in season due dost giue.

16 Thou openest thy plenteous hand
and bounteously dost fill
All things whatsoever doe liue
with gifts of thy good will.

17 The Lord is iust in all his waies,
his workes are holy all.

18 Neare all he is that call on him,
in truth that on him call.

19 He the desires which they require
that feare him will fulfill :
And he will heare them when they cry,
and saue them all he will.

20 The Lord preserues all those, to him
that beare a louing heart :
But he them all that wicked are
will vtterly subuert.

21 My thankfull mouth shall gladly speake
the praises of the Lord :
All flesh to praise his holy name
for euer shall accord.

Lauda anima. Psal. Cxlvj. I.H.

David teacheth that none should put their trust in men, but in God alone, who is Almighty, & delivereth the afflicted, nourisheth the poore, setteth prisoners at liberty, comforteth the fatherlesse, widowers, and is king for euer.

Sing this as the 137. Psalm.

MY soule praise thou the Lord alwayes,
my God I will confesse :

2 While breath and life prolong my daies,
my tongue no time shall cease.

3 Trust not in worldly princes then,
though they abound in wealth :
Nor in the stronges of mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anon they fall :
And then the counsels of their heart
decay and perish all.

5 O happy is that man, I say,
whom Iacobs God doth aid,
And he whose hope doth not decay,
but on the Lord is stand.

6 Which made the earth and waters deepe,
the heauens high withall :
Which doth his word and promise keepe
in truth, and euer shall.

7 With right alwayes doth he proceed
for such as suffer wrong :
The poore and hungry he doth feed,
and loue the fetters strong.

8 The Lord doth send the blinde their sight,
the lame to limbes restore :

The Lord, I say, doth loue the right
and iust man euermore.

9 He doth defend the fatherlesse,
and stranger sad in heart,
And quirt the widow from distresse,
and ill men's wayes subuert.

10 Thy Lord and God eternally
O Sion still shall reigne,

In time of all posterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

The Prophet praiseth the bounty, wisdom, power, iustice, and providence of God vpon all creatures, but especially vpon his church, which he gathered together after their dispersion, declaring his word and iudgement so vnto them, as he hath done to no other people.

Praise ye the Lord, for it is good vnto our God

to sing : For it is pleasant, and to praise it is

a comely thing.

2 The Lord his owne Ierusalem

he buildeth vp alone :

And the disperit of Israel

doth gather into one.

3 He heales the broken in their heart,

their sores vp doth he binde :

4 He counts the number of the starres,

and names them in their kinde.

5 Great is the Lord, great is his power,

his wisdom infinite.

6 The Lord relieues the meeke, and throwes

to ground the wicked wight.

7 Sing vnto God the Lord with praise,

vnto the Lord reioyce :

And to our God vpon the harp

aduaunce your singing voice.

8 He couers heauen with cloudes, and for

the earth prepareth raine :

And on the mountaines he doth make

the graske to growe againe.

9 He giues to beasts their foode, and to

young rauens when they crye :

10 His pleasure not in strength of horse

nor in mans legs doth lie :

11 But in all those that feare the Lord

the Lord hath his delight,

And such as doe attend vpon

his mercies shining light.

The second part.

12 O praise the Lord, Ierusalem,

thy God, O Sion, praise :

13 For he the barres hath forged strong,

wherewith thy gates he stayes :

14 Thy children he hath blest in thee,

and in thy borders he

doth settle peace, and with the floure

of wheat he filleth thee.

15 And his commandment vpon

the earth he sendeth out :

And eke his word with speedy counse

doth swiftly runne about.

16 He giueth snow like wooll, hoar frost

like ashes he doth spread :

17 Like moricels casts his ice, thereof

the cold who can abide ?

18 He sendeth forth his mighty word,

and melteth them againe :

His winde he makes to blow, and then

the waters flow amaine.

19 The doctrine of his holy word

to Iacob he doth shew :

His

His statutes and his iudgements, he
giues Israel to know.

20 With euery nation hath he not
so dealt nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlviii. I.H.

He prouoketh all creatures to praise the Lord in hea-
uen, and in all places, specially for the power that he hath
giuen to his people Israel

Glorie Laud vnto the Lord, from heauen that is
so high; Praise him in deed and word, Aboue the
starry skie. And alio ye, His angels all, Armes
royall, Praise him with glee.

3 Praise him both moone and sunne,
Which are so cleare and bright:
The fame of you be done,
Ye glistering starres of light:

4 And eke no lesse,
Ye heaucens faire

5 And cloudes of the aire,
His laud expresse.

6 For at his word they were
All formed as we see:
At his voice did appeare
All things in their degree,
Which he set fast:
To them he made
A law and trade
For aye to last.

7 Extoll and praise Gods name
On earth ye dragons fell:
All deepes doe ye the fame,
For it becomes ye well.

8 Him magnifie,
Fire, haile, ice, snow,
And stormes that blow
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are,
The cedars great and tall
His worthy praise declare.

10 Beasts and cattell,
Yea birdes flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse
With all their pompous traine,
Princes and all iudges
That in the world remaine.

Exalt his name,

12 Young men and maides,
Old men and babes,
Doe ye the same.

13 For his name shall we proue
To be most excellent,
Whose praise is farre aboue
The earth and firmament.

14 For sure he shall
Exalt with blisse,

The horne of his
And helpe them all.

15 His Saints all shall forth tell
His praise and worthinesse:

The children of Israel
Each one both more and lesse,

16 And also they,
That with good will,
His wordes fulfill,
and him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the church, to praise the Lord for
his victory and conquest that he giueth his saints against
all mans power.

Sing this as the 145 Psalme.

Sing ye vnto the Lord our God
a new reioycing song:

And let the praise of him be heard
his holy saints among.

2 Let Israel reioyce in him
that made him of nothing:

And let the seede of Sion eke
be ioyfull in their king.

3 Let them sound praise with voice of lute
vnto his holy name:

And with the timbrel and the harpe
sing praises of the same.

4 For why the Lord his pleasure all
hath in his people set:

And by deliuerance he will raise
the mecke to glory great.

5 With glory and with honour now
let all his saints reioyce:

And now aloud vpon their beds
aduance their singing voice.

6 And in their mouthes let be the acts
of God the mighty Lord:

And in their handes eke let them beare
a double-edged sword:

7 To plague the heathen and correct
the people with their hands:

8 To binde their stately kings in chaines,
their Lords in iron bands:

9 To execute on them the doome
that written is before.

This honour all his saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing, by
all manner of wayes, for all his mighty and wonderfull
workes.

Sing this as the 147 Psalme.

Yeeld vnto God the mighty Lord
praise in his sanctuary:

And praise him in the firmament,
that shewes his power on high.

2 Aduance his name, and praise him in
his mighty acts alwayes:

According to his excellency
of greatnesse giue him praise.

3 His praises with the princely noise
of sounding trumpets blow:

Praise him vpon the violl and
vpon the harp also.

4 Praise him with timbrel and with flute,
organs and virginals:

5 With sounding cymballs praise ye him,
praise him with loud cymballs.

The X. Commandements.

6 What euer hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes.

*A song to be sung before Morning Prayer. T. B.
Sing this as the 100. Psalm.*

PRaise ye the Lord ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.
For he is full determined
on vs to poure out his mercy:
And the Lords truth be ye assured
abideth perpetually.

Glory be to God the Father,
and to Iesus Christ his true sonne,
With the holy Ghost in like manner
now and at euerie season.

A song to be sung before Evening Prayer.

BEhold now giue heed, such as be
the Lords seruants faithfull and true:
Come praise the Lord euerie degree,
with such songs as to him are due.

O ye that stand in the Lords house,
euen in our owne Gods mansion,
Praise ye the Lord so bounteous,
which worketh our saluation.

Lift vp your hands in his holy place,
yea and that in the time of night:
Praise ye the Lord which giues all grace,
for he is a Lord of great might.

Then shall the Lord out of Sion,
which made heauen and earth by his power,
Giue to you and your nation
his blessing mercy and fauour.
Glory be to the Father, &c.

The x. commandements of God. Exod. 20. W.W.

Attend my people and giue care, O ferly things
I will thee tell: see that my words in minde thou
beare, And to my precepts listen well.

1 I am thy soueraigne Lord and God,
Which haue thee brought from carefull thrall,
And eke reclaim'd from Pharaohs rod:
Make thee no gods on them to call:

2 Nor fashioned forme of any thing
In heauen or earth to worship it:
For I thy God by reuenging,
With grievous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightest soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seventh day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods bests ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe intend:

The Lords Prayer.

That thou long daies and good may'st liue
In earth where God a place doth lend.

6 Beware of murder and cruell hate.
7 All filthy fornication feare.
8 See thou steale not in any rate.
9 Falsc witnesse against no man beare.

10 Thy neighbours house with not haue,
His wife, or ought that he calls mine:
His field, his ox, his asse, his slaue,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore:
And cause vs all with on accord:
To magnifie thy name therefore.

For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore, O Christ we craue,
That we in thee may them fulfill.

Lord, for thy names sake grant vs this,
Thou art our strength, O Saviour Christ:
Of thee to speed how should we misse;
In whom our treasure doth consist?

To thee for euermore be praise,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thinge left.

The Lords Prayer. D. Cox.

Our Father which in heauen art. And mak'st vs
all one brotherhood, To call vpon thee with
one heart, Our heauenly Father and our God:
Grant we pray not with lips alone, But with
our hearts deepe sigh and grone.

Thy blessed name be sanctified,
Thy holy word might vs inflame.
In holy life for to abide
To magnifie thy holy name,
From all errors defend and keepe
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his gifts most plenteously.
From Satans rage and filthy band
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keepe vs from warre, and from bloudshed,
Also from sicknesse, dearth, and pine:
That we may liue in quietnesse,
Without all greedy carefullnesse.

For

The Creed.

Forgiue vs our offences all,
Relieue our carefull conscience;
As we forgiue both great and small
Which vnto vs haue done offence.
Prepare vs, Lord, for to serue thee
In perfect loue and vnitie,

O Lord, into temptation
Lead vs not; when the fiend doth rage
To withstand his inuasion
Giue power and strength to euery age.
Arme and make strong thy feeble host,
With faith, and with the holy Ghost.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlasting death saue vs,
And in our last neede comfort vs.

A blessed end to vs bequeath:
Into thy hands our soules receiue.

For thou, O Lord, art King of kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuersall.
Amen, let it be done, O Lord,
That we haue praid with one accord.

The twelue articles of the christian faith.

All my belife and confidence is in the Lord
of might, The Father which all things hath made
the day and eke the night: The heauens and the
firmament, and also many a starre: The earth
and all that is therein, which passe mans reason
farre.

And in like manner I belecue
in Christ our Lord his sonne,
Coequall with the Deitie,
and man in flesh and bone:
Conceiued by the holy Ghost,
his word doth me assure:
And of his mother Mary borne,
yet she a virgin pure.

Because mankinde to Satan was
for sinne in bond and thrall:
He came and offered vp himselfe
to death, to saue vs all.
And suffering most grievous paine,
then Pilate being iudge,
Was crucified on the crosse,
and thereat did not grudge.

And so he died in the flesh,
but quickned in the spire:
His body then was buried,
as is our vfe and rite.
His soule did after this descend
into the lower parts:
A dread vnto the wicked sprites,
but ioy to faithfull hearts.

A Prayer to the holy Ghost.

And in the third day of his death
he rose to life againe,
To th' end he might be glorified,
out of all griefe and paine.
Ascending to the heauens high,
to sit in glory still
On Gods right hand his Father deare,
according to his will;

Vntill the day of iudgement come,
when he shall come againe
With angels power (yet of that day
we all be vncertaine)
To iudge all people righteously,
whom hee hath dearely bought:
The liuing and the dead also
which he hath made of nought.

And in the holy spirit of God
my faith to satisfie,
The third person in Trinitie
belecue I stedfastly:
The holy and catholique church
that Gods word doth maintaine,
And holy scripture doth allow,
which Satan doth disdain.

And also I doe trust to haue
by Iesus Christ his death
Release and pardon of my finnes,
and that onely by faith.
What time all flesh shall rise againe
before the Lord of might:
And see him with their bodily eyes,
which now doe giue them light.

And then shall Christ our Sauour
the sheepe and goats diuide,
And giue life euerlastingly
to those whom hee hath tride:
Within his realme celestiall
in glory for to rest,
With all his holy company
of saints and angels blest.

Which serue the Lord omnipotent
obediently each houre:
To whom bee all dominion
and praise for euermore.

*A Prayer to the holy Ghost, to bee sung
before the Sermon.*

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield,
Against all sinne and wickednesse,
Lord helpe vs winne the field.
Lord keepe our king and his counsell,
and giue them will and might
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy word,
send preachers plenteously:
That in the same we may accord
and therein liue and die.

O holy spirit direct aright
the preachers of thy word,
That thou by them maist cut downe sinne
as it were with a sword.

Depart

Da pacem.

Depart not from thy pastures pure,
but aid them at their neede:
Which breake to vs the bread of life,
whercon our soules doe feede.

O blessed Spirit of truth keepe vs
in peace and vnitie,
Keepe vs from sects and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and we may well agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nigh;
And teach them all thy holy word,
that we may sing to thee.

All glory to the Trinitie
that is of mighties most:
The liuing Father, and the Sonne,
and eke the holy Ghost.
As it hath beene in all the time
that hath beene heretofore:
As it is now, and so shall be
henceforth for euermore.

Da pacem Domine.

G iue peace in these our dayes, O Lord, Great
dangers are now at hand: Thine enemies with
one accord Christs name in euery land Seek to
deface, root out and race Thy true right worship
indeed Be thou the stay, Lord, we thee pray,
Thou help'st alone in all need.

Giue vs that peace that we doe lacke
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindely game-strive.
With fire and sword
This healthfull word
Some persecute and oppresse:
Some with the mouth
Confesse the truth
Without sincere godlinesse.
Giue peace, and vs thy Spirit downe send,
With griefe and repentance true
Doe pierce our hearts, our lines to amend,
And by faith in Christ remue.
That feare and dread,
Warre and bloudshed,
Through thy sweete mercy and grace,
May from vs slide:
Thy truth may bide,
And shine in euery place.

The Lamentation.

The Lamentation.

O Lord in thee is all my trust, giue care vnto my
wofull cry: Refuse me not that am vniust, but
bowing downe thy heauenly eye, Behold how I
doe still lament my sinnes wherein I doe offend:
O Lord, for them shall I be shent, sith thee to please
I doe intend?

No, no, not so, thy will is bent
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grant'st with speede their iust desire.
To thee therefore still shall I cry
to wash away my sinfull crime:
Thy bloud, O Lord is not yet dry
but that it my helpe me in time.

Haste thee, O Lord, haste thee I say,
to poure on me thy gifts of grace,
That when this life shall flit away,
in heauen with thee I may haue place:
Where thou dost reigne eternally
with God which once did downe thee send.
Where angels sing continually:
to thee be praise world without end.

*A thanksgiving after the receiuing of the
Lords Supper.*

Sing this as the 137 Psalm.

The Lord be thanked for his gifts
and mercies euermore,
That he doth shew vnto his saints,
to him be laud therefore.
Our tongues cannot so praise the Lord
as he doth right deserue:
Our hearts cannot of him so thinke
as he doth vs preserue.

His benefites they be so great
to vs that be but sinne:
That at our hands for recompense
there is no hope to winne.
O sinfull flesh, that thou should'st haue
such mercies of the Lord!
Thou dost deserue more worthily
of him to be abhor'd.

Nought else but sinne and wretchednesse
doth rest within our hearts:
And stubbornely against the Lord
we daily play our parts.
The sinne about the firmament
that is to vs a sight:
Doth shew it selfe more cleare and pure
then we be in his sight.

The heauens about and all therein
more holy are then we:
They serue the Lord in their estate,
each one in his degree.

They

A Thanksgiuing.

They doe not strue for mastership,
nor slacke their office set:
But serue the Lord and doe his will,
hate is to them no let.

Also the earth and all therein
of God it is in awe,
It doth obserue the formers will,
by skillfull natures law.
The sea and all that is therein
doth bend when God doth becke:
The spirits beneath doth tremble all,
and feare his wrathfull checke.

But wee, alas, for whom all these
were made them for to rule,
Doe not so know or loue the Lord
as doth the ox or mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doth the thing that might vs leade
to Christ and quiet ease.
Thus are we all his enemies,
we can it not denie:
And he againe of his good will
would not that we should die.

Therefore when remedie was none
to bring vs vnto life,
The sonne of God our flesh he tooke
to end our mortall strife.
And all the law of God the Lord
he did it full obey:
And for our sinnes vpon the crosse
his bloud our debts did pay.

And that we should not yet forget
what good he to vs wrought:
A signe he left our eyes to tell
that he our bodies bought:
In bread and wine here visible
vnto thine eyes and taste,
His mercies great thou mayest record
if that his spirit thou hast.

As once thy corne did sowe and grow,
and was cut downe with shee,
And threshed out with many stripes,
out from his huske to drie:
And as the mill with violence
did teare it out so small,
And made it like to earthly dust,
not sparing it at all:

And as the ouen with fire hot
did close it vp with heat,
And all this done that I haue said,
that it should be our meate:
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue in torments great,
and yeclded vp his breath

Because that he to vs might be
an euertlasting bread,

With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very fore,
And plucked downe when they be ripe,
and let to grow no more:

Because the iuyce that in them is
as comfortable drinke
We might receiue and ioyfull be
when sorrowes make vs shrinke.
So Christ his bloud our pressed was
with nailes and eke with speare:
The iuyce thereof doth saue all those
that rightly doe him feare.

And as the cornes by vnity
into one loafe are knit:
So is the Lord and his whole church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone:

Leading a life without all strife
in quiet rest and peace:
From enuie and from malice both
our hearts and tongues to cease.
Which if we doe, then shall we shew
that we his chosen be:
By faith in him to leade a life
as alwaies willed he.

And that we may so doe indeede,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

R. W.

P Referue vs, Lord, by thy deare word, from Turke
and Pope defend vs, Lord: Which both would
thrust out of his throne, Our Lord Iesus Christ
thy deare sonne.

Lord Iesus Christ shew forth thy might,
That thou art Lord of lords by right:
Thy poore afflicted flocke defend,
That we may praise thee without end.

God holy Ghost our comforter,
Be our patron, helpe, and succour:
Giue vs one minde and perfect peace,
All giftes of grace in vs increase.

Thou liuing God in persons three,
Thy name be praised in vnity:
In all our neede so vs defend,
That we may praise thee without end.

FINIS.

A forme of prayer to be vsed in priuate houses euery

Morning and Evening.

Morning Prayer.

Almightie God and most mercifull Father, wee doe not present our selues here before thy Maiestie, trusting in our own merits or worthines, but in thy manifold mercies, which hast promised to heare our prayere, and grant our requests, which we shall make to thee in the Name of thy beloued Son Iesus Christ our Lord: who also hath commanded vs to assemble our selues together in his Name, with full assurance that hee will not onely bee among vs, but also be our Mediator and Advocate towards thy Maiestie, that we may obtaine all things which shall seeme expedient to thy blessed will for our necessities. Therefore we beseech thee, sweet Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold finnes and offences, whereby we iustly deserue thy wrath and sharpe punishment, but rather receiue vs to thy mercie: for Iesus Christs sake, accepting his death and Passion as a iust recompence for all our offences, in whom onely thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies, we haue quickly passed this night, grant (O heavenly Father) that wee may bestow this day wholly in thy seruice, so that all our thoughts, wordes, and deedes may redound to the glory of thy Name, and good ensample to all men, who seeing our good workes, may glorifie thee our heavenly Father. And forasmuch as of thy meere fauour and loue, thou hast not onely created vs to thine owne similitude and likeness, but also hast chosen vs to bee heires with thy deare Son Iesus Christ, of that immortall Kingdome, which thou preparedst for vs before the beginning of the world: wee beseech thee to increate our faith and knowledge, and so lighten our hearts with thy holy Spirit, that wee may in the meane time liue in godly conuersation and integritie of life, knowing that Idolaters, adulterers, couetous men, contentious persons, drunkards, gluttons and such like, shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request (O Lord) for our selues, and for them that thou hast alreadie called to the true vnderstanding of thy heavenly will: but for all people, and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all: so they may be instructed by thy holy Spirit, to beleue in thee their onely Saviour and Redeemer. But forasmuch as they cannot beleue except they heare, nor cannot heare but by preaching, and none can preach except he be sent: therefore (O Lord) raise vp faithfull distributors of thy mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seeke thy glory. Contrarily, confound Satan, Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense, that they may not by sects, schismes, heresies, and errors disquiet thy little focke. And because (O Lord) wee be false into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his ministry seeks by all meanes to quench the light of thy Gospel, we beseech thee to maintaine thy cause against those rauesing Wolves, and strengthen all thy seruants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase

their tyrannie, or to discourage thy children, neither yet let our finnes and wickednesse bee an hindrance to thy mercies, but with speed (O Lord) consider these great miseries. For thy people Israel many times by their finnes prouoked thine anger, and thou punishedst them by thy iust iudgement: yet though their finnes were neuer so grievous, if they once returned from their iniquities, thou receiuedst them to mercie. We therefore most wretched sinners bewaile our manifold finnes, and earnestly repent vs for our former wickednesse, and vngodly behaviour towards thee: and whereas wee cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christ his sake to shew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs, deare Father, these our requests, and all other things necessary for vs and thy whole Church, according to thy promise in Iesus Christ our Lord: in whose Name we beseech thee as he hath taught vs saying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father euerlasting and full of pitie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heaven, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, and grant our requests, if wee consider our owne desertings: for our consciences doe accuse vs, and our finnes doe witnesse against vs, and wee know that thou art an vpright Iudge, which doest not iustifie the sinners and wicked men, but punishedst the faultes of all such as transgresse thy commandments: Yet, most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduerities, promising euen then to helpe vs, when wee feele our selues (as it were) swallowed vp of death and desperation: We vnto thee renounce all worldly confidence, and flie to thy soueraine bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold finnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and unkindnesse, which haue neither worthily esteemed, nor in all our liues sufficiently exprest the sweet comfort of thy Gospel revealed vnto vs. But rather accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in Sacrifice once for all, hath made a sufficient recompence for all our finnes. Haue mercy therefore vpon vs, O Lord, and forgive vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, and earnestly repent for the same. And so the rather (O Lord) because that the reprobate, and such as thou hast forsaken, cannot praye thee, nor call vpon thy name: But the repenting heart, the sorrowfull minde, the conscience oppressed, hungry and thirsting for thy grace, shall euer set forth thy praise and glory.

And albe it we be but wormes and dust, yet thou art our Creatour, and wee be the worke of thy hand: Yea, thou art our Father, and we thy children, thou art our shepheard, and we thy focke: Thou art our redeemer, and we the people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger (O Lord) neither according to our desertes punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time thou seest a sinner doth

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repent him of his sinne from the bottome of his heart, thou wilt put away all his wickednesse out of thy remembrance, as thou hast promised by thy holy Prophets.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast ordained him, the day to trauell in, grant O deare Father, that wee may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that wee, not overcome by any fantasies, dreames, or any other temptations may fully set our minds vpon thee, loue thee, feare thee & rest in thee. Furthermore, that our sleepe bee not excessive or ouermuch, after the vnassailable desires of our flesh, but onely sufficient to content our wake nature, that we may be the better disposed to liue in all godly conuersation, to the glory of thy holy Name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and prayse bee giuen to thee, O Lord God Almighty, most deare Father of Heauen, for all thy mercies and louing kindnesse shewed vnto vs, in that hath pleased thy gracious goodnesse, freely and of thine owne accord, to elect and chuse vs to saluation before the beginning of the world, & euen like continuall thanks bee giuen to thee, for creating vs, after thine owne image, for redeeming vs with the precious blood of thy deare Sonne, when we were utterly lost, for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy holy Word, for helping and succouring vs in all our needs and necessities, for sauing vs from all dangers of body and soule, for comforting vs so fatherly in all our tribulations and persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefits (O most mercifull Father) like as wee acknowledge to haue receiued them of thy onely goodnesse: euen so we beseech thee for thy deare Sonne Iesus Christs sake, grant vs alwayes thy holy Spirit, that we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in seruencesse and loue towards thee and our neighbours for thy sake. Suffer vs not, most deare Father, to receiue thy Word any more in vain: but grant vs alwayes the assistance of thy grace and holy Spirit, that in heart, word, and deed, wee may sanctifie and doe worship to thy Name, helpe to amplify and increase thy kingdome, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let vs not lack the thing, O Father, without the which we cannot serue thee: but blesse thou so all the workes of our hands, that we may haue sufficient, and not be chargeable, but rather helpfull to others. Be mercifull, O Lord, to our offences, and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our Father, our Captaine and defender in all temptations: hold thou vs by thy mercifull hand, that we may be deliuered from all inconueniences, and end our flues in the sanctifying and honour of thy holy name, through Iesus Christ our Lord and onely Sauour.

Let thy mighty hand and out-stretched arme, O Lord, bee still our defence: thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy grace and holy Spirit our comfort and consolation vnto the end, and in the end. So be it.

O Lord, increase our Faith.

A Confession for all estates and times.

O Eternall God and most mercifull Father, wee confesse and acknowledge here before thy diuine maiesty, that wee are miserable sinners conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse: For the flesh euermore rebellet against the Spirit, whereby wee continually transgresse thy holy precepts and commandments, and so purchase to our selues, through thy iust iudgement, death, and damnation. Notwithstanding, O heavenly Father, for as much as wee are displeased with our selues, for the sinnes that we haue committed against thee, and doe vnfaignedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake to shew thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holy Spirit in vs: that wee acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth, not onely mortifie our sinfull lusts and affections, but also bring forth such fruits, as may bee agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearly beloued Sonne Iesus Christ, our only Sauour, whom thou hast already giuen an oblation, and offering for our sinnes, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will: For thy Spirit doth assure our consciences, that thou art our mercifull Father, and so louest vs thy children through him, that nothing is able to remoue thy heavenly grace and fauour from vs. To thee therefore (O Father) with the Sonne, and the holy Ghost, be all honour and glory, world without end. Amen.

A Prayer to bee said before a man begin his worke.

O Lord God, most mercifull Father and Saviour, seeing it hath pleased thee to command vs to trauell, that we may relieue our need, wee beseech thee of thy grace so to blesse our labours, that thy blessing may extend vnto vs, without the which we are not able to continue: and that this great fauour may be a witnesse vnto vs of thy bountifullnesse and assistance, so that thereby wee may know the fatherly care that thou hast ouer vs.

Moreover (O Lord) we beseech thee, that thou wouldst strengthen vs with thy holy spirit, that wee may faithfully trauell in our estate and vocation, without fraud or deceit: and that we may indeuour our selues to follow thine holy ordinance, rather then to seeke to satisfie our greedy affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue need, according to that ability that thou of thy mercy shalt giue vs. And knowing that all good things come of thee: grant that we may humble our selues to our neighbours, and not by any meanes lift our selues above them which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need then our flesh would desire: that thou wouldst (O Lord) yet grant vs grace to know that thou wilt nourish vs continually through thy bountifull liberality, that wee be not so tempted, that we fall into distrust, but that we may patiently wait till thou fill vs, not only with corporall graces and benefits, but chiefly with thine heavenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord, Amen.

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A Prayer for the whole estate of Christs Church.

Almighty God, and most mercifull Father, we humbly submit our selues, and fal downe before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy Word now sowne amongst vs, may take such deepe root, that neither the burning heat of persecution cause it to wither, neither the thorny cares of this life choake it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heavenly wisdom hath appointed. And because wee haue need continually to craue many things at thy hands: we humbly beseech thee, O heavenly Father, to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent minde, as may be agreeable to thy most blessed will: and seeing that our infirmity is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, wee poore wretches are on euery side inclosed and compassed: Let thy strength (O Lord) sustaine our weaknesse, that we being defended with the force of thy grace, may be safely preferred against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to deuoure vs. Increase our faith (O mercifull Father) that wee doe not swerue at any time from thy heavenly Word, but augment in vs hope and love, with a carefull keeping of all thy Commandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inuicements of the world doe draw vs away from thy obedience. And seeing we liue now in these most perillous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which doe seeke by all meanes to oppress thy truth.

Furthermore, for as much as by thy holy Apostle we be taught to make our prayers and supplications for all men: Wee pray not onely for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindness and errors, to the pure vnderstanding and knowledge of thy truth: that we all with one accord, and vnitie of mind, may worship thee our onely God and Saviour. And that all Pastors, Shepherds, and Ministers, to whom thou hast committed the dispensation of thy holy Word, and charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory: as that by them, all poore sheepe which wander and goe astray, may bee gathered and brought home to thy fold.

Moreover, because the hearts of Rulers are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes and Magistrates, to whom thou hast committed the sword: especially (O Lord) according to our bounden duty, wee beseech to maintaine and increase the honourable estate of the Kings Maiesty, and all his most noble Counsellors and Magistrates, with all the Spirituall Pastors and Ministers, and all the whole body of this Common-weale. Let thy fatherly fauour so preserve them, and thy holy Spirit so gouerne their hearts, that they may in such sort execute their office, that thy religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy holy Word. And for that wee be all members of the mysticall body of Iesus Christ, wee make our requests vnto thee, O heavenly Father, for all such as are afflicted with any kind of croffe, or tribulation, as warre, plague, famine, sicknesse, poverty, imprisonment, persecution, banishment, or

any other kind of thy rods, whether it be calamity of body, or vexation of mind, that it would please thee to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Root out from hence (O Lord) all rauening wolves, which, to fill their bellies, seeke to destroy thy flocke. And shew thy great mercies vpon those our brethren in other Countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: and though they bee viterly destitute of all mans aide, yet let thy sweet comfort, neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and cheerfully abide such triall, as thy godly wisdom shall appoint. So that at length, as well by their death, as by their life, the Kingdome of thy deare Sonne Iesus Christ may increase and shine thorow all the world. In whose Name wee make our humble petitions vnto thee, as he hath taught vs, saying, *Our Father which art, &c.*

A Prayer against the Deuill and his manifold temptations, made by Saint Augustine.

There wanted a templer, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The templer was present, and there wanted neither place nor time, but thou haldest mee backe, that I should not consent. The templer came full of darkness as hee is, and thou didst harden mee, that I might despise him. The templer came armed and strongly: but to the intent hee should not overcome mee, thou didst restrain him, and strengthen mee. The templer came transformed into an Angel of light, and to the intent he should not deceiue mee, thou didst rebuke him: and to the intent I should know him, thou didst enlighten me. For hee is the great Red Dragon, the old Serpent, called the Deuill and Satan, which hath seven heads and tenne hornes, whom thou hast created to take his pleasure in this huge and broad sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of Fiends: which practise nothing else day and night, but goeth about seeking whom hee may deuoure, except thou resist him, O Lord Iesus: For it is that old Dragon which draweth downe the third part of the starres of heauen with his tayle, and casteth them to the ground, which with his venome poysoneth the waters of the earth, that as many men as drinke of them, may die, which trampleth vpon Gold as if it were mire, and is of opinion that Iordan shall runte into his mouth, and which is made of such a mould, that hee feareth no man. And who shall saue vs from his chaps, O Lord Iesus? who shall plucke vs out of his mouth, saving thou, O Lord, who hast broken the head of this great Dragon? Helpe vs, Lord, spread out thy wings ouer vs, O Lord, that we may lie vnder them, from the face of this Dragon, that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeavour, this is his onely desire, to deuoure the soules which thou hast created. And therefore we cry vnto thee, O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether we eate or drinke, or whether wee be doing of any thing else, presseth vpon vs by all kind of meanes, assailing vs day and night, with craftes and policies, and shooting his venemous arrowes at vs sometimes openly, and sometimes priuily to slay our soules. And yet such is our great madnesse, O Lord, in that whereas we see the Dragon continual-

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ly in a readiness to deuoure vs with open mouth, we neuer thelesse doe sleepe, and reioyce in our owne floothfulness, as though we were out of his danger, who desires nothing else but to destroy vs: our mischievous enemy, to the intent to kill vs, watcheth continually, and neuer sleepe, and yet will not we awake from sleepe to saue our selues. Behold, hee hath pitched infinite snares before our feet, and filled all our waies with sundry traps to catch our soules. And who can escape, O Lord Iesus, so many and great dangers? hee hath laid snares for vs in our riches, in our poeerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: hee hath set snares for vs in our words, and our workes, and in all our life. But thou, O Lord, deliuer vs from the net of the Fowlers, & from hard words, that wee may giue praye to thee, saying, Blessed be the Lord, who hath not giuen vs vp to bee a prey for their teeth: our soule is deliuered as a sparrow out of the Fowlers net, the net is broken, and we escaped,

The Confession of the Christian Faith.

I beleue and confesse my Lord God, eternall, infinite, vnmeasurable, incomprehensible, and inuisible, one in substance, and three in person, Father, Sonne, and Holy Ghost, who by his Almighty power and wisdom, hath not onely of nothing created Heauen and Earth: but all things therein contained, and man after his owne Image, that he might in him be glorified, that also by his Fatherly prouidence, gouerneth, maintaineth, and preserueth the same, according to the purpose of his will.

I beleue and also confesse Iesus Christ, the only Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sinne, to assure vs of mercy and forgiveness. For when through our Father Adams transgression, we were become children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace which was by nature his, made vs through faith the children of God, who when the fulnesse of time was come, was conceived by the power of the Holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in earth the Gospell of saluation, till at length by tyranny of the Priests, hee was guiltlesse condemned vnder Pontius Pilate, then President of Iury, and most standrously hanged on the Crosse, betwene two theeues, as a notorious trespasser, where taking vpon him the punishment of our sinnes, hee deliuered vs from the curse of the Law.

And forasmuch as he being only God, could not feele death; neither being only man, could overcome death, he rayned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as he had beene in extreme torments of hell, and therefore cryed with a loud voice, *My God, my God, why hast thou forsaken me?* Then of his mercy without compulsion, he offered vp himselfe as the only Sacrifice to purge the sins of all the world, so that all other Sacrifices for sin are blasphemous, and derogate from the sufficiency hereof. Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the graue the third day, hee conquered death: euen so the victory of our faith standeth in his resurrection, and therefore without the one wee cannot feele the benefits of the other. For as by his

death sinne was taken away: so our righteousnesse was restored by his resurrection. And because hee would accomplish all things, and take possession for vs in his Kingdome, he ascended into Heauen, to enlarge the same Kingdome, by the abundant power of his Spirit, by whom wee are most assured of his continuall intercession towards God the Father for vs.

And although hee bee in Heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in Heauen above, as in the Earth beneath: yet is he present with vs in his members, euen to the end of the world, in preserving and gouerning vs with his effectual power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with an vnspokeable Maiestie, power, and company, to separate the Lambes from the Goates, the Elect from the reprobate. So that none, whether hee bee aliue then or dead before, shall escape his iudgement. Moreover, I beleue and confesse the Holy Ghost, God equall with the Father and the Sonne, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth: perswading vs most assuredly in our consciences that wee be the children of God, brethren to Iesus Christ, and fellow heires with him of life euermlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull, that Christ hath made satisfaction, or the Holy Ghost hath his power and effect, except wee doe apply the same benefits to vs which are Gods Elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ, the onely Head thereof, consent in Faith, Hope, and Charitie, vsing the gifts of God, whether they bee temporall or spirituall, to the profit and furtherance of the same, which Church is not seene to mans eye, but onely knowne to God, who, of the lost sonnes of Adam, hath ordained some as vessels of wrath, to damnation, and hath chosen others as vessels of his mercy, to be saued: the which in due time he calleth to integrity of life and godly conseruation, to make them a glorious Church in himselfe.

But that Church which is visible and seene to the eye, hath three tokens and markes whereby it may be knowne. First, the Word of God contained in the Old and New Testament, which as it is about the authoritie of the same Church, and onely sufficient to instruct vs in all things concerning saluation: so it is left for all degrees of men to reade and vnderstand: for without this Word, neither Church, Councell, nor Decree can establish any point touching saluation. The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments Christ hath left vnto vs as holy Signes and Seales of Gods promises. For, by Baptisme once receiued, is signified, that wee (as well infants as others of age and discretion) being strangers from God by originall sinne, are receiued into his family and congregation, with full assurance, that although this root of sinne lie hid in vs, yet to the Elect it shall not be imputed. So the Supper declareth that God as a most prouident Father, doth not onely feed our bodies, but also spirituallly nourisheth our soules with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments, follow mans fantasie, but as Christ himselfe hath ordained, so must they be ministered, and by such as by ordinary vocation are therunto called. Therefore, whosoever receiueeth not worthily

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worthily these Sacraments, or contrariwise contem-
neth them in time and place, procureth to himselfe
damnation.

The third marke of this Church is, Ecclesiasticall
discipline, which standeth in admonition and cor-
rection of faults. The finall end whereof is excom-
munication by the consent of the Church, determined
if the offender be obstinate. And besides this Eccle-
siasticall discipline, I acknowledge to belong to this
Church a politicke Magistrate, who ministreth to e-
uery man iustice, defending the good, and punishing
the euill: to whom we must render honour and obe-
dience in all things which are not contrary to the
Word of God. And as Moses, Ezechias, Iosias, & other
good rulers purged the Church of God from super-
stition and Idolatry, so the defence of Christs Church
appertaineth to Christian Magistrates against all I-
dolaters and Heretikes, as Papists, Anapaptists, with
such like limbs of Antichrist, to root out all doctrine
of Diuels and men, as the Masse, Purgatorie, *Limbus
patrum*, Prayers to Saints, and for the dead, free-will,
distinction of meats, apparell, and dayes, vowes of sin-

gle life, preface at Idoll-seruice, mans merits, with
such like, which draw vs from the society of Christs
Church, wherein standeth onely remission of sinnes,
purchased by Christs blood to all them that beleaue,
whether they bee Iewes or Gentiles, and lead vs to
vaine confidence in creatures, and trust in our owne
imaginations. The punishment whereof, although
God oftentimes deferreth in this life, yet after the ge-
nerall resurrection, when our soules and bodies shall
rise againe to immortality, they shall bee damned to
vnquenchable fire, and then we which haue forsaken
all mans wisdom to cleaue vnto Christ, shall heare
that ioyfull voyce: Come ye blessed of my Father, in-
herit the Kindome prepared for you, from the begin-
ning of the world: and so shall goe triumphing with
him in body and soule, to remaine euertlastingly in
glory, where we shall see God face to face, and shall
no more neede to instruct one another: we shall all
know him from the highest to the lowest: to whom
with the Sonne, and the holy Ghost, be praise, honor,
and glory, now and euer. So be it.

FINIS.

A Table for the whole number of the Psalmes, and also in
what leafe you may finde euery of them.

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109 Remember Dauids	76	50 The mighty God	25	145 W	40
110 Send ayd and faue	30	50 The God of gods	25	146 Why did the	4
111 Sing ye with	74	53 The foolish man	28	147 With heart and	4
112 Saue me O God	35	57 Take pity forthy	30	148 What is the	4
113 Such as in God	74	65 Thy praise alone	33	149 Why lost thou	4
114 Sing ye vnto	84	70 To all that slow in	40	150 Why art thou	4
115 T	84	80 Thou Heard that	44	151 With heart I doe	6
116 The man is blest	1	85 Thou hast benee	47	152 When Israel by	6
117 There is no God	6	87 That thy shall	48	153 When that the	7
118 The heauens and	9	89 To sing the	49	154 When as we fate	7
119 The Lord is onely	11	90 Thou Lord hast	51	155 Y	7
120 The earth is all	11	93 The Lord as	52	156 Ye righteous in	15
121 The Lord is both	13	97 The Lord both	54	157 Ye people all with	23
122 Thou art O Lord	13	99 The Lord both	55	158 Ye rulers which	30
123 The man is blest	15	106 The Lord did say	64	159 Ye men on earth	33
124 The wicked with	17	112 The man is blest	65	160 Ye children which	65
		125 Those that doe	75	161 Yeeld vnto God	84
		138 Thee will I praise	79		

These ye shall haue in the begin-
ning of the *Psalmes*.

Veni Creator spiritus.
The humble suit of a Sinner.
Venite exultemus.
Te Deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Benedicimus.
Quicunque vult.
The Lamentation of a Sinner.
The Penitential.
The Te Deum laudamus.
The Communion of a Sinner.

These follow after the
Psalmes.

Praise ye the Lord.
Behold now give.
Attend my people.
Our Father which.
All my beliefs and.
Come holy Spirit.
Give peace in this.
O Lord in thee is all.
The Lord be thanked.
Preserue vs Lord.
Also certaine godly Prayers.

Imprinted at London for the Company of
Stationers. 1630.

